Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2018 and 12/31/2018,
Contract Type = Community Projects Fund (Member Initiative),
Contract Type = Grant

| Vendor Name | Department/Facility | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description | Contract Type | Original Contract Approved/Filed Date |
|---|---|--------------------|-------------------------------|---------------------|------------------------|----------------------|---|---------------|---|
| SCHENECTADY COUNTY OF | Department of Environmental Conservation | C00636GG | \$52,250.00 | \$28,271.30 | 04/01/2017 | 03/31/2018 | HAZARDOUS WASTES PGM | Grant | 07/02/2018 |
| INTERFAITH HOSPITALITY CTR | Department of Corrections and Community Supervision | C00023GG | \$52,225.00 | \$16,674.53 | 07/01/2018 | 06/30/2023 | VISITOR CENTERS | Grant | 07/10/2018 |
| THE ART EFFECT OF THE HUDSON VALLEY INC | Council on the Arts | C00598GG | \$52,100.00 | \$52,100.00 | 03/01/2018 | 02/28/2019 | CULTURAL SERVICES | Grant | 06/19/2018 |
| CENTER FOR EDUCATIONAL INNOVATION | State Education Department | C817013 | \$52,000.00 | \$52,000.00 | 07/01/2017 | 06/30/2018 | AFTER SCHOOL PROGRAMS | Grant | 04/17/2018 |
| JEFFERSON COUNTY OF | Office of Homeland Security and Emergency Services | C835979 | \$52,000.00 | \$51,830.44 | 08/01/2018 | 08/31/2020 | HAZMAT GRANT PROGRAM | Grant | 11/06/2018 |
| THOMAS COLE HISTORIC SITE | Council on the Arts | C00622GG | \$52,000.00 | \$52,000.00 | 03/01/2018 | 02/28/2019 | CULTURAL SERVICES | Grant | 07/11/2018 |
| COLUMBIA LAND CONSERVANCY INC | Office of Parks Recreation & Historic Preservation | C17008GG | \$51,776.00 | \$51,776.00 | 07/30/2018 | 07/29/2023 | Hand Hollow Trail Improvements | Grant | 11/02/2018 |
| ALBANY CITY OF | Department of Environmental Conservation | C00631GG | \$51,380.88 | \$51,325.88 | 04/01/2016 | 03/31/2017 | HAZARDOUS WASTES, Household Hazardous Waste Program | Grant | 04/26/2018 |
| AMNEAL PHARMACEUTICALS OF NY LLC | Department of Labor | C015439 | \$51,290.00 | \$7,600.00 | 09/01/2017 | 11/30/2018 | WORKERS SKILL UPGRADING, Consolidated Funding Round 6 | Grant | 04/03/2018 |

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| Office of Indigent Legal Services | C700056 | \$51,060.00 | \$50,897.68 | 01/01/2017 | 12/31/2020 | INDIGENT LEGAL SERVICES | Grant | 02/08/2018 |
|--|--|---|---|--|--|---|---|--|
| Council on the Arts | C00695GG | \$51,040.00 | \$51,040.00 | 01/01/2019 | 12/31/2020 | CULTURAL SERVICES | Grant | 12/03/2018 |
| State Education Department | C806093 | \$51,000.00 | \$51,000.00 | 07/01/2006 | 06/30/2018 | IT INFRASTRUCTURE IMPROVEMENTS | Grant | 04/18/2018 |
| Council on the Arts | C00596GG | \$51,000.00 | \$51,000.00 | 03/01/2018 | 02/28/2019 | CULTURAL SERVICES | Grant | 06/18/2018 |
| Office of Mental Health | C020764 | \$50,994.00 | \$50,994.00 | 11/01/2017 | 04/30/2019 | PROGRAM DEVELOPMENT GRANTS | Grant | 09/06/2018 |
| Office of Mental Health | C020696 | \$50,994.00 | \$19,548.00 | 01/01/2018 | 06/30/2019 | Program Development Grants | Grant | 01/11/2018 |
| Office of Mental Health | C020748 | \$50,994.00 | \$50,994.00 | 04/01/2018 | 07/31/2019 | 2014 SUPPORTED SRO PROGRAM DEVELOPMENT | Grant | 07/16/2018 |
| Department of Environmental Conservation | C00756GG | \$50,949.50 | \$47,740.66 | 01/01/2019 | 12/31/2019 | MUNICIPAL WASTE REDUCTION & RECYCLING PROGRAM | Grant | 12/13/2018 |
| Public Service Commission | C101715 | \$50,750.00 | \$42,448.98 | 01/05/2018 | 01/04/2020 | PUBLIC SERVICE LAW ART VII INTERVENOR ACCOUNT | Grant | 10/31/2018 |
