Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2018 and 12/31/2018

| Vendor Name                              | Department/Facility                                      | Contract<br>Number | Current<br>Contract<br>Amount | Spending to Date | Contract<br>Start Date | Contract<br>End Date | Contract Description   | Contract Type                                     | Original<br>Contract<br>Approved/Filed<br>Date |
|--|--|--------------------|-------------------------------|------------------|------------------------|----------------------|--|---|--|
| ST LAWRENCE<br>UNIVERSITY                | Higher Education<br>Capital Match<br>Program Board       | C004559            | \$250,000.00                  | \$250,000.00     | 01/07/2010             | 10/31/2018           | HIGHER ED CAPITAL<br>MATCHING GRANT  | Grant   | 04/25/2018                                     |
| JEWISH GUILD FOR<br>THE BLIND            | Office For People with Developmental Disabilities        | CLNY015            | \$2,010,960.00                | \$2,010,960.00   | 07/01/2010             | 06/30/2015           | Contingency Funding  | Grant   | 05/29/2018                                     |
| ARINC<br>INCORPORATED                    | New York City<br>Transit Authority                       | CMM1613            | \$4,482,340.00                | \$0.00           | 07/01/2010             | 06/30/2024           | PA Filed Contract - Software & Support Enhemts for Software used to run PACIS on the Canarsie Line | Contracts Not<br>Subject to OSC<br>Pre-Audit      | 05/10/2018                                     |
| SIEMENS INDUSTRY<br>INC                  | New York City<br>Transit Authority                       | C8B9830            | \$2,150,000.00                | \$0.00           | 08/04/2010             | 04/04/2023           | PA Filed Contract - Repair<br>o  | Contracts Not<br>Subject to OSC<br>Pre-Audit      | 09/13/2018                                     |
| THE ROSENDALE THEATRE COLLECTIVE         | Office of Parks<br>Recreation & Historic<br>Preservation | TM06P065           | \$5,000.00                    | \$5,000.00       | 09/01/2010             | 06/30/2014           | Member Item  | Community Projects<br>Fund (Member<br>Initiative) | 03/21/2018                                     |
| UNITED<br>BEHAVIORAL<br>HEALTH           | SUNY - Upstate<br>Medical University                     | X600671            | \$556,031.00                  | \$0.00           | 10/01/2010             | 12/31/2019           | Initial Conversion Contract -<br>Includes First Amendment<br>and Second Amendment                  | Revenue Generating - Other                        | 03/29/2018                                     |
| UNITED<br>BEHAVIORAL<br>HEALTH           | SUNY - Upstate<br>Medical University                     | X600672            | \$615,471.00                  | \$0.00           | 10/01/2010             | 12/31/2019           | Initial Conversion Contract -<br>Includes First Amendment<br>and Second Amendment                  | Revenue Generating - Other                        | 03/29/2018                                     |
| SOUTHWEST<br>CONSULTING<br>ASSOCIATES LP | SUNY at Stony Brook                                      | C11005A            | \$575,000.00                  | \$53,391.00      | 10/20/2010             | 10/19/2022           | Extension to contract<br>C011005   | Service - Other/<br>Misc. Services                | 09/04/2018                                     |

| SOUTHWEST<br>CONSULTING<br>ASSOCIATES LP                 | SUNY at Stony Brook                                      | C11006A   | \$2,350,000.00 | \$1,088,576.00 | 10/20/2010 | 10/19/2022 | Extension to contract C011006   | Service - Other/<br>Misc. Services           | 09/04/2018 |
|--|--|-----------|----------------|----------------|------------|------------|---|--|------------|
