Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2020 and 12/31/2020,
Agency = Agriculture and Markets, Department of

| Vendor Name  | Department/Facility                    | Contract<br>Number | Current<br>Contract<br>Amount | Spending to<br>Date | Contract<br>Start Date | Contract<br>End Date | Contract Description   | Contract<br>Type | Original Contract<br>Approved/Filed<br>Date |
|--|--|--------------------|-------------------------------|---------------------|------------------------|----------------------|--|------------------|---|
| ADIRONDACK LAND<br>TRUST                                     | Department of Agriculture & Markets    | C00566GG           | \$116,200.00                  | \$1,500.00          | 08/14/2019             | 08/07/2023           | Agriculture and Farm Protection Planning Program                 | Grant            | 01/13/2020                                  |
| SOUTHAMPTON<br>ANIMAL SHELTER<br>FOUNDATION INC              | Department of Agriculture & Markets    | C00606GG           | \$500,000.00                  | \$0.00              | 04/10/2020             | 04/09/2022           | Companion Animal Capital<br>Fund                                 | Grant            | 10/06/2020                                  |
| PETS ALIVE INC   | Department of Agriculture & Markets    | C00611GG           | \$500,000.00                  | \$500,000.00        | 04/10/2020             | 12/31/2023           | Companion Animal Capital<br>Fund                                 | Grant            | 07/24/2020                                  |
| NORTH HEMPSTEAD<br>TOWN OF                                   | Department of<br>Agriculture & Markets | C00607GG           | \$200,000.00                  | \$0.00              | 04/10/2020             | 04/09/2022           | Companion Animal Capital<br>Project Fund                         | Grant            | 08/06/2020                                  |
| HUMANE SOCIETY<br>OF YATES COUNTY                            | Department of Agriculture & Markets    | C00613GG           | \$500,000.00                  | \$500,000.00        | 04/10/2020             | 06/30/2023           | Companion Animal Capital<br>Fund                                 | Grant            | 11/04/2020                                  |
| JEFFERSON COUNTY<br>SOIL & WATER<br>CONSERVATION<br>DISTRICT | Department of Agriculture & Markets    | C012245            | \$233,936.00                  | \$137,872.43        | 01/01/2020             | 12/31/2021           | Agricultural Environmental<br>Management Base Funding<br>Program | Grant            | 04/20/2020                                  |
| JEFFERSON COUNTY<br>SOIL & WATER<br>CONSERVATION<br>DISTRICT | Department of Agriculture & Markets    | C012176            | \$107,800.00                  | \$107,794.61        | 11/19/2019             | 02/20/2023           | Non Point Source Abatement                                       | Grant            | 07/08/2020                                  |
| TOMPKINS COUNTY<br>SOIL & WATER<br>CONSERVATION<br>DISTRICT  | Department of Agriculture & Markets    | C012193            | \$467,645.00                  | \$467,236.38        | 11/19/2019             | 02/20/2023           | Non Point Source Abatement                                       | Grant            | 07/27/2020                                  |

| TOMPKINS COUNTY<br>SOIL & WATER<br>CONSERVATION<br>DISTRICT | Department of Agriculture & Markets | C012226  | \$230,000.00 | \$129,103.17 | 01/01/2020 | 12/31/2021 | Agricultural Environmental<br>Mgmt Base Funding Program          | Grant | 07/10/2020 |
|---|-------------------------------------|----------|--------------|--------------|------------|------------|--|-------|------------|
| TOMPKINS COUNTY<br>SOIL & WATER<br>CONSERVATION<br>DISTRICT | Department of Agriculture & Markets | C012133  | \$60,000.00  | \$47,253.00  | 07/26/2019 | 12/31/2022 | AGM01-0000088-3000000  | Grant | 01/27/2020 |
| MADISON COUNTY<br>SOIL & WATER<br>CONSERVATION<br>DISTRICT  | Department of Agriculture & Markets | C012233  | \$307,500.00 | \$307,500.00 | 01/01/2020 | 12/31/2021 | Agricultural Environmental<br>Management Base Funding<br>Program | Grant | 03/04/2020 |
| MADISON COUNTY<br>SOIL & WATER<br>CONSERVATION<br>DISTRICT  | Department of Agriculture & Markets | C012178  | \$603,011.00 | \$221,439.75 | 11/19/2019 | 02/20/2024 | Non Point Source Abatement                                       | Grant | 04/27/2020 |
| MADISON COUNTY<br>SOIL & WATER<br>CONSERVATION<br>DISTRICT  | Department of Agriculture & Markets | C012180  | \$419,525.00 | \$334,687.73 | 11/19/2019 | 02/20/2023 | Non-point source abatement                                       | Grant | 04/24/2020 |
| MADISON COUNTY<br>SOIL & WATER<br>CONSERVATION<br>DISTRICT  | Department of Agriculture & Markets | C012179  | \$295,005.00 | \$122,876.07 | 11/19/2019 | 02/20/2023 | Non Point Source Abatement                                       | Grant | 04/24/2020 |
| CATTARAUGUS COUNTY SOIL & WATER CONSERVATION DISTRICT       | Department of Agriculture & Markets | C012206  | \$126,480.00 | \$87,520.00  | 01/01/2020 | 12/31/2021 | Agricultural Environmental<br>Management Base Funding<br>Program | Grant | 02/19/2020 |
| CORNELL COOPERATIVE EXTENSION OF WASHINGTON COUNTY          | Department of Agriculture & Markets | C00593GG | \$88,686.00  | \$0.00       | 01/01/2020 | 12/31/2023 | NYS Farm to School Program                                       | Grant | 12/21/2020 |
| ONTARIO COUNTY<br>HUMANE SOCIETY<br>INC                     | Department of Agriculture & Markets | C00617GG | \$363,030.00 | \$42,602.00  | 04/10/2020 | 04/09/2022 | Companion Animal Capital<br>Fund                                 | Grant | 08/06/2020 |

