

**Open Book New York**  
**Office of the State Comptroller**  
**Thomas P. DiNapoli, State Comptroller**  
**Contract Search Results**  
**Original Contract Approved/Filed Date between 01/01/2019 and 12/31/2019**

| Vendor Name       | Department/Facility                                | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description   | Contract Type                          | Original Contract Approved/Filed Date |
|-------------------|--|-----------------|-------------------------|------------------|---------------------|-------------------|--|--|---------------------------------------|
| AKTOR CORPORATION | Office of General Services - Design & Construction | DQ1740C         | \$902,634.00            | \$888,988.00     | 03/27/2019          | 05/18/2021        | Rehabilitate Dishwashing Area Room C-100 Fishkill CF Dutchess County                                 | Construction - Building                | 03/27/2019                            |
| AKTOR CORPORATION | Office of General Services - Design & Construction | DED934A         | \$465,309.00            | \$426,137.00     | 03/21/2019          | 09/17/2019        | Remediate Mold & ACM Records Storage Bldg 2 Sunmount DDSO Franklin County                            | Construction - Building                | 06/10/2019                            |
| AKTOR CORPORATION | Office of General Services - Design & Construction | D45896C         | \$823,647.00            | \$799,718.00     | 04/17/2019          | 10/01/2020        | Repair Stairs Holland Ave Office Building Albany County  | Construction - Building                | 04/17/2019                            |
| AKTOR CORPORATION | College at Oneonta                                 | T990471         | \$233,536.73            | \$233,536.73     | 05/13/2019          | 06/30/2020        | CONSTRUCTION FOR PROJECT #0910   | Contracts Not Subject to OSC Pre-Audit | 03/07/2019                            |
| AKTOR CORPORATION | Office of General Services - Design & Construction | D45937B         | \$999,814.00            | \$982,488.00     | 04/30/2019          | 02/23/2020        | Provide Hazardous Materials Removal 5th & 12th Floors Agency Bldg. 4 ESP Albany County               | Construction - Building                | 04/30/2019                            |
| AKTOR CORPORATION | Office of General Services - Design & Construction | DED937B         | \$173,000.00            | \$158,000.00     | 11/08/2018          | 03/08/2019        | Remediate Mold & ACM Basement Leeds Armory Greene County   | Construction - Building                | 01/07/2019                            |
| AKTOR CORPORATION | Office of General Services - Design & Construction | D45482C         | \$1,664,252.00          | \$1,641,133.00   | 10/28/2019          | 09/29/2021        | Accessibility Improvements Rehab Elevator & Replace Generator E Roosevelt State Office B Dutchess Co | Construction - Building                | 10/28/2019                            |
| AKTOR CORPORATION | Office of General Services - Design & Construction | D45635C         | \$225,600.00            | \$202,000.00     | 04/24/2019          | 08/26/2021        | Construction Rehabilitate Elevators Ten Eyck Office Bldg Albany County                               | Construction - Building                | 04/24/2019                            |

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|-------------------------------------|--|----------|----------------|----------------|------------|------------|---|--|------------|