| BANK OF AMERICA<br>NA                                    | New York Local<br>Government<br>Assistance Corporation   | C000149   | \$7,726,968.16 | \$0.00         | 11/15/2010 | 04/01/2022 | PA Filed Contract -<br>Standby  | Contracts Not<br>Subject to OSC<br>Pre-Audit | 11/28/2018 |
| HTA-PATROON<br>CREEK LLC                                 | SUNY at Albany   | L01584A   | \$1,351,230.62 | \$1,348,231.09 | 11/22/2010 | 04/30/2020 | Assignment 400 Patroon<br>Creek Boulevard Suites 200<br>& 104 Albany Albany<br>County                                 | Lease  | 07/17/2018 |
| CATAMOUNT<br>DEVELOPMENT CORP                            | Office of Parks<br>Recreation & Historic<br>Preservation | X900034   | \$4,132.20     | \$0.00         | 12/01/2010 | 11/30/2020 | RECREATION OF<br>CLOSED CONTRACT<br>X900034 REVENUE<br>LEASE 12.3 ACRES FOR<br>COMMERICAL<br>RECREATION TACONIC<br>SP | Revenue Generating - Property Lease          | 10/02/2018 |
| LIRO ENGINEERS INC                                       | Dormitory Authority<br>of the State of New<br>York       | C157548   | \$5,285,300.00 | \$0.00         | 02/24/2011 | 05/14/2015 | PA Filed Contract - Term<br>Con   | Contracts Not<br>Subject to OSC<br>Pre-Audit | 05/10/2018 |
| NEW YORK STATE<br>POLICE<br>INVESTIGATORS<br>ASSOCIATION | Office of Employee<br>Relations                          | C160027   | \$1,754,031.86 | \$1,754,031.86 | 04/01/2011 | 03/31/2020 | 2011-2018 NYS Police<br>Investigators Association<br>Employee Benefit Fund  | Service - Other/<br>Misc. Services           | 12/04/2018 |
| MONROE COUNTY OF   | Office of Indigent<br>Legal Services                     | OPC000005 | \$37,801.43    | \$37,801.43    | 06/01/2011 | 12/31/2013 | FINAL PAYMENT FOR C023359   | Grant  | 10/25/2018 |
| NYS THRUWAY<br>AUTHORITY                                 | Department of Transportation                             | D037422   | \$1,431,681.00 | \$1,431,681.00 | 08/27/2011 | 12/18/2012 | Emergency Repairs to I87<br>Over Catskill Creek Greene<br>County Master Agreement<br>D140943                          | Inter-government -<br>Other                  | 02/28/2018 |
| WASHINGTON COUNTY SOIL & WATER CONSERVATION DISTRICT     | Department of Agriculture & Markets                      | OPC701045 | \$20,604.79    | \$20,604.79    | 11/01/2011 | 09/01/2016 | FINAL PAYMENT FOR<br>C701045  | Grant  | 07/27/2018 |

| UNION VALE TOWN<br>OF                                       | Department of Environmental Conservation                     | C00454GG  | \$313,150.00   | \$313,150.00 | 12/01/2011 | 12/31/2012 | MUNICIPAL LANDFILL<br>CLOSURE & GAS MGMT<br>ASSIST PROG                                  | Grant   | 08/07/2018 |
|---|--|-----------|----------------|--------------|------------|------------|--|---|------------|
| CEREBRAL PALSY OF<br>WESTCHESTER                            | Office For People with Developmental Disabilities            | TO25282   | \$26,768.00    | \$26,768.00  | 01/01/2012 | 12/31/2012 | Transportation contract  | Contracts Not<br>Subject to OSC<br>Pre-Audit      | 05/08/2018 |
| WESTERN NEW<br>YORK INDEPENDENT<br>LIVING INC               | Office For People with Developmental Disabilities            | OPC023278 | \$5,555.00     | \$5,555.00   | 01/01/2012 | 12/31/2013 | FINAL PAYMENT FOR<br>C023278   | Grant   | 09/21/2018 |
| KINGSTON CITY OF  | Department of Transportation                                 | K007261   | \$120,000.00   | \$107,500.00 | 01/01/2012 | 06/30/2018 | OMNIBUS DEDICATED<br>MASS<br>TRANSPORTATION<br>PROGRAM                                   | Grant   | 04/17/2018 |
| HUNTINGTON TOWN<br>OF                                       | Department of<br>Environmental<br>Conservation               | C00651GG  | \$154,917.08   | \$154,917.08 | 01/01/2012 | 12/31/2014 | MUNICIPAL WASTE<br>REDUCTION &<br>RECYCLING PROGRAM                                      | Grant   | 07/18/2018 |
