Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2019 and 12/31/2019,
Contract Type = Community Projects Fund (Member Initiative),
Contract Type = Grant

| Vendor Name  | Department/Facility                          | Contract<br>Number | Current<br>Contract<br>Amount | Spending<br>to Date | Contract<br>Start Date | Contract<br>End Date | Contract Description                           | Contract Type  | Original Contract<br>Approved/Filed<br>Date |
|--|--|--------------------|-------------------------------|---------------------|------------------------|----------------------|--|--|---|
| THE SCENIC HUDSON<br>LAND TRUST INC                | Department of Agriculture & Markets          | C00541GG           | \$790,000.00                  | \$0.00              | 06/27/2019             | 06/26/2023           | Agriculture & Farm Protection Planning Program | Grant  | 12/24/2019                                  |
| GENESEE ORLEANS<br>COUNTIES CHAPTER<br>NYSARC INC  | Office of Mental Health                      | C20920GG           | \$0.00                        | \$0.00              | 01/01/2020             | 12/31/2024           | Upstate Residential Program                    | Grant  | 11/25/2019                                  |
| GENESEE ORLEANS<br>COUNTIES CHAPTER<br>NYSARC INC  | Department of Transportation                 | C003990            | \$0.01                        | \$0.00              | 10/01/2018             | 12/17/2020           | Enhanced Mobility of Seniors & Disabled        | Grant  | 11/01/2019                                  |
| NEW YORK APPLE<br>ASSOCIATION INC                  | New York State Urban Development Corporation | C012307            | \$2,100,000.00                | \$0.00              | 07/01/2019             | 06/30/2020           | Marketing and Promotion of Apple Industry      | Grant  | 12/17/2019                                  |
| CHAMBER OF<br>COMMERCE OF THE<br>BOROUGH OF QUEENS | Department of State                          | TM51504            | \$10,000.00                   | \$0.00              | 04/01/2005             | 07/31/2019           | 2005 LMI TM51504                               | Community<br>Projects Fund<br>(Member<br>Initiative) | 02/01/2019                                  |
| ADDICTS<br>REHABILITATION<br>CENTER FUND INC       | Office of Addiction<br>Services and Supports | C004304            | \$15,922,796.00               | \$0.00              | 07/01/2019             | 06/30/2024           | CHEMICAL<br>DEPENDENCY<br>SERVICES PROGRAM     | Grant  | 05/02/2019                                  |
| CONGREGATIONS<br>LINKED IN URBAN<br>STRATEGY       | Office of Mental Health                      | C21003GG           | \$0.00                        | \$0.00              | 01/01/2020             | 12/31/2024           | 2020 Upstate Residential<br>Contracts          | Grant  | 12/30/2019                                  |
| UNITED CEREBRAL<br>PALSY NYC INC                   | Department of Transportation                 | C004052            | \$0.01                        | \$0.00              | 10/01/2018             | 10/14/2020           | Enhanced Mobility of Seniors & Disabled        | Grant  | 11/08/2019                                  |