| AKWESASNE<br>CULTURAL<br>CENTER INC | Council on the Arts                                      | T20286GG | \$45,000.00    | \$45,000.00    | 01/01/2020 | 12/31/2022 | ART01-SAS20-2020<br>1125201914  | Contracts Not<br>Subject to OSC<br>Pre-Audit | 11/25/2019 |
| AKWESASNE<br>HOUSING<br>AUTHORITY   | Office of Temporary &<br>Disability Assistance           | C00432GG | \$362,341.00   | \$86,876.05    | 08/01/2019 | 07/31/2024 | EMPIRE STATE<br>SUPPORTIVE HOUSING<br>INITIATIVE                      | Grant  | 02/19/2019 |
| AL J CENTENO                        | Department of<br>Environmental<br>Conservation           | W002879  | \$200,700.00   | \$200,700.00   | 10/16/2019 | 04/16/2021 | Tax Parcel 52.00 03 06.000<br>5898 Enzes Rd Culyer<br>Cortland County | Land Purchase                                | 12/05/2019 |
| ALADDIN<br>TEMP-RITE LLC            | Office of Mental Health                                  | C100649  | \$1,725,000.00 | \$1,238,866.18 | 02/01/2019 | 01/31/2024 | Preventive Maintenance for<br>Aladdin Food Warming<br>Systems         | Commodity -<br>Miscellaneous                 | 03/11/2019 |
| ALAN BEKIEL &<br>TODD BEKIEL        | Department of<br>Environmental<br>Conservation           | TW02849  | \$2,000.00     | \$2,000.00     | 05/16/2018 | 11/16/2019 | public fishing<br>easement///174-                                     | Contracts Not<br>Subject to OSC<br>Pre-Audit | 03/05/2019 |
| ALAN H<br>KRYSTAL PC                | Office of Children &<br>Family Services                  | S010211  | \$55,000.00    | \$17,550.00    | 03/01/2019 | 02/29/2024 | Administrative Hearing<br>Officer                                     | Consultant - Legal<br>Services               | 06/03/2019 |
| ALAN S MULTZ                        | Attorney General,<br>Office of the                       | T105061  | \$8,750.00     | \$8,137.50     | 05/01/2019 | 12/31/2021 | T105061 Lorello v. State  | Contracts Not<br>Subject to OSC<br>Pre-Audit | 08/19/2019 |
| ALAN S MULTZ                        | Attorney General,<br>Office of the                       | T105103  | \$7,000.00     | \$5,162.50     | 07/01/2019 | 12/31/2021 | T105103 DeAllie v. State  | Contracts Not<br>Subject to OSC<br>Pre-Audit | 12/18/2019 |
| ALARM &<br>SUPPRESSION<br>INC       | Office of General<br>Services - Purchasing<br>Contracts  | PT68751  | \$1,250,000.00 | \$332,518.71   | 08/27/2019 | 08/26/2024 | Security Systems &<br>Solutions                                       | Contracts Not<br>Subject to OSC<br>Pre-Audit | 08/22/2019 |
| ALARM<br>SPECIALISTS<br>INC         | Office of General<br>Services - Purchasing<br>Contracts  | PT68752  | \$1,000,000.00 | \$0.00         | 09/13/2019 | 08/26/2024 | Intelligent Fac & Sec Syst  | Contracts Not<br>Subject to OSC<br>Pre-Audit | 09/12/2019 |
| ALBANY<br>CENTER<br>GALLERIES INC   | Council on the Arts                                      | T20378GG | \$40,300.00    | \$40,300.00    | 01/01/2020 | 12/31/2021 | ART01-VAP20-2020<br>1107201912  | Contracts Not<br>Subject to OSC<br>Pre-Audit | 11/07/2019 |
| ALBANY CITY<br>OF                   | Office of Homeland<br>Security and<br>Emergency Services | T153688  | \$50,000.00    | \$47,125.00    | 10/01/2019 | 08/31/2021 | NEW CONTRACT  | Contracts Not<br>Subject to OSC<br>Pre-Audit | 11/26/2019 |

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|----------------|--|----------|----------------|--------------|------------|------------|---|--|------------|
| ALBANY CITY OF | Department of Environmental Conservation                       | C00913GG | \$52,660.44    | \$52,660.44  | 04/01/2017 | 12/31/2017 | HAZARDOUS WASTES PROGRAM                            | Grant                                  | 02/12/2019 |
