## Open Book New York Office of the State Comptroller Thomas P. DiNapoli, State Comptroller Contract Search Results Original Contract Approved/Filed Date between 01/01/2020 and 12/31/2020

| Vendor Name                               | Department/Facility     | Contract<br>Number | Current<br>Contract<br>Amount | Spending to<br>Date | Contract<br>Start Date | Contract<br>End Date | Contract Description  | Contract Type | Original Contract<br>Approved/Filed<br>Date |
|---|-------------------------|--------------------|-------------------------------|---------------------|------------------------|----------------------|---|---------------|---|
| SCHENECTADY COUNTY<br>OF                  | Department of<br>Health | C35437GG           | \$2,201,215.00                | \$2,012,135.51      | 10/01/2020             | 09/30/2023           | Special Supplemental<br>Nutrition Program for<br>Women, Infant and<br>Children        | Grant         | 12/18/2020                                  |
| CHEMUNG COUNTY OF                         | Department of<br>Health | C35463GG           | \$2,125,340.00                | \$1,653,841.57      | 10/01/2020             | 09/30/2023           | Special Supplemental<br>Nutrition Program for<br>Women, Infant and<br>Children        | Grant         | 12/17/2020                                  |
| CLINTON COUNTY OF                         | Department of<br>Health | C35455GG           | \$2,113,647.00                | \$1,970,816.00      | 10/01/2020             | 09/30/2023           | Special Supplemental<br>Nutrition Program for<br>Women, Infants and<br>Children (WIC) | Grant         | 12/19/2020                                  |
| BRONXCARE HEALTH<br>SYSTEM                | Department of<br>Health | C35484GG           | \$2,105,408.00                | \$1,722,044.58      | 10/01/2020             | 09/30/2023           | Special Supplemental<br>Nutrition Program for<br>Women Infants and<br>Children        | Grant         | 12/24/2020                                  |
| EQUINOX INC                               | Department of<br>Health | C32743GG           | \$2,076,484.00                | \$1,953,147.60      | 05/01/2017             | 04/30/2022           | Statewide Healthcare<br>Facility Transformation<br>Program                            | Grant         | 07/31/2020                                  |
| THE CENTER FOR<br>DISCOVERY INC           | Department of<br>Health | C34701GG           | \$2,070,015.00                | \$2,070,015.00      | 05/01/2019             | 04/30/2024           | Statewide Healthcare<br>Facility Transformation<br>Program                            | Grant         | 03/26/2020                                  |
| UPPER HUDSON<br>PLANNED PARENTHOOD<br>INC | Department of<br>Health | C35230GG           | \$1,986,416.00                | \$1,986,416.00      | 01/01/2020             | 12/31/2021           | Family Planning<br>Program  | Grant         | 01/06/2020                                  |

| TRUSTEES OF THE<br>EASTERN STAR HALL &<br>HOME OF THE STATE OF<br>NEW YORK INC | Department of<br>Health | C34708GG | \$1,960,000.00 | \$1,960,000.00 | 05/01/2019 | 04/30/2024 | Statewide Health Care<br>Transformation Project<br>II, pay down debt                | Grant  | 04/24/2020 |
|--|-------------------------|----------|----------------|----------------|------------|------------|---|--|------------|
