

Open Book New York  
Office of the State Comptroller  
Thomas P. DiNapoli, State Comptroller  
Contract Search Results  
Original Contract Approved/Filed Date between 01/01/2019 and 12/31/2019,  
Contract Type = Community Projects Fund (Member Initiative),  
Contract Type = Grant

| Vendor Name                           | Department/Facility                                | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description                             | Contract Type                               | Original Contract Approved/Filed Date |
|---------------------------------------|--|-----------------|-------------------------|------------------|---------------------|-------------------|--|---|---------------------------------------|
| UNITED COMMUNITY SCHOOLS INC          | State Education Department                         | C816042         | \$750,000.00            | \$750,000.00     | 07/01/2016          | 06/30/2019        | NEW YORK CITY COMMUNITY LEARNING SCHOOLS         | Grant                                       | 04/24/2019                            |
| UNITED COMMUNITY SCHOOLS INC          | State Education Department                         | C815027         | \$1,500,000.00          | \$1,500,000.00   | 07/01/2015          | 06/30/2019        | COMPREHENSIVE PROGRAMS AND RESOURCE COORDINATORS | Grant                                       | 04/24/2019                            |
| PROJECT REFUAH INC                    | Office For People with Developmental Disabilities  | C18009GG        | \$150,000.00            | \$150,000.00     | 07/01/2018          | 06/30/2019        | Children's Respite Program                       | Grant                                       | 06/28/2019                            |
| WILSON ALLEN HEALTH CAREERS INSTITUTE | Department of Labor                                | C018307         | \$90,000.00             | \$89,660.70      | 08/09/2018          | 06/30/2019        | SP NEG WORK BASED TRAINING                       | Grant                                       | 01/11/2019                            |
| THE MIDTOWN MANAGEMENT GROUP INC      | Office of Parks Recreation & Historic Preservation | TM216Y061       | \$5,000.00              | \$5,000.00       | 05/01/2019          | 06/30/2019        | Member Item                                      | Community Projects Fund (Member Initiative) | 05/16/2019                            |
| THE MIDTOWN MANAGEMENT GROUP INC      | Office of Parks Recreation & Historic Preservation | TM216Y060       | \$5,000.00              | \$5,000.00       | 05/01/2019          | 06/30/2019        | Member Item                                      | Community Projects Fund (Member Initiative) | 05/17/2019                            |
| LANDMARK ON MAIN STREET INC           | Office of Parks Recreation & Historic Preservation | TM216L003       | \$5,000.00              | \$5,000.00       | 07/01/2018          | 06/30/2019        | Member Item                                      | Community Projects Fund (Member Initiative) | 04/09/2019                            |

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| CHILD CENTER OF NY                                      | Office of Children & Family Services                | TM09W42   | \$5,000.00     | \$5,000.00     | 07/01/2018 | 06/30/2019 | Initial   | Community Projects Fund (Member Initiative) | 10/07/2019 |
| CHILD CENTER OF NY                                      | Office of Children & Family Services                | TM09W43   | \$10,000.00    | \$10,000.00    | 07/01/2018 | 06/30/2019 | Initial   | Community Projects Fund (Member Initiative) | 08/29/2019 |
| UNITED WAY OF NEW YORK CITY                             | State Education Department                          | C00038GG  | \$1,000,000.00 | \$1,000,000.00 | 07/01/2014 | 06/30/2019 | Legislative Initiatives                                 | Grant                                       | 11/22/2019 |
| SAMARITAN HOSPITAL OF TROY NEW YORK                     | Department of Health                                | C34808GG  | \$154,285.30   | \$145,540.12   | 01/01/2019 | 06/30/2019 | Contract Assignment, Advancing Tobacco Free Communities | Grant                                       | 09/11/2019 |
| HER JUSTICE INC   | Division of Criminal Justice Services               | C103244   | \$75,000.00    | \$75,000.00    | 07/01/2018 | 06/30/2019 | PROVIDES PRO BONO LEGAL SERVICE TO LOW INCOME WOMAN     | Grant                                       | 02/07/2019 |
| THE KINGSBRIDGE HEIGHTS COMMUNITY CENTER                | Office of Children & Family Services                | TM09X30   | \$5,000.00     | \$5,000.00     | 01/01/2019 | 06/30/2019 | Initial   | Community Projects Fund (Member Initiative) | 01/11/2019 |
| KEUKA COLLEGE   | State Education Department - Federal - State Grants | C403314   | \$52,082.00    | \$52,082.00    | 07/01/2018 | 06/30/2019 | College Related Initiatives                             | Grant                                       | 07/03/2019 |
| LEGAL AID BUREAU OF BUFFALO INC                         | Division of Criminal Justice Services               | C103245   | \$56,119.00    | \$56,119.00    | 07/01/2018 | 06/30/2019 | DON'T BORROW TROUBLE PROJECT                            | Grant                                       | 04/23/2019 |
| CONRAD POPPENHUSEN ASSOCIATION                          | Office of Parks Recreation & Historic Preservation  | TM216Y040 | \$5,000.00     | \$5,000.00     | 07/01/2018 | 06/30/2019 | Member Item   | Community Projects Fund (Member Initiative) | 05/01/2019 |
| YOUNG MEN & YOUNG WOMEN HEBREW ASSOCIATION OF THE BRONX | Office of Parks Recreation & Historic Preservation  | TM216Y021 | \$5,000.00     | \$5,000.00     | 07/01/2018 | 06/30/2019 | Member Item   | Community Projects Fund (Member Initiative) | 05/01/2019 |
| CENTER FOR ECONOMIC GROWTH                              | Department of Economic Development                  | TM18082   | \$40,010.00    | \$33,765.00    | 01/01/2019 | 06/30/2019 | RTDC LIF FY18-19  | Community Projects Fund (Member Initiative) | 05/02/2019 |