| Department of Environmental Conservation | C00637GG | \$50,750.00 | \$50,750.00 | 05/01/2018 | 12/31/2021 | WATER QUALITY IMPROVEMENT PROJECTS PROGRAM | Grant | 08/07/2018 |
| Department of Labor | C017221 | \$50,675.00 | \$48,992.00 | 01/08/2018 | 06/30/2019 | SP NEG WORK BASED TRAINING | Grant | 06/11/2018 |
| Department of Labor | C18034GG | \$50,624.76 | \$49,354.06 | 08/01/2018 | 07/31/2019 | OCCU SAFETY & HEALTH TRAINING | Grant | 09/05/2018 |
| Department of Labor | C18033GG | \$50,624.76 | \$42,110.11 | 08/01/2018 | 07/31/2019 | OCCU SAFETY & HEALTH TRAINING | Grant | 08/01/2018 |
| Office for the Aging | C170035 | \$50,589.00 | \$50,214.00 | 07/01/2017 | 12/31/2017 | NATURALLY OCCURRING RETIREMENT COMMUNITIES | Grant | 03/22/2018 |
| | Services Council on the Arts State Education Department Council on the Arts Office of Mental Health Office of Mental Health Department of Environmental Conservation Public Service Commission Department of Environmental Conservation Department of Environmental Conservation Department of Labor Department of Labor Department of Labor | Services Council on the Arts Council on the Arts | Services C700030 \$31,000.00 Council on the Arts C00695GG \$51,040.00 State Education Department C806093 \$51,000.00 Council on the Arts C00596GG \$51,000.00 Office of Mental Health C020764 \$50,994.00 Office of Mental Health C020696 \$50,994.00 Office of Mental Health C020748 \$50,994.00 Department of Environmental Conservation C00756GG \$50,949.50 Public Service Commission C101715 \$50,750.00 Department of Environmental Conservation C00637GG \$50,750.00 Department of Labor C017221 \$50,675.00 Department of Labor C18034GG \$50,624.76 Department of Labor C18033GG \$50,624.76 | Services C700030 \$31,000.00 \$30,097.08 Council on the Arts C00695GG \$51,040.00 \$51,040.00 State Education Department C806093 \$51,000.00 \$51,000.00 Council on the Arts C00596GG \$51,000.00 \$51,000.00 Office of Mental Health C020764 \$50,994.00 \$50,994.00 Office of Mental Health C020696 \$50,994.00 \$19,548.00 Office of Mental Health C020748 \$50,994.00 \$50,994.00 Department of Environmental Conservation C00756GG \$50,949.50 \$47,740.66 Public Service Commission C101715 \$50,750.00 \$42,448.98 Department of Environmental Conservation C00637GG \$50,750.00 \$50,750.00 Department of Labor C18034GG \$50,675.00 \$48,992.00 Department of Labor C18034GG \$50,624.76 \$49,354.06 Department of Labor C18033GG \$50,624.76 \$42,110.11 | Services C70030 \$31,000.00 \$30,097.00 \$101/2017 Council on the Arts C00695GG \$51,040.00 \$51,040.00 01/01/2019 State Education Department C806093 \$51,000.00 \$51,000.00 07/01/2006 Council on the Arts C00596GG \$51,000.00 \$51,000.00 03/01/2018 Office of Mental Health C020764 \$50,994.00 \$50,994.00 11/01/2017 Office of Mental Health C020764 \$50,994.00 \$19,548.00 01/01/2018 Office of Mental Health C020748 \$50,994.00 \$50,994.00 04/01/2018 Department of Environmental Conservation C00756GG \$50,949.50 \$47,740.66 01/01/2019 Department of Environmental Conservation C00637GG \$50,750.00 \$50,750.00 05/01/2018 Department of Labor C017221 \$50,675.00 \$48,992.00 01/08/2018 Department of Labor C18034GG \$50,624.76 \$49,354.06 08/01/2018 Department of Labor C18033GG \$50,624.76 \$42,110.11 08/01/2018 | Services C700030 \$31,000.00 \$30,397.30 \$1701/2017 \$1231/2020 Council on the Arts C00695GG \$51,040.00 \$51,040.00 01/01/2019 \$12/31/2020 State Education Department C806093 \$51,000.00 \$51,000.00 07/01/2006 06/30/2018 Council on the Arts C00596GG \$51,000.00 \$51,000.00 03/01/2018 02/28/2019 Office of Mental Health C020764 \$50,994.00 \$50,994.00 \$11/01/2017 04/30/2019 Office of Mental Health C020696 \$50,994.00 \$19,548.00 01/01/2018 06/30/2019 Department of Environmental Conservation C00756GG \$50,994.00 \$47,740.66 01/01/2019 12/31/2019 Department of Environmental Conservation C101715 \$50,750.00 \$42,448.98 01/05/2018 01/04/2020 Department of Labor C017221 \$50,675.00 \$48,992.00 01/08/2018 06/30/2019 Department of Labor C18034GG \$50,624.76 \$42,110.11 08/01/2018 07/31/2019 | Services C70000 \$31,000.00 \$39,397.00 \$101/2017 \$1231/2020 SERVICES Council on the Arts C00695GG \$51,040.00 \$51,040.00 01/01/2019 \$12/31/2020 CULTURAL SERVICES State Education Department C806093 \$51,000.00 \$51,000.00 07/01/2006 06/30/2018 IT INFRASTRUCTURE IMPROVEMENTS Council on the Arts C00596GG \$51,000.00 \$51,000.00 03/01/2018 02/28/2019 CULTURAL SERVICES Office of Mental Health C020764 \$50,994.00 \$50,994.00 11/01/2017 04/30/2019 PROGRAM DEVELOPMENT GRANTS Office of Mental Health C020748 \$50,994.00 \$50,994.00 01/01/2018 06/30/2019 Program Development Grants Office of Mental Health C020748 \$50,994.00 \$50,994.00 04/01/2018 07/31/2019 2014 SUPPORTED SRO PROGRAM DEVELOPMENT Department of Environmental Conservation C00756GG \$50,949.50 \$47,740.66 01/01/2019 12/31/2019 MUNICIPAL WASTE REDUCTION & RECYCLING PROGRAM Department of Commission C101715 \$50,750.00 \$5 | Services Signature Signa |

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| DENIE A LA GOLGE ANTE | | | | | | | | | |
|---|--|----------|-------------|-------------|------------|------------|--|--|------------|
| DENTAL ASSISTANT SCHOOL OF ROCKLAND INC | State Education Department | C012996 | \$50,462.00 | \$8,315.00 | 01/01/2018 | 12/31/2022 | PROPRIETARY SCHOOL REIMBURSEMENT | Grant | 02/15/2018 |
| SHANDAKEN THEATRICAL SOCIETY INC | Department of Environmental Conservation | C00440GG | \$50,210.00 | \$50,210.00 | 08/01/2017 | 07/31/2021 | Catskill Parks Smart Growth | Grant | 01/11/2018 |
| ST ELIZABETH MEDICAL CENTER | State Education Department | C013181 | \$50,145.00 | \$10,901.19 | 06/01/2018 | 05/31/2023 | ACCESS VR COLLEGE REIMBURSEMENT CONTRACTS | Grant | 10/04/2018 |
| STEUBEN COUNTY OF | Division of Criminal Justice Services | C632846 | \$50,059.00 | \$50,058.00 | 01/01/2018 | 06/30/2019 | ENHANCED LAW ENFORCEMENT & PROSECUTION - BYRNE | Grant | 02/21/2018 |
| BROOKLYN ALLIANCE | State Education Department | C817008 | \$50,000.00 | \$50,000.00 | 07/01/2017 | 06/30/2019 | PROVIDE BUSINESS ASSISTANCE | Grant | 06/05/2018 |
| GREATER ROCHESTER SUMMER LEARNING ASSOCIATION INC | State Education Department | C817023 | \$50,000.00 | \$50,000.00 | 07/01/2017 | 06/30/2018 | SUMMER LEARNING PROGRAM | Grant | 04/05/2018 |
| NEW YORK FILM ACADEMY INC | State Education Department | C013017 | \$50,000.00 | \$21,152.70 | 01/01/2018 | 12/31/2022 | Proprietary School Reimbursement | Grant | 01/08/2018 |
| SELFHELP COMMUNITY SERVICES | Office of Children & Family Services | TM09Y10 | \$50,000.00 | \$50,000.00 | 07/01/2017 | 06/30/2018 | Initial | Community Projects Fund (Member Initiative) | 09/04/2018 |
| STUDIO JEWELERS LTD | State Education Department | C013006 | \$50,000.00 | \$11,419.00 | 01/01/2018 | 12/31/2022 | PROPRIETARY SCHOOL REIMBURSEMENT | Grant | 01/09/2018 |
| CONESUS TOWN OF | Department of Transportation | D026124 | \$50,000.00 | \$50,000.00 | 06/01/2018 | 10/31/2023 | MULTI MODAL #4 | Grant | 05/02/2018 |
| PULASKI VILLAGE OF | Department of Transportation | D027280 | \$50,000.00 | \$50,000.00 | 08/01/2018 | 11/30/2024 | HIGHWAY RESURFACING | Grant | 08/17/2018 |