| LONG ISLAND CARES INC  | Department of<br>Health | C35844GG | \$1,904,776.00 | \$1,904,776.00 | 05/01/2020 | 07/31/2021 | Hunger Prevention   | Contracts Not<br>Subject to OSC<br>Pre-Audit | 05/05/2020 |
| ISLAND HARVEST LTD   | Department of<br>Health | C35845GG | \$1,904,776.00 | \$1,904,776.00 | 05/01/2020 | 07/31/2021 | Hunger Prevention   | Contracts Not<br>Subject to OSC<br>Pre-Audit | 05/04/2020 |
| UNIVERSITY OF<br>ROCHESTER   | Department of<br>Health | C32754GG | \$1,883,724.00 | \$1,883,724.00 | 05/01/2017 | 04/30/2022 | Statewide Healthcare<br>Facility Transformation<br>Program                          | Grant  | 02/14/2020 |
| COMMISSION ON<br>ECONOMIC<br>OPPORTUNITY                                       | Department of<br>Health | C35436GG | \$1,850,448.00 | \$1,731,866.60 | 10/01/2020 | 09/30/2023 | Adds Money and Time<br>to WIC program with<br>new contracts                         | Grant  | 12/24/2020 |
| LONG ISLAND JEWISH<br>MEDICAL CENTER   | Department of<br>Health | C35510GG | \$1,846,757.00 | \$1,820,240.02 | 10/01/2020 | 09/30/2023 | WIC Local Agency and<br>WIC Vendor<br>Management Agency                             | Grant  | 12/31/2020 |
| NEW YORK CITY OF   | Department of<br>Health | C35728GG | \$1,800,000.00 | \$837,290.76   | 10/01/2020 | 09/30/2025 | Children With Special<br>Health Care Needs  | Grant  | 12/03/2020 |
| COMMISSION ON<br>ECONOMIC<br>OPPORTUNITY                                       | Department of<br>Health | C35524GG | \$1,794,831.00 | \$1,459,628.29 | 10/01/2020 | 09/30/2023 | Adds Time and Money<br>to WIC program   | Grant  | 12/24/2020 |
| THE FORTUNE SOCIETY<br>INC   | Department of<br>Health | C34703GG | \$1,782,515.00 | \$1,296,241.81 | 05/01/2019 | 04/30/2024 | Statewide Healthcare<br>Facility Transformation<br>Program                          | Grant  | 07/30/2020 |
| PUBLIC HEALTH<br>SOLUTIONS   | Department of<br>Health | C35832GG | \$1,780,304.00 | \$1,761,862.97 | 04/01/2020 | 03/31/2021 | Comprehensive Family<br>Planning Program  | Grant  | 11/13/2020 |
| CATTARAUGUS COUNTY<br>OF   | Department of<br>Health | C35459GG | \$1,762,351.00 | \$1,715,181.89 | 10/01/2020 | 09/30/2023 | Special Supplemental<br>Nutrition Program for<br>Women, Infants and<br>Children     | Grant  | 12/31/2020 |
| WASHINGTON COUNTY<br>OF  | Department of<br>Health | C35444GG | \$1,753,669.00 | \$1,331,911.55 | 10/01/2020 | 09/30/2023 | Special Supplemental<br>Nutrition Program for<br>Women, Infants &<br>Children (WIC) | Grant  | 12/17/2020 |

| SKADDEN ARPS SLATE<br>MEAGHER & FLOM LLP                 | Department of<br>Health | T35810   | \$1,705,755.74 | \$1,705,755.74 | 03/01/2020 | 09/30/2021 | Agreement for Legal<br>Services   | Contracts Not<br>Subject to OSC<br>Pre-Audit | 07/01/2020 |
|--|-------------------------|----------|----------------|----------------|------------|------------|---|--|------------|
| CLINICAL MICRO<br>SENSORS INC GENMARK<br>DIAGNOSTICS     | Department of<br>Health | OP035768 | \$1,674,750.00 | \$1,669,704.34 | 03/07/2020 | 03/06/2021 | COVID-19  | Contracts Not<br>Subject to OSC<br>Pre-Audit | 03/07/2020 |
| LIFEWORKS<br>COMMUNITY ACTION<br>INC                     | Department of<br>Health | C35466GG | \$1,671,733.00 | \$1,554,532.53 | 10/01/2020 | 09/30/2023 | Special Supplemental<br>Nutrition Program for<br>Women, Infants and<br>Children (WIC) | Grant  | 12/31/2020 |