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| GENERAL PULASKI ASSOCIATION INC       | Office of Parks Recreation & Historic Preservation | TM917W004 | \$5,000.00   | \$5,000.00   | 10/15/2018 | 06/30/2019 | Member Item  | Community Projects Fund (Member Initiative) | 05/03/2019 |
| CHINESE-AMERICAN PLANNING COUNCIL INC | Office of Children & Family Services               | C00024GG  | \$100,000.00 | \$92,187.20  | 06/01/2018 | 06/30/2019 | PROMOTE SOCIAL AND ECONOMIC EMPOWERMENT OF CHINESE AMERICAN, IMMIGRANT AND LOW-INCOME COMMUNITIES. | Grant                                       | 06/03/2019 |
| CHINESE-AMERICAN PLANNING COUNCIL INC | Office of Children & Family Services               | TM05R16   | \$5,000.00   | \$4,749.58   | 07/01/2018 | 06/30/2019 | initial  | Community Projects Fund (Member Initiative) | 11/07/2019 |
| CHURCH OF THE HOLY APOSTLES           | Office of Children & Family Services               | TM04U11   | \$23,000.00  | \$23,000.00  | 07/01/2018 | 06/30/2019 | Initial  | Community Projects Fund (Member Initiative) | 02/15/2019 |
| SBH COMMUNITY SERVICE NETWORK INC     | State Education Department                         | C815010   | \$90,000.00  | \$90,000.00  | 07/01/2015 | 06/30/2019 | Support After School Programs  | Grant                                       | 07/19/2019 |
| SBH COMMUNITY SERVICE NETWORK INC     | State Education Department                         | C816018   | \$90,000.00  | \$90,000.00  | 07/01/2016 | 06/30/2019 | Supplemental Education and After School Programs   | Grant                                       | 07/19/2019 |
| SBH COMMUNITY SERVICE NETWORK INC     | State Education Department                         | C817019   | \$90,000.00  | \$90,000.00  | 07/01/2017 | 06/30/2019 | Education & After School Programs  | Grant                                       | 07/19/2019 |
| SBH COMMUNITY SERVICE NETWORK INC     | Office of Children & Family Services               | C00029GG  | \$150,000.00 | \$136,258.81 | 07/01/2018 | 06/30/2019 | Support Employment Services for Job Seekers of Brooklyn  | Grant                                       | 10/21/2019 |
| KINGS BAY YM YWHA INC                 | Office of Children & Family Services               | C00036GG  | \$125,000.00 | \$124,970.16 | 07/01/2018 | 06/30/2019 | After School Program   | Grant                                       | 09/03/2019 |
| UNITED COMMUNITY SCHOOLS INC          | State Education Department                         | C817035   | \$500,000.00 | \$500,000.00 | 07/01/2017 | 06/30/2019 | NEW YORK CITY COMMUNITY LEARNING SCHOOLS   | Grant                                       | 04/24/2019 |
| NEW YORK CITY CENTER INC              | State Education Department                         | TM09D03   | \$6,000.00   | \$6,000.00   | 07/01/2009 | 06/30/2019 | PROV ARTS EDUCATION PROGRAMS   | Community Projects Fund (Member Initiative) | 03/21/2019 |

