Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2019 and 12/31/2019,
Contract Type = Community Projects Fund (Member Initiative),
Contract Type = Grant

| Vendor Name   | Department/Facility                                      | Contract<br>Number | Current<br>Contract<br>Amount | Spending<br>to Date | Contract<br>Start Date | Contract<br>End Date | Contract Description                                | Contract<br>Type | Original Contract<br>Approved/Filed<br>Date |
|---|--|--------------------|-------------------------------|---------------------|------------------------|----------------------|---|------------------|---|
| CORNELL UNIVERSITY  | Department of Economic Development                       | C180228            | \$625,000.00                  | \$571,815.00        | 04/01/2019             | 03/31/2024           | BUSINESS INCUBATOR<br>AND INNOVATION HOT<br>SPOTS   | Grant            | 05/06/2019                                  |
| QUEENS ECONOMIC<br>DEVELOPMENT CORP                             | Department of Economic Development                       | C180227            | \$625,000.00                  | \$536,037.00        | 04/01/2019             | 03/31/2024           | Business Incubator and Innovation Hot Spots         | Grant            | 08/01/2019                                  |
| ALBANY MEDICAL<br>COLLEGE                                       | Department of Economic Development                       | C180220            | \$625,000.00                  | \$459,125.00        | 04/01/2019             | 09/30/2024           | Business Incubator and Innovation Hot Spots         | Grant            | 07/30/2019                                  |
| MONROE COUNTY OF  | Division of Criminal<br>Justice Services                 | C445125            | \$624,000.00                  | \$600,258.52        | 01/01/2019             | 12/31/2021           | CRIMES AGAINST<br>REVENUE                           | Grant            | 03/14/2019                                  |
| BUFFALO CITY OF   | Division of Criminal<br>Justice Services                 | C484651            | \$623,844.00                  | \$623,844.00        | 07/01/2019             | 06/30/2020           | Project Give  | Grant            | 10/21/2019                                  |
| NYSARC INC WARREN<br>WASHINGTON &<br>ALBANY COUNTIES<br>CHAPTER | Office For People with<br>Developmental<br>Disabilities  | C00397GG           | \$622,987.00                  | \$352,926.40        | 01/01/2020             | 12/31/2024           | Family Support Services                             | Grant            | 12/27/2019                                  |
| ROCKLAND COUNTY OF  | Office of Indigent Legal<br>Services                     | C600039            | \$622,356.00                  | \$622,356.00        | 01/01/2016             | 12/31/2021           | INDIGENT LEGAL<br>SERVICES                          | Grant            | 02/13/2019                                  |
| BROOKDALE HOSPITAL<br>MED CTR                                   | Office of Children & Family Services                     | C028476            | \$621,975.00                  | \$433,033.80        | 03/01/2019             | 06/30/2020           | HEALTHY FAMILIES NEW<br>YORK                        | Grant            | 05/14/2019                                  |
| CORNELL UNIVERSITY  | Department of Economic Development                       | C180149            | \$621,875.00                  | \$621,785.00        | 08/01/2018             | 04/30/2023           | High Technology Matching<br>Grants Leverage Program | Grant            | 12/27/2019                                  |