| LIBERTY RESOURCES INC                                    | Department of<br>Health | C32749GG | \$1,651,800.00 | \$1,651,800.00 | 05/01/2017 | 04/30/2022 | Statewide Healthcare<br>Facility Transformation<br>Program                            | Grant  | 02/04/2020 |
| TOMPKINS COUNTY OF                                       | Department of<br>Health | C35456GG | \$1,645,148.00 | \$1,511,700.00 | 10/01/2020 | 09/30/2023 | WIC Local Ageny   | Grant  | 12/17/2020 |
| NASSAU HEALTH CARE<br>CORPORATION                        | Department of<br>Health | C35207GG | \$1,638,792.00 | \$1,538,192.00 | 01/01/2020 | 12/31/2021 | Family Planning<br>Program  | Grant  | 01/09/2020 |
| CATHOLIC CHARITIES<br>OF COLUMBIA AND<br>GREENE COUNTIES | Department of<br>Health | C35443GG | \$1,630,715.00 | \$1,452,389.07 | 10/01/2020 | 09/30/2023 | WIC Local Agency and<br>WIC Vendor<br>Management Agency -<br>Two Year Extensions      | Grant  | 12/29/2020 |
| ALBANY MEDICAL<br>COLLEGE                                | Department of<br>Health | C35433GG | \$1,627,756.00 | \$1,617,068.58 | 10/01/2020 | 09/30/2023 | WIC Local Agency and Vendor Management  | Grant  | 12/24/2020 |
| WHITNEY M YOUNG JR<br>HEALTH CENTER INC                  | Department of<br>Health | C35435GG | \$1,613,363.00 | \$1,613,285.51 | 10/01/2020 | 09/30/2023 | Adds Money and Time<br>to current WIC (Women<br>Infants Children)<br>programs         | Grant  | 12/21/2020 |
| PUBLIC HEALTH<br>SOLUTIONS                               | Department of<br>Health | C35223GG | \$1,605,244.00 | \$1,605,239.30 | 01/01/2020 | 12/31/2021 | Family Planning<br>Services   | Grant  | 01/07/2020 |
| WARREN COUNTY OF   | Department of<br>Health | C35434GG | \$1,587,744.00 | \$1,479,273.00 | 10/01/2020 | 09/30/2023 | Special Supplemental<br>Nutrition Program for<br>Women, Infant and<br>Children        | Grant  | 12/29/2020 |
| ALICE HYDE MEDICAL<br>CENTER                             | Department of<br>Health | C35151GG | \$1,542,615.00 | \$1,124,382.17 | 10/01/2019 | 09/30/2025 | Statewide Healthcare<br>Facility Transformation<br>Program                            | Grant  | 02/28/2020 |

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|--|-------------------------|----------|----------------|----------------|------------|------------|---|---|------------|
| CAYUGA COUNTY OF   | Department of<br>Health | C35445GG | \$1,536,268.00 | \$1,359,929.00 | 10/01/2020 | 09/30/2023 | WIC Local Agency and<br>WIC Vendor<br>Management Agency -<br>Two Year Extensions  | Grant   | 12/24/2020 |
| UPPER ROOM AIDS<br>MINISTRY INC ADULT<br>DAY HEALTH CARE<br>CENTER   | Department of<br>Health | C34713GG | \$1,503,206.00 | \$0.00         | 05/01/2019 | 04/30/2024 | Statewide Healthcare<br>Facility Transformation<br>Program                        | Grant   | 02/10/2020 |
| FULMONT COMMUNITY<br>ACTION AGENCY INC                               | Department of<br>Health | C35438GG | \$1,500,436.00 | \$1,182,819.91 | 10/01/2020 | 09/30/2023 | WIC Local Agency and<br>WIC Vendor<br>Management<br>Agency-Two Year<br>Extensions | Grant   | 12/29/2020 |
| SENECA NATION OF<br>INDIANS  | Department of<br>Health | C35392GG | \$1,446,810.00 | \$760,706.47   | 07/01/2020 | 06/30/2025 | American Indian Health<br>Clinic Program  | Grant   | 12/14/2020 |
| ROCHESTER SOCIETY<br>FOR THE PREVENTION<br>OF CRUELTY TO<br>CHILDREN | Department of<br>Health | C35525GG | \$1,404,279.00 | \$1,266,461.51 | 10/01/2020 | 09/30/2023 | Special Supplemental<br>Nutrition Program for<br>Women, Infants and<br>Children   | Grant   | 12/31/2020 |