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| CENTRAL NEW YORK<br>SOCIETY FOR<br>PREVENTION OF<br>CRUELTY TO<br>ANIMALS | Department of Agriculture & Markets                    | C00616GG | \$172,490.00 | \$162,838.69 | 04/10/2020 | 04/09/2022 | Companion Animal Capital<br>Fund   | Grant   | 12/17/2020 |
|---|--|----------|--------------|--------------|------------|------------|--|---|------------|
| MONROE COUNTY<br>SOIL AND WATER<br>CONSERVATION<br>DISTRICT               | Department of Agriculture & Markets                    | C012211  | \$170,473.00 | \$84,654.05  | 01/01/2020 | 12/31/2021 | Agricultural Environmental<br>Management Base Funding<br>Program               | Grant   | 05/08/2020 |
| MID HUDSON FILM<br>LLC  | Department of Agriculture & Markets                    | L02177A  | \$267,053.40 | \$138,027.60 | 05/10/2019 | 12/31/2027 | Assignment 103 Executive<br>Drive New Windsor Orange<br>County                 | Lease   | 06/30/2020 |
| PARADISE<br>COMPANIES OF NEW<br>YORK LLC                                  | Department of<br>Agriculture & Markets<br>- State Fair | X300522  | \$614,022.00 | \$0.00       | 02/01/2020 | 12/31/2025 | Concession services at the Exposition Center at the NYS Fairgrounds year-round | Revenue<br>Generating -<br>Food<br>Concession | 02/25/2020 |
| HOME BUILDERS<br>ASSOC OF CNY   | Department of Agriculture & Markets - State Fair       | X19N138  | \$50,150.00  | \$0.00       | 03/17/2020 | 03/23/2020 | Non fair space rental  | Revenue<br>Generating -<br>Other              | 03/12/2020 |
| BOATING<br>INDUSTRIES OF<br>UPSTATE NY INC                                | Department of Agriculture & Markets - State Fair       | X19N123  | \$102,055.00 | \$0.00       | 02/17/2020 | 02/24/2020 | 2020 CNY Boat Show   | Revenue<br>Generating -<br>Other              | 01/27/2020 |
| WIGHT OX<br>ENTERPRISES LLC   | Department of Agriculture & Markets - State Fair       | X19N136  | \$35,175.00  | \$0.00       | 01/23/2020 | 01/26/2020 | 2019 Non-fair rental space   | Revenue<br>Generating -<br>Other              | 03/03/2020 |
| STEVEN BECKER   | Department of Agriculture & Markets - State Fair       | X19N122  | \$35,150.00  | \$0.00       | 02/06/2020 | 02/09/2020 | 2019 Non-fair space rental   | Revenue<br>Generating -<br>Other              | 03/03/2020 |
| LEONARD SAMMONS<br>PRODUCTIONS  | Department of Agriculture & Markets - State Fair       | X19N126  | \$35,150.00  | \$0.00       | 03/11/2020 | 03/15/2020 | 2019 Non-Fair space rental   | Revenue<br>Generating -<br>Other              | 01/16/2020 |
| MEYERS RV<br>CENTERS LLC  | Department of Agriculture & Markets - State Fair       | X19S189  | \$65,000.00  | \$0.00       | 06/01/2019 | 05/31/2020 | 2019 State fair sponsorship blue ribbon  | Revenue<br>Generating -<br>Other              | 03/11/2020 |
| MEYERS RV<br>CENTERS LLC  | Department of Agriculture & Markets - State Fair       | X19N127  | \$92,150.00  | \$0.00       | 01/06/2020 | 01/20/2020 | 2019 Non fair space rental   | Revenue<br>Generating -<br>Other              | 03/19/2020 |