| ONTARIO COUNTY OF   | Office of Homeland<br>Security and Emergency<br>Services | C198199            | \$621,204.00                  | \$621,182.63        | 01/01/2019             | 12/31/2023           | PUBLIC SAFETY<br>INTER-OPERABLE<br>COMMUNICATIONS   | Grant            | 01/31/2019                                  |

| MONROE COUNTY OF                                  | Department of Transportation                             | D036401  | \$621,000.00 | \$616,022.53 | 07/01/2019 | 06/30/2020 | Monroe County Regional<br>Traffic Operations Center<br>Staffing | Grant | 12/18/2019 |
|---|--|----------|--------------|--------------|------------|------------|---|-------|------------|
| BINGHAMTON CITY OF                                | Department of Transportation                             | D036381  | \$620,065.00 | \$599,605.85 | 07/15/2019 | 12/31/2024 | Hawley Street/Washington<br>Street Traffic Signal Upgrade       | Grant | 08/23/2019 |
| OYSTER BAY TOWN OF                                | Office For People with Developmental Disabilities        | C00237GG | \$618,179.00 | \$576,547.00 | 01/01/2019 | 12/31/2023 | FAMILY SUPPORT<br>SERVICES                                      | Grant | 01/08/2019 |
| LEGAL SERVICES NYC                                | Victim Services, Office of                               | C10983GG | \$617,600.71 | \$613,847.48 | 10/01/2019 | 09/30/2022 | Victims of Crime Act  | Grant | 10/18/2019 |
| QUEENS LEGAL<br>SERVICES<br>CORPORATION           | Victim Services, Office of                               | C11047GG | \$616,871.83 | \$604,651.52 | 10/01/2019 | 09/30/2022 | Victims of Crime Act  | Grant | 10/23/2019 |
| DUTCHESS COUNTY OF                                | Office of Homeland<br>Security and Emergency<br>Services | C198179  | \$616,793.00 | \$594,084.30 | 01/01/2019 | 12/31/2023 | PUBLIC SAFETY<br>INTEROPERABLE<br>COMMUNICATIONS                | Grant | 01/24/2019 |
| AGRICULTURAL<br>STEWARDSHIP<br>ASSOCIATION INC    | Department of Agriculture & Markets                      | C00311GG | \$615,990.00 | \$604,917.00 | 12/27/2018 | 12/26/2022 | Agr & Farm Protection<br>Planning Program                       | Grant | 07/11/2019 |
| READING PARTNERS                                  | Office of Children & Family Services                     | C028489  | \$614,999.00 | \$614,999.00 | 08/01/2019 | 10/31/2020 | Americorps  | Grant | 09/16/2019 |
| SAINT REGIS MOHAWK<br>TRIBE                       | Office of Addiction<br>Services and Supports             | C004523  | \$614,150.00 | \$493,666.00 | 01/01/2020 | 12/31/2024 | Chemical Dependency<br>Services Program                         | Grant | 10/25/2019 |
| JEFFERSON COUNTY OF                               | Office of Homeland<br>Security and Emergency<br>Services | C198188  | \$612,697.00 | \$612,697.00 | 01/01/2019 | 12/31/2020 | PUBLIC SAFETY<br>INTEROPERABLE<br>COMMUNICATIONS                | Grant | 01/17/2019 |
| DAY ONE   | Victim Services, Office of                               | C10809GG | \$612,545.06 | \$536,743.13 | 10/01/2018 | 09/30/2022 | VICTIMS OF CRIME ACT  | Grant | 06/07/2019 |
| CHAUTAUQUA COUNTY<br>OF                           | Victim Services, Office of                               | C10927GG | \$611,130.44 | \$577,876.49 | 10/01/2019 | 09/30/2022 | Victims of Crime Act (VOCA) 2019                                | Grant | 10/02/2019 |