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| FENIMORE ART MUSEUM   | State Education Department                          | C00044GG  | \$125,000.00 | \$125,000.00 | 07/01/2017 | 06/30/2019 | NEW YORK HISTORY DAY ACADEMIC PROGRAM | Grant                                       | 04/16/2019 |
| HUNTINGTON FAMILY CENTERS                                     | State Education Department                          | C00067GG  | \$50,000.00  | \$50,000.00  | 07/01/2006 | 06/30/2019 | Child and Youth Education Gap Funding | Grant                                       | 11/15/2019 |
| FOUR FREEDOMS PARK CONSERVANCY INC                            | Office of Parks Recreation & Historic Preservation  | TM917Y035 | \$5,000.00   | \$5,000.00   | 01/01/2018 | 06/30/2019 | Member Item                           | Community Projects Fund (Member Initiative) | 09/09/2019 |
| QOSINA CORPORATION  | Department of Labor                                 | C17194GG  | \$91,250.00  | \$72,665.00  | 07/30/2018 | 07/29/2019 | WORKFORCE INVESTMENT ACT - CFA        | Grant                                       | 04/01/2019 |
| BANGLADESHI AMERICAN COMMUNITY DEVELOPMENT AND YOUTH SERVICES | Office of Children & Family Services                | TM06O70   | \$4,000.00   | \$3,324.00   | 11/15/2018 | 07/30/2019 | Initial                               | Community Projects Fund (Member Initiative) | 01/31/2019 |
| FORDHAM ROAD DMA INC  | Department of State                                 | TM51518   | \$4,000.00   | \$4,000.00   | 04/01/2005 | 07/31/2019 | 2005 LOA TM51518                      | Community Projects Fund (Member Initiative) | 11/27/2019 |
| SOCIETY OF THE NATIONAL SHRINE OF THE BI                      | Department of State                                 | TM02960   | \$5,000.00   | \$5,000.00   | 04/01/2002 | 07/31/2019 | 2002 LOA TM029620                     | Community Projects Fund (Member Initiative) | 04/15/2019 |
| EAST SIXTIES NEIGHBORHOOD ASSOCIATION INC                     | Department of State                                 | TM02945   | \$5,000.00   | \$5,000.00   | 04/01/2002 | 07/31/2019 | 2002 LOA TM02945                      | Community Projects Fund (Member Initiative) | 04/26/2019 |
| UNITED TALMUDICAL ACADEMY OF KIRYAS JOEL                      | State Education Department - Federal - State Grants | C403206   | \$84,934.00  | \$84,934.00  | 08/01/2018 | 07/31/2019 | FOOD SERVICE EQUIPMENT ASSISTANCE     | Grant                                       | 02/01/2019 |
| NEIGHBORHOOD INITIATIVES DEVELOPMENT CORPORATION              | Office of Children & Family Services                | TM05N77   | \$10,000.00  | \$9,057.93   | 01/01/2019 | 07/31/2019 | Initial                               | Community Projects Fund (Member Initiative) | 04/24/2019 |

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| MAKE THE ROAD NEW YORK                       | Department of State                        | TM91032 | \$10,000.00  | \$0.00       | 04/01/2009 | 07/31/2019 | 2009 LOA TM91032                   | Community Projects Fund (Member Initiative) | 04/29/2019 |
| MAKE THE ROAD NEW YORK                       | Division of Criminal Justice Services      | C103116 | \$300,000.00 | \$299,999.72 | 08/01/2018 | 07/31/2019 | ANTI-GANG PROGRAMMING              | Grant                                       | 03/06/2019 |
| FAMILY LEGAL CARE                            | Department of State                        | TM91029 | \$5,000.00   | \$5,000.00   | 04/01/2009 | 07/31/2019 | 2009 LOA TM91029                   | Community Projects Fund (Member Initiative) | 04/29/2019 |
| BUFFALO COLLEGIATE CHARTER SCHOOL            | State University of New York - Agency-wide | C003584 | \$200,000.00 | \$200,000.00 | 07/01/2018 | 07/31/2019 | SUNY Charter Schools Stimulus Fund | Grant                                       | 08/08/2019 |
| ONTECH CHARTER HIGH SCHOOL                   | State University of New York - Agency-wide | C003587 | \$200,000.00 | \$200,000.00 | 07/01/2018 | 07/31/2019 | Charter Schools Stimulus Fund      | Grant                                       | 08/08/2019 |
| WYOMING COUNTY OF                            | Division of Criminal Justice Services      | C103524 | \$62,500.00  | \$62,500.00  | 04/01/2018 | 07/31/2019 | SCHOOL RESOURCE OFFICER            | Grant                                       | 01/11/2019 |
| PHELPS VOLUNTEER FIRE DEPARTMENT INC         | Department of State                        | TM09379 | \$5,000.00   | \$5,000.00   | 04/01/2009 | 07/31/2019 | 2009 LOA TM09379                   | Community Projects Fund (Member Initiative) | 04/30/2019 |
| PRATT AREA COMMUNITY COUNCIL                 | Department of State                        | TM91041 | \$5,000.00   | \$5,000.00   | 04/01/2009 | 07/31/2019 | 2009 LMI TM91041                   | Community Projects Fund (Member Initiative) | 02/06/2019 |
| CHAMBER OF COMMERCE OF THE BOROUGH OF QUEENS | Department of State                        | TM51504 | \$10,000.00  | \$0.00       | 04/01/2005 | 07/31/2019 | 2005 LMI TM51504                   | Community Projects Fund (Member Initiative) | 02/01/2019 |
| UTICA ACADEMY OF SCIENCE CHARTER SCHOOL      | State University of New York - Agency-wide | C003589 | \$200,000.00 | \$200,000.00 | 07/01/2018 | 07/31/2019 | Charter School Stimulus Fund       | Grant                                       | 08/08/2019 |
| HOUSING CONSERVATION COORD INC               | Department of State                        | TM02949 | \$5,000.00   | \$5,000.00   | 04/01/2002 | 07/31/2019 | 2002 LOA TM02949                   | Community Projects Fund (Member Initiative) | 08/29/2019 |