| ALBANY CITY OF | Division of Criminal Justice Services                          | C484637  | \$386,084.00   | \$384,970.74 | 07/01/2019 | 06/30/2020 | Project Give  | Grant                                  | 11/19/2019 |
| ALBANY CITY OF | Office of Homeland Security and Emergency Services             | C172389  | \$100,000.00   | \$96,006.96  | 10/01/2019 | 08/31/2021 | Tactical Team Targeted Grant Program                | Grant                                  | 12/19/2019 |
| ALBANY CITY OF | Department of State  | C1001303 | \$340,000.00   | \$0.00       | 07/01/2019 | 06/30/2024 | Waterfront Revitalization                           | Grant                                  | 08/21/2019 |
| ALBANY CITY OF | Office of Homeland Security and Emergency Services             | T153684  | \$50,000.00    | \$50,000.00  | 10/01/2019 | 08/31/2021 | NEW CONTRACT  | Contracts Not Subject to OSC Pre-Audit | 11/26/2019 |
| ALBANY CITY OF | Department of Environmental Conservation                       | T00645GG | \$42,000.00    | \$42,000.00  | 12/01/2018 | 11/30/2021 | HUDSON RIVER SHORELINE STABILI                      | Contracts Not Subject to OSC Pre-Audit | 01/15/2019 |
| ALBANY CITY OF | Department of State  | C1001139 | \$85,000.00    | \$47,955.52  | 10/01/2018 | 03/31/2025 | WATERFRONT REVITALIZATION CZM                       | Grant                                  | 01/28/2019 |
| ALBANY CITY OF | Department of Labor  | C18449GG | \$300,000.00   | \$264,826.89 | 04/01/2019 | 09/30/2020 | OPPORTUNITY YOUTH CAREER EXPLORATION AND ACCESS     | Grant                                  | 05/22/2019 |
| ALBANY CITY OF | Office of Parks Recreation & Historic Preservation             | C80610GG | \$262,500.00   | \$238,913.36 | 12/18/2018 | 12/17/2023 | Heritage Areas - Planning, Acquisition, Development | Grant                                  | 09/06/2019 |
| ALBANY CITY OF | Office of Court Administration - Third District Administration | C300380  | \$1,099,357.00 | \$600,635.00 | 04/01/2018 | 03/31/2023 | Courthouse Cleaning & Repair Services Albany County | Inter-government - Other               | 04/22/2019 |
| ALBANY CITY OF | Office of Homeland Security and Emergency Services             | T153689  | \$50,000.00    | \$49,245.46  | 10/01/2019 | 08/31/2021 | NEW CONTRACT  | Contracts Not Subject to OSC Pre-Audit | 12/10/2019 |
| ALBANY CITY OF | Office of Parks Recreation & Historic Preservation             | C17012GG | \$200,000.00   | \$37,500.00  | 09/17/2018 | 09/16/2023 | RECREATIONAL TRAILS PROGRAM                         | Grant                                  | 03/04/2019 |
| ALBANY CITY OF | Governor's Traffic Safety Committee                            | T006514  | \$36,025.00    | \$36,024.60  | 10/01/2019 | 09/30/2020 | Police Traffic Services                             | Contracts Not Subject to OSC Pre-Audit | 08/27/2019 |

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|---------------------------------|--|-------------|-----------------|-----------------|------------|------------|--|--|------------|
| ALBANY CITY OF                  | SUNY at Albany                                     | C005518     | \$2,100,000.00  | \$469,786.65    | 10/07/2019 | 04/30/2027 | CITY OF ALBANY LANDFILL SERVICES   | Service - Waste Removal Services               | 10/07/2019 |
| ALBANY CITY OF                  | Office of Homeland Security and Emergency Services | C883992     | \$266,312.00    | \$206,574.02    | 09/01/2019 | 05/31/2024 | Homeland Security Grant Program  | Grant  | 12/26/2019 |