| CYPRESS HILLS LOCAL<br>DEVELOPMENT<br>CORPORATION | Office of Children & Family Services                     | C028550  | \$610,063.00 | \$416,551.96 | 09/01/2019 | 11/30/2022 | Americorps State Operating                                      | Grant | 10/24/2019 |
| SNOW BELT HOUSING<br>COMPANY INC                  | Office of Temporary & Disability Assistance              | C00490GG | \$608,650.00 | \$468,226.33 | 10/01/2019 | 09/30/2024 | NYSTEPH Solutions to End<br>Homelessness                        | Grant | 09/30/2019 |

| HEALTH CARE<br>INDUSTRY GRANT<br>CORPORATION                            | Department of Health                                | C34323GG | \$608,000.00 | \$608,000.00 | 01/01/2019 | 12/31/2020 | HEALTH WORKFORCE<br>RETRAINING INITIATIVE          | Grant | 01/14/2019 |
|---|---|----------|--------------|--------------|------------|------------|--|-------|------------|
| EDINBURG TOWN OF  | Department of Transportation                        | D036374  | \$605,625.00 | \$196,862.66 | 07/19/2019 | 07/19/2025 | Bridge NY Fox Hill Road over<br>Little Hans Creek  | Grant | 08/27/2019 |
| RIVERDALE MENTAL<br>HEALTH ASSOCIATION<br>INC                           | Office of Addiction<br>Services and Supports        | C004337  | \$605,152.00 | \$540,936.00 | 07/01/2019 | 06/30/2024 | Chemical Dependency<br>Services Program            | Grant | 06/25/2019 |
| GODDARD RIVERSIDE<br>COMMUNITY CENTER                                   | State Education Department                          | C013459  | \$603,445.00 | \$274,625.71 | 01/01/2019 | 12/31/2023 | CORE REHABILITATIVE<br>SERVICES                    | Grant | 01/31/2019 |
| AGRICULTURAL<br>STEWARDSHIP<br>ASSOCIATION INC                          | Department of Agriculture & Markets                 | C00306GG | \$603,349.00 | \$502,625.00 | 12/27/2018 | 12/26/2022 | Agr & Farm Protection<br>Planning Program          | Grant | 07/12/2019 |
| GENESEE COUNTY OF   | Victim Services, Office of                          | C10969GG | \$603,032.25 | \$485,442.55 | 10/01/2019 | 09/30/2022 | Victims of Crime Act                               | Grant | 10/18/2019 |
| RESEARCH<br>FOUNDATION OF CUNY  | State Education Department - Federal - State Grants | C403259  | \$602,976.00 | \$602,801.00 | 07/01/2018 | 06/30/2022 | WORKFORCE<br>INNOVATION AND<br>OPPORTUNITY ACT     | Grant | 01/16/2019 |
| ONONDAGA COUNTY OF  | Division of Criminal<br>Justice Services            | C00024GG | \$600,918.00 | \$600,918.00 | 07/01/2019 | 12/31/2020 | Aid for Crime Laboratories                         | Grant | 10/04/2019 |
| RURAL LAW CENTER OF<br>NEW YORK   | Interest on Lawyer<br>Account                       | C20020GG | \$600,000.00 | \$600,000.00 | 04/01/2019 | 03/31/2021 | Civil Legal Services                               | Grant | 08/22/2019 |
| HOUSE OF THE GOOD<br>SHEPHERD   | Office of Mental Health                             | C20893GG | \$600,000.00 | \$574,098.00 | 01/01/2019 | 12/31/2021 | RESIDENTIAL<br>TREATMENT REDUCING<br>STAY          | Grant | 02/14/2019 |
| SCO FAMILY OF<br>SERVICES   | Office of Mental Health                             | C20889GG | \$600,000.00 | \$531,909.00 | 01/01/2019 | 12/31/2021 | RESIDENTIAL<br>TREATMENT REDUCING<br>STAY          | Grant | 02/06/2019 |
| BOLTON TOWN OF  | Department of State                                 | C1001305 | \$600,000.00 | \$575,877.51 | 04/01/2019 | 03/31/2024 | Waterfront Revitalization                          | Grant | 09/09/2019 |