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| JURASSIC<br>QUEST-TWO LLC                     | Department of Agriculture & Markets - State Fair       | X19N095  | \$40,150.00     | \$0.00          | 02/13/2020 | 02/17/2020 | 2019 Non fair space rental                                     | Revenue<br>Generating -<br>Other      | 03/09/2020 |
|---|--|----------|-----------------|-----------------|------------|------------|--|---------------------------------------|------------|
| CELLULAR SALES OF<br>UPSTATE NY               | Department of Agriculture & Markets - State Fair       | X18S070  | \$45,670.00     | \$0.00          | 06/01/2018 | 05/31/2019 | 2018 State Fair Sponsorship<br>Red Ribbon                      | Revenue<br>Generating -<br>Other      | 02/05/2020 |
| CELLULAR SALES OF<br>UPSTATE NY               | Department of<br>Agriculture & Markets<br>- State Fair | X19S150  | \$43,500.00     | \$0.00          | 06/01/2019 | 05/31/2020 | 2019 NYS fair sponsorship                                      | Revenue<br>Generating -<br>Other      | 03/05/2020 |
| ZSOLT BORSOS                                  | Department of<br>Agriculture & Markets<br>- State Fair | X19S167  | \$45,000.00     | \$0.00          | 06/01/2019 | 05/31/2020 | 2019 NYS fair sponsorship                                      | Revenue<br>Generating -<br>Other      | 03/05/2020 |
| FARMERS MARKET<br>FEDERATION OF NY            | Department of Agriculture & Markets                    | C012202  | \$21,243,101.91 | \$15,028,557.91 | 04/01/2020 | 03/31/2025 | Check processing for WIC and Farmers Market Nutrition Programs | Service -<br>Banking                  | 05/26/2020 |
| DAVIS MECHANICAL<br>SERVICE INC               | Department of<br>Agriculture & Markets<br>- State Fair | C300525  | \$206,280.00    | \$129,083.01    | 04/01/2020 | 03/31/2022 | HVAC refrigeration maintenance and repair                      | Service -<br>Building<br>Services     | 07/03/2020 |
| THERMO ELECTRON<br>NORTH AMERICA LLC          | Department of Agriculture & Markets                    | C012260  | \$211,306.00    | \$211,305.44    | 06/23/2020 | 06/22/2023 | Thermo electron preventative maintenance and services          | Service -<br>Laboratory<br>Services   | 12/04/2020 |
| CAROLINA ATM<br>SERVICES LLC                  | Department of<br>Agriculture & Markets<br>- State Fair | X300527  | \$837,350.82    | \$0.00          | 08/01/2020 | 07/31/2026 | ATM services for NYS Fair                                      | Service -<br>Other/ Misc.<br>Services | 12/10/2020 |
| SYRACUSE PARKING<br>SERVICES LLC              | Department of<br>Agriculture & Markets                 | C300528  | \$1,477,866.09  | \$262,032.11    | 06/01/2020 | 09/30/2022 | Parking management services                                    | Service -<br>Other/ Misc.<br>Services | 12/21/2020 |
| CHARLES SIGNS INC                             | Department of Agriculture & Markets                    | C300523  | \$340,000.00    | \$192,751.22    | 04/01/2020 | 03/31/2024 | Signage and related services                                   | Service -<br>Other/ Misc.<br>Services | 04/09/2020 |
| LABWORKS INC                                  | Department of Agriculture & Markets                    | OP012154 | \$0.00          | \$0.00          | 02/10/2020 | 02/11/2020 | Reinstatement, maintenance and software license                | Service -<br>Other/ Misc.<br>Services | 02/24/2020 |
| G & H ENTERPRISES<br>LLC DBA RENTALS<br>TO GO | Department of<br>Agriculture & Markets<br>- State Fair | C300526  | \$609,081.00    | \$258,955.00    | 06/01/2020 | 11/30/2025 | Mobile restrooms and pumping services rental for NYS Fair      | Service -<br>Other/ Misc.<br>Services | 07/10/2020 |

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| LABWORKS LLC                 | Department of Agriculture & Markets | OP01254  | \$59,625.00  | \$59,625.00  | 02/20/2020 | 107/09/7071 | Reinstatement, maintenance and software license | Service -<br>Other/ Misc.<br>Services | 03/27/2020 |
|------------------------------|-------------------------------------|----------|--------------|--------------|------------|-------------|---|---------------------------------------|------------|
| PHOENIX MEDIA<br>NETWORK INC | Department of Agriculture & Markets | OP012124 | \$100,360.00 | \$100,360.00 | 04/01/2019 | 03/31/2020  | 2019 NY Produce Show and Conference             | Service -<br>Other/ Misc.<br>Services | 06/30/2020 |