| ALBANY CITY OF                  | Office of Homeland Security and Emergency Services | X200056     | \$0.00          | \$0.00          | 02/18/2019 | 02/17/2022 | Temporary Loan of Fire Suppression Foam Trailer Equipment Albany Albany County | Inter-government - Other                       | 02/15/2019 |
| ALBANY CITY OF                  | Department of Environmental Conservation           | T00819GG    | \$33,041.80     | \$33,041.80     | 01/01/2018 | 12/31/2018 | E-WASTE STATE ASSISTANCE PROGR   | Contracts Not Subject to OSC Pre-Audit         | 09/13/2019 |
| ALBANY COUNTY AIRPORT AUTHORITY | Department of Transportation                       | K007365     | \$1,400,000.00  | \$0.00          | 01/01/2019 | 12/31/2023 | Aviation Capital Grant Program   | Grant  | 08/19/2019 |
| ALBANY COUNTY OF                | Office of Homeland Security and Emergency Services | C969092     | \$151,400.00    | \$151,395.01    | 09/01/2019 | 08/31/2022 | Homeland Security Grant Program  | Grant  | 09/20/2019 |
| ALBANY COUNTY OF                | Office of Children & Family Services               | C028477     | \$348,185.00    | \$261,207.77    | 02/01/2019 | 01/31/2024 | Child Fatality Review Team   | Consultant - Miscellaneous Consultant Services | 06/17/2019 |
| ALBANY COUNTY OF                | Office of Indigent Legal Services                  | CSTWIDEHH01 | \$26,264,402.19 | \$16,331,438.73 | 04/01/2018 | 03/31/2024 | HURRELL-HARRING SETTLEMENT ARRAIGNMENT AND QI                                  | Grant  | 05/31/2019 |
| ALBANY COUNTY OF                | Department of Transportation                       | D025878     | \$125,000.00    | \$125,000.00    | 02/19/2019 | 08/31/2024 | Installation of a Traffic Signal at Albany Shaker Road                         | Grant  | 08/09/2019 |
| ALBANY COUNTY OF                | Office of Indigent Legal Services                  | C2ND601     | \$300,000.00    | \$298,350.00    | 07/01/2017 | 06/30/2021 | UPSTATE QUALITY IMP AND CASELOAD REDUCTION                                     | Grant  | 04/02/2019 |
| ALBANY COUNTY OF                | Office of Homeland Security and Emergency Services | T834784     | \$28,950.00     | \$28,950.00     | 10/01/2019 | 08/31/2021 | NEW CONTRACT   | Contracts Not Subject to OSC Pre-Audit         | 12/12/2019 |
| ALBANY COUNTY OF                | Office of Indigent Legal Services                  | C000701     | \$1,573,455.00  | \$948,466.88    | 01/01/2015 | 12/31/2017 | Indigent Legal Services  | Grant  | 12/24/2019 |

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| ALBANY<br>COUNTY OF | Victim Services,<br>Office of  | C10902GG | \$446,840.91   | \$445,889.42   | 10/01/2019 | 09/30/2022 | Victims of Crime Act   | Grant  | 10/10/2019 |
| ALBANY<br>COUNTY OF | Office of Homeland<br>Security and<br>Emergency Services             | C834785  | \$117,970.00   | \$117,752.00   | 10/01/2017 | 09/30/2020 | EMERGENCY<br>MANAGEMENT<br>PERFORMANCE GRANT                       | Grant  | 01/24/2019 |
| ALBANY<br>COUNTY OF | Division of Criminal<br>Justice Services                             | T445088  | \$45,200.00    | \$0.00         | 10/01/2018 | 09/30/2019 | AID TO DEFENSE   | Contracts Not<br>Subject to OSC<br>Pre-Audit | 01/17/2019 |
| ALBANY<br>COUNTY OF | Division of Criminal<br>Justice Services                             | C524054  | \$3,224,574.00 | \$548,534.41   | 04/01/2018 | 03/31/2021 | Raise the Age (RTA)  | Grant  | 12/16/2019 |
| ALBANY<br>COUNTY OF | Office of Court<br>Administration - Third<br>District Administration | C300387  | \$3,657,410.00 | \$3,239,612.00 | 04/01/2018 | 03/31/2023 | Court Facilities Cleaning &<br>Maintenance Albany Albany<br>County | Inter-government -<br>Other                  | 06/06/2019 |