| STEUBEN COUNTY OF   | Office of Children & Family Services                | C028351  | \$600,000.00 | \$427,562.08 | 10/01/2018 | 09/30/2025 | MULTIDISCIPLINARY<br>TEAM CHILD ADVOCACY<br>MOBILE | Grant | 02/20/2019 |
| UTICA CATHOLIC<br>CHARITIES OF THE<br>ROMAN CATHOLIC<br>DIOCESE OF SYRA | Office of Temporary & Disability Assistance         | C00543GG | \$600,000.00 | \$0.00       | 10/01/2019 | 09/30/2024 | NYSTEPH Solutions to End<br>Homelessness           | Grant | 09/27/2019 |

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| VICTIM ASSISTANCE<br>CENTER OF JEFFERSON<br>COUNTY INC                | Office of Children & Family Services                | C028318  | \$600,000.00 | \$450,018.04 | 10/01/2018 | 09/30/2025 | MULTIDISCIPLINARY<br>TEAM CHILD ADVOCACY<br>MOBILE             | Grant | 02/13/2019 |
|---|---|----------|--------------|--------------|------------|------------|--|-------|------------|
| VICTIM ASSISTANCE<br>CENTER OF JEFFERSON<br>COUNTY INC                | Office of Children & Family Services                | C028465  | \$600,000.00 | \$465,787.66 | 10/01/2018 | 09/30/2025 | MULTIDISCIPLINARY<br>TEAM CHILD ADVOCACY<br>MOBILE             | Grant | 03/12/2019 |
| WARREN COUNTY OF  | Department of State                                 | C1001175 | \$600,000.00 | \$571,773.15 | 01/01/2019 | 12/31/2023 | WATERFRONT<br>REVITALIZATION CZM                               | Grant | 02/21/2019 |
| KINGSTON CITY OF  | Department of<br>Environmental<br>Conservation      | C00808GG | \$600,000.00 | \$0.00       | 05/01/2018 | 12/31/2024 | WATER QUALITY<br>IMPROVEMENT PROJECTS<br>PROGRAM               | Grant | 05/13/2019 |
| REACH MEDICAL PLLC  | Department of Health                                | C34690GG | \$600,000.00 | \$0.00       | 05/01/2019 | 04/30/2024 | Statewide Healthcare Facility<br>Transformation Program        | Grant | 08/28/2019 |
| IKAN INC  | Office For People with Developmental Disabilities   | CLHV034  | \$600,000.00 | \$1,380.00   | 01/01/2019 | 12/31/2019 | Fiscal Intermediary Self<br>Direction Init                     | Grant | 08/08/2019 |
| CORNELL UNIVERSITY  | Department of Agriculture & Markets                 | C00497GG | \$600,000.00 | \$599,886.40 | 04/01/2019 | 03/31/2020 | Harvest New York Program                                       | Grant | 10/18/2019 |
| FAMILY AND<br>CHILDRENS<br>ASSOCIATION                                | Office of Addiction<br>Services and Supports        | C184297  | \$600,000.00 | \$375,271.00 | 03/16/2019 | 03/15/2020 | SHERPA SERVICES  | Grant | 03/25/2019 |
| RESEARCH<br>FOUNDATION OF CUNY  | State Education Department - Federal - State Grants | C403254  | \$600,000.00 | \$594,652.00 | 07/01/2018 | 06/30/2022 | WORKFORCE<br>INNOVATION AND<br>OPPORTUNITY ACT                 | Grant | 01/18/2019 |
| THE RESEARCH<br>FOUNDATION FOR THE<br>STATE UNIVERSITY OF<br>NEW YORK | Department of Economic Development                  | C180143  | \$599,997.00 | \$452,043.00 | 07/01/2019 | 06/30/2024 | High Technology Matching<br>Grant Carbon Capture<br>Technology | Grant | 12/27/2019 |
| HEMPSTEAD TOWN OF   | Department of<br>Environmental<br>Conservation      | C00876GG | \$599,860.00 | \$0.00       | 05/01/2018 | 04/30/2023 | Water Quality Improvement<br>Projects Program                  | Grant | 11/15/2019 |
| CATTARAUGUS<br>COUNTY OF  | Division of Criminal<br>Justice Services            | C524057  | \$599,486.00 | \$0.00       | 04/01/2018 | 03/31/2021 | Raise the Age  | Grant | 12/26/2019 |