| BREAKING<br>SOLUTIONS INC                                   | New York City<br>Transit Authority                           | C010646   | \$3,761,000.00 | \$0.00       | 02/21/2012 | 08/22/2018 | PA Filed Contract - Rental of<br>Brokk 250 Concrete<br>Breaking Machine with<br>Operator | Contracts Not<br>Subject to OSC<br>Pre-Audit      | 01/24/2018 |
| BRIDGEHAMPTON<br>CHILD CARE &<br>RECREATIONAL<br>CENTER INC | Office of Children & Family Services                         | TM06M80   | \$25,000.00    | \$0.00       | 04/01/2012 | 03/31/2013 | Initial  | Community Projects<br>Fund (Member<br>Initiative) | 07/06/2018 |
| DEPARTMENT OF<br>NEW YORK<br>VETERANS OF<br>FOREIGN WARS    | Division of Veterans'<br>Affairs - Blind<br>Veterans Annuity | C003812   | \$50,000.00    | \$50,000.00  | 04/01/2012 | 03/31/2013 | Veterans of Foreign Wars,<br>Buffalo Field Office  | Grant   | 04/24/2018 |
| DEPARTMENT OF<br>NEW YORK<br>VETERANS OF<br>FOREIGN WARS    | Division of Veterans'<br>Affairs - Blind<br>Veterans Annuity | C003816   | \$75,000.00    | \$72,096.51  | 04/01/2012 | 03/31/2013 | VETERANS OF FOREIGN<br>WARS (VFW)  | Grant   | 04/24/2018 |
| NEW YORK CARES<br>INC                                       | Office of Children & Family Services                         | TM06R37   | \$9,000.00     | \$9,000.00   | 04/01/2012 | 03/31/2013 | Initial  | Community Projects<br>Fund (Member<br>Initiative) | 11/28/2018 |

| TECTONIC ENGINEERING CONSULTANTS GEOLOGISTS & LAND SURVEYORS D P C | New York City<br>Transit Authority | C002224 | \$1,796,014.00 | \$0.00       | 04/09/2012 | 09/30/2018 | PA Filed Contract -<br>Concrete  | Contracts Not<br>Subject to OSC<br>Pre-Audit                       | 06/06/2018 |
|--|------------------------------------|---------|----------------|--------------|------------|------------|--|--|------------|
| GILBANE BUILDING<br>COMPANY  | Office of Court<br>Administration  | D164074 | \$1,745,934.00 | \$0.00       | 04/10/2012 | 08/01/2013 | Reestablish contract to<br>correct BU/Dept<br>Combo-Construction<br>Manager, Brooklyn Court<br>Officers Facility | Consultant -<br>Construction<br>Related Services                   | 04/17/2018 |
| CONSOLIDATED<br>EDISON COMPANY<br>OF NY INC                        | Office of General<br>Services      | X003839 | \$381,194.00   | \$0.00       | 04/30/2012 | 05/01/2037 | Electic Utility Easement<br>Renewal Over Hudson River<br>Westchester & Rockland<br>Counties                      | Land Purchase  | 02/16/2018 |
| WSP USA SOLUTIONS INC.   | Department of Transportation       | DA31001 | \$99,843.80    | \$0.00       | 07/01/2012 | 07/30/2015 | Contract Reassignment<br>Ecological Services Region<br>8 10 11   | Consultant - Architect, Engineering And Appraisal Related Services | 01/22/2018 |
| APEX FOR YOUTH INC   | State Education Department         | C812017 | \$50,000.00    | \$12,500.00  | 07/01/2012 | 06/30/2019 | YOUTH MENTORING<br>PROGRAM   | Grant  | 08/20/2018 |
| LITERACY INC   | State Education Department         | C812024 | \$250,000.00   | \$250,000.00 | 07/01/2012 | 06/30/2019 | SUPPORT SERVICES<br>AND EXPENSES   | Grant  | 09/24/2018 |
| EAST RIVER<br>DEVELOPMENT<br>ALLIANCE                              | State Education Department         | C812031 | \$100,000.00   | \$100,000.00 | 07/01/2012 | 06/30/2019 | SUPPORT SERVICES<br>AND OPERATIONS OF<br>URBAN UPBOUND   | Grant  | 07/03/2018 |
| UNITED WAY OF<br>NEW YORK CITY                                     | State Education Department         | C812030 | \$1,000,000.00 | \$0.00       | 07/01/2012 | 06/30/2019 | FUND SERV FOR READ<br>NYC PROGRAM  | Contracts Not<br>Subject to OSC<br>Pre-Audit                       | 05/02/2018 |
| GREATER<br>RIDGEWOOD YOUTH<br>COUNCIL INC                          | State Education Department         | C812022 | \$100,000.00   | \$100,000.00 | 07/01/2012 | 06/30/2019 | SUPPORT SERVICES<br>AND EXPENSES   | Grant  | 07/18/2018 |
| BRONX BETHANY<br>COMMUNITY<br>CORPORATION                          | State Education Department         | C812018 | \$50,000.00    | \$50,000.00  | 07/01/2012 | 06/30/2019 | AFTER SCHOOL AND<br>SUMMER PROGRAMS  | Grant  | 11/02/2018 |