| UNITED HOSPITAL FUND<br>OF NEW YORK INC                              | Department of<br>Health | C035413  | \$1,381,916.00 | \$1,381,916.00 | 10/01/2019 | 09/30/2021 | Medicaid collaborative studies  | Consultant -<br>Miscellaneous<br>Consultant<br>Services | 05/05/2020 |
| ALCOHOL AND DRUG<br>COUNCIL OF TOMPKINS<br>COUNTY INC                | Department of<br>Health | C35155GG | \$1,364,000.00 | \$765,976.33   | 10/01/2019 | 09/30/2024 | Statewide Healthcare<br>Facility Transformation<br>Program                        | Grant   | 10/14/2020 |
| ALLEGANY COUNTY OF   | Department of<br>Health | C35508GG | \$1,348,237.00 | \$1,249,487.57 | 10/01/2020 | 09/30/2023 | Adds money  | Grant   | 12/18/2020 |
| MORRIS HEIGHTS<br>HEALTH CENTER INC                                  | Department of<br>Health | C35205GG | \$1,335,132.00 | \$1,320,792.73 | 01/01/2020 | 12/31/2021 | Family Planning<br>Program  | Grant   | 01/08/2020 |
| NEIGHBORHOOD<br>CENTER INC   | Department of<br>Health | C35702GG | \$1,329,949.00 | \$976,997.45   | 09/17/2019 | 06/30/2022 | Community Health<br>Worker Expansion  | Grant   | 08/10/2020 |
| GREATER<br>OPPORTUNITIES FOR<br>BROOME AND<br>CHENANGO INC           | Department of<br>Health | C35441GG | \$1,324,922.00 | \$1,257,688.40 | 10/01/2020 | 09/30/2023 | WIC Local Agency and<br>WIC Vendor<br>Management Agency<br>Two Year Extension     | Grant   | 12/17/2020 |

| PROLINK HEALTHCARE                               | Department of<br>Health | T035911  | \$1,300,000.00 | \$805,327.70   | 06/01/2020 | 12/31/2020 | SMQT Certified Nurses  | Contracts Not<br>Subject to OSC<br>Pre-Audit | 06/08/2020 |
|--|-------------------------|----------|----------------|----------------|------------|------------|--|--|------------|
| 99 WASHINGTON LLC & ONE COMMERCE PLAZA           | Department of<br>Health | L002315  | \$1,295,022.00 | \$252,380.16   | 09/01/2021 | 08/31/2033 | 99 Washington Avenue<br>Albany County  | Lease  | 06/25/2020 |
| HARLEM HOSPITAL<br>CENTER                        | Department of<br>Health | C35211GG | \$1,286,400.00 | \$1,232,089.33 | 01/01/2020 | 12/31/2021 | Family Planning<br>Program   | Grant  | 01/13/2020 |
| SAINT REGIS MOHAWK<br>TRIBE                      | Department of<br>Health | C35393GG | \$1,281,290.00 | \$896,168.79   | 07/01/2020 | 06/30/2025 | American Indian Health<br>Clinic Program   | Grant  | 12/11/2020 |
| EAST HARLEM COUNCIL<br>FOR HUMAN SERVICES<br>INC | Department of<br>Health | C35475GG | \$1,254,719.00 | \$1,157,071.06 | 10/01/2020 | 09/30/2023 | WIC Local Agency and<br>WIC Vendor<br>Management Agency -<br>Two Year Extensions     | Grant  | 12/22/2020 |
| SKADDEN ARPS SLATE<br>MEAGHER & FLOM LLP         | Department of<br>Health | T035784  | \$1,250,000.00 | \$0.00         | 03/01/2020 | 02/28/2021 | Legal Services   | Contracts Not<br>Subject to OSC<br>Pre-Audit | 04/13/2020 |
| MOUNT SINAI HOSPITAL                             | Department of<br>Health | C35206GG | \$1,231,580.00 | \$1,216,545.22 | 01/01/2020 | 12/31/2021 | Family Planning<br>Program   | Grant  | 01/06/2020 |
| DELAWARE<br>OPPORTUNITIES INC                    | Department of<br>Health | C35439GG | \$1,230,131.00 | \$1,124,940.39 | 10/01/2020 | 09/30/2023 | Special Supplemental<br>Nutrition Program for<br>Women Infants and<br>Children (WIC) | Grant  | 12/18/2020 |