| ABILITY BEYOND<br>DISABILITY                      | Department of Transportation                             | C003950 | \$0.01       | \$0.00 | 10/01/2018 | 07/02/2020 | Enhanced Mobility of<br>Seniors & Disabled     | Grant  | 11/01/2019 |
|---|--|---------|--------------|--------|------------|------------|--|--|------------|
| CHAUTAUQUA COUNTY<br>CHAPTER OF NYSARC INC        | Department of Transportation                             | C003968 | \$0.00       | \$0.00 | 10/01/2018 | 09/30/2024 | 2017 5310 ENHANCED<br>MOBILITY                 | Grant  | 04/19/2019 |
| ABLE2 ENHANCING<br>POTENTIAL INC                  | Department of Transportation                             | C004050 | \$35,731.00  | \$0.00 | 10/01/2018 | 09/30/2024 | Enhanced Mobility of<br>Seniors & Disabled     | Grant  | 10/30/2019 |
| CHAUTAUQUA ADULT<br>DAY CARE                      | Department of Transportation                             | C003967 | \$0.00       | \$0.00 | 10/01/2018 | 09/30/2024 | ENHANCED MOBILITY<br>OF SENIORS &<br>DISABLED  | Grant  | 04/03/2019 |
| WILLIAM PATERSON<br>UNIVERSITY OF NEW<br>JERSEY   | State Education Department                               | C013766 | \$53,685.00  | \$0.00 | 06/01/2018 | 05/31/2023 | SED College<br>Reimbursement Contracts         | Grant  | 07/15/2019 |
| ZIONIST ORGANIZATION<br>OF AMERICA                | Office of Homeland<br>Security and<br>Emergency Services | C172535 | \$100,000.00 | \$0.00 | 09/01/2019 | 08/31/2023 | Urban Area Nonprofit<br>Security Initiative    | Grant  | 12/17/2019 |
| UTOPIA JEWISH CENTER                              | Office of Homeland<br>Security and<br>Emergency Services | C172516 | \$100,000.00 | \$0.00 | 09/01/2019 | 08/31/2023 | Urban Area Nonprofit<br>Security Initiative    | Grant  | 12/17/2019 |
| DOMINICAN VILLAGE INC                             | Department of Transportation                             | C003984 | \$0.01       | \$0.00 | 10/01/2018 | 10/14/2020 | Enhanced Mobility of<br>Seniors & Disabled     | Grant  | 12/05/2019 |
| EDINBURG TOWN OF                                  | Department of Transportation                             | D036366 | \$958,520.00 | \$0.00 | 05/02/2019 | 05/02/2025 | Bridge NY                                      | Grant  | 06/26/2019 |
| STATEN ISLAND AID FOR<br>RETARDED CHILDREN<br>INC | State Education Department                               | C013615 | \$91,888.00  | \$0.00 | 01/01/2019 | 12/31/2023 | CORE REHABILITATIVE<br>SERVICES                | Grant  | 02/22/2019 |
| THE NEW YORK<br>FOUNDLING                         | State Education Department                               | C013635 | \$356,246.00 | \$0.00 | 01/01/2019 | 12/31/2023 | CORE REHABILITATIVE SERVICES                   | Grant  | 01/29/2019 |
| THE NEW YORK<br>FOUNDLING                         | Division of Criminal<br>Justice Services                 | TM03667 | \$5,000.00   | \$0.00 | 08/01/2018 | 07/31/2019 | KIDS EXPERIENCING<br>YOUNG SUCCES              | Community<br>Projects Fund<br>(Member<br>Initiative) | 02/15/2019 |
| JEWISH COMMUNITY<br>CENTER ON THE HUDSON          | Office of Homeland<br>Security and<br>Emergency Services | C171446 | \$150,000.00 | \$0.00 | 09/01/2018 | 08/31/2022 | URBAN AREA<br>NONPROFIT SECURITY<br>INITIATIVE | Grant  | 06/07/2019 |

| ISLIP FOOD FOR HOPE INC   | Office of Children & Family Services                         | TM06S15  | \$5,000.00   | \$0.00 | 01/01/2018 | 12/31/2018 | Initial   | Community<br>Projects Fund<br>(Member<br>Initiative) | 08/07/2019 |
|---|--|----------|--------------|--------|------------|------------|---|--|------------|
| CHABAD LUBAVITCH OF<br>THE WEST SIDE INC                            | Office of Homeland<br>Security and<br>Emergency Services     | C171529  | \$100,000.00 | \$0.00 | 09/01/2019 | 08/31/2023 | Urban Area Nonprofit<br>Security Initiative             | Grant  | 11/13/2019 |
| FAMILY AND CHILDRENS<br>ASSOCIATION                                 | Office of Mental Health                                      | C20912GG | \$0.00       | \$0.00 | 01/01/2020 | 12/31/2024 | Upstate Residential Program                             | Grant  | 12/10/2019 |
| KINGS BAY YM YWHA<br>INC  | Department of Transportation                                 | C003999  | \$0.01       | \$0.00 | 10/01/2018 | 01/21/2021 | Enhanced Mobility of<br>Seniors & Disabled              | Grant  | 11/08/2019 |
| WILDFLOWER NEW<br>YORK CHARTER SCHOOL                               | State Education Department - Federal - State Grants          | C403349  | \$800,000.00 | \$0.00 | 04/01/2019 | 06/30/2020 | Charter School Planning and Implementation              | Grant  | 08/30/2019 |
| HISTORIC HUDSON