| THE RESEARCH FOUNDATION FOR THE STATE UNIVERSITY OF NEW YORK | College of Environmental Science & Forestry             | C061588 | \$416,805.17   | \$345,106.41   | 07/01/2012 | 06/30/2017 | New York Natural Heritage<br>Program   | Consultant -<br>Information And<br>Technology<br>Solutions And<br>Services | 01/05/2018 |
|--|---|---------|----------------|----------------|------------|------------|--|--|------------|
| MINDBUILDERS<br>CREATIVE ARTS INC                            | State Education Department                              | C812026 | \$175,000.00   | \$175,000.00   | 07/01/2012 | 06/30/2019 | SPECIAL EDUCATION<br>AND ARTS PROGRAM<br>EXPENSES  | Grant  | 09/19/2018 |
| EDUCATION<br>THROUGH MUSIC INC                               | State Education Department                              | T812186 | \$20,000.00    | \$20,000.00    | 07/01/2012 | 06/30/2018 | SUPPT MUSIC<br>EDUCATION PROGRAMS  | Contracts Not<br>Subject to OSC<br>Pre-Audit                               | 06/27/2018 |
| EDUCATIONAL<br>ALLIANCE INC                                  | State Education Department                              | C812029 | \$50,000.00    | \$50,000.00    | 07/01/2012 | 06/30/2019 | EXPENSES FOR<br>WORKSHOPS IN HEAD<br>START PROGRAM   | Grant  | 08/23/2018 |
| APEX DEVELOPMENT FOUNDATION                                  | State Education Department                              | T812164 | \$5,000.00     | \$5,000.00     | 07/01/2012 | 06/30/2019 | SUPPORT<br>EDUCATIONAL<br>PROGRAM  | Contracts Not<br>Subject to OSC<br>Pre-Audit                               | 07/26/2018 |
| UNITED WAY OF<br>NEW YORK CITY                               | State Education Department                              | C812030 | \$1,000,000.00 | \$1,000,000.00 | 07/01/2012 | 06/30/2019 | READ NYS PROGRAM   | Grant  | 12/10/2018 |
| LONG BEACH<br>MARTIN LUTHER<br>KING CENTER INC               | State Education Department                              | T812187 | \$25,000.00    | \$25,000.00    | 07/01/2012 | 06/30/2018 | SUPPORT SERVICES<br>AND EXPENSES   | Contracts Not<br>Subject to OSC<br>Pre-Audit                               | 06/11/2018 |
| THE RESEARCH FOUNDATION FOR THE STATE UNIVERSITY OF NEW YORK | College of Environmental Science & Forestry             | C063283 | \$554,190.41   | \$548,906.86   | 07/01/2012 | 12/31/2017 | State-Wide Database for<br>Invasive Species - Contract,<br>Budget Modifications and<br>Extension | Consultant -<br>Miscellaneous<br>Consultant Services                       | 03/02/2018 |
| KRATOS PUBLIC<br>SAFETY AND<br>SECURITY<br>SOLUTIONS INC     | Office of General<br>Services - Purchasing<br>Contracts | PT66558 | \$496,716.59   | \$0.00         | 08/27/2012 | 02/26/2019 | Security Systems & Solutions - Contract Assignment & 18 Month Renewal                            | Service - Building<br>Services   | 02/08/2018 |
| NASSAU COUNTY OF   | Department of Transportation                            | D035267 | \$1,248,820.00 | \$471,454.21   | 10/28/2012 | 12/31/2020 | FEMA - FEDERAL<br>EMERGENCY RELIEF<br>PROJECTS   | Grant  | 10/24/2018 |
| NEW YORK CITY OF   | Department of Transportation                            | D035319 | \$1,920,128.80 | \$1,768,419.31 | 10/29/2012 | 12/31/2024 | FEMA FEDERAL<br>EMERGENCY RELIEF<br>PROJECTS   | Grant  | 12/17/2018 |

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| WASHINGTON COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets      | OPC701091 | \$59,760.10  | \$59,760.10  | 11/01/2012 | 09/01/2016 | FINAL PAYMENT FOR<br>C701091                        | Grant | 07/30/2018 |
|--|--|-----------|--------------|--------------|------------|------------|---|-------|------------|
| ROCKLAND CNTY<br>SOLID WASTE MGMT<br>AUTH            | Department of Environmental Conservation | C00670GG  | \$494,366.16 | \$494,366.16 | 12/01/2012 |            | MUNICIPAL WASTE<br>REDUCTION &<br>RECYCLING PROGRAM | Grant | 09/11/2018 |