| THE RESEARCH AND RECOGNITION PROJECT INC | Division of Veterans' Affairs - Blind Veterans Annuity | C003874 | \$50,000.00 | \$49,977.83 | 04/01/2018 | 03/31/2019 | Operational Support for Research & Recognition Project | Grant | 08/21/2018 |
| PROJECT YOU | State Education Department | C012962 | \$50,000.00 | \$2,185.00 | 01/01/2018 | 12/31/2022 | PROPRIETARY SCHOOL REIMBURSEMENT | Grant | 08/27/2018 |
| ROSIES THEATER KIDS INC | Council on the Arts | C00609GG | \$50,000.00 | \$50,000.00 | 03/01/2018 | 02/28/2019 | CULTURAL SERVICES | Grant | 06/18/2018 |

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| BANGOR TOWN OF | Department of Transportation | D025983 | \$50,000.00 | \$50,000.00 | 09/21/2017 | 09/30/2023 | MULTI MODAL -REPAVE WHITE ROAD FROM RTE 22 TO MALONE TOWN LINE | Grant | 05/02/2018 |
|---|--|---------|-------------|-------------|------------|------------|---|--|------------|
| WESTVILLE TOWN OF | Department of Transportation | D026835 | \$50,000.00 | \$49,267.23 | 12/11/2017 | 12/31/2028 | MULTI MODAL #4 | Grant | 03/09/2018 |
| SHERBURNE VILLAGE OF | Department of Transportation | D027605 | \$50,000.00 | \$50,000.00 | 06/01/2018 | 10/31/2024 | MULTI MODAL #4 - SIDEWALK REPLACEMENT | Grant | 04/23/2018 |
| MINDBUILDERS CREATIVE ARTS INC | State Education Department | C805A11 | \$50,000.00 | \$50,000.00 | 07/01/2005 | 06/30/2019 | ARTS EDUCATION PROGRAMS | Grant | 11/20/2018 |
| DEPARTMENT OF NEW YORK VETERANS OF FOREIGN WARS | Division of Veterans' Affairs - Blind Veterans Annuity | C003812 | \$50,000.00 | \$50,000.00 | 04/01/2012 | 03/31/2013 | Veterans of Foreign Wars, Buffalo Field Office | Grant | 04/24/2018 |
| DEPARTMENT OF NEW YORK VETERANS OF FOREIGN WARS | Division of Veterans' Affairs - Blind Veterans Annuity | C003813 | \$50,000.00 | \$50,000.00 | 04/01/2013 | 03/31/2014 | VETERANS OF FOREIGN WARS (VFW) | Grant | 04/24/2018 |
| FRANKLIN TOWN OF | Department of Transportation | D026233 | \$50,000.00 | \$50,000.00 | 12/12/2017 | 12/12/2028 | MULTI MODAL - RESURFACE COLD BROOK RD FROM COLD BROOK BRIDE SE | Grant | 05/03/2018 |
| GIRL SCOUTS HEART OF THE HUDSON INC | Office of Children & Family Services | TM06L20 | \$50,000.00 | \$49,650.00 | 07/01/2015 | 06/30/2016 | Initial | Community Projects Fund (Member Initiative) | 06/08/2018 |
| ECONOMIC OPPORTUNITY COUNCIL OF SUFFOLK INC | State Education Department | C816035 | \$50,000.00 | \$30,663.49 | 07/01/2016 | 06/30/2019 | EARLY EDUCATION INITIATIVE SUFFOLK COUNTY | Grant | 06/15/2018 |
| FOR THE GOOD INC GUILD | State Education Department | C817022 | \$50,000.00 | \$50,000.00 | 07/01/2017 | 06/30/2018 | OPERATIONAL COST FOR STUDY BUDDY CLUB | Grant | 03/27/2018 |
| VIETNAM VETERANS OF AMERICA NYS COUNCIL INC | Division of Veterans' Affairs - Blind Veterans Annuity | C003882 | \$50,000.00 | \$50,000.00 | 04/01/2018 | 03/01/2019 | Operations Support, Vietnam Veterans of America, NYS Council | Grant | 08/13/2018 |
| SAYVILLE FERRY SERVICE INCORPORATED | Department of Transportation | D027620 | \$50,000.00 | \$50,000.00 | 01/01/2019 | 05/01/2019 | MULTI MODAL #4 | Grant | 10/04/2018 |

| THE | BUSHWICK STARR | Council on the Arts | C00615GG | \$50,000.00 | \$50,000.00 | 03/01/2018 | 02/28/2019 | C00615GG-Workforce | Grant | 06/25/2018 | |
|-----|----------------|---------------------|----------|-------------|-------------|------------|------------|--------------------|-------|------------|--|
|-----|----------------|---------------------|----------|-------------|-------------|------------|------------|--------------------|-------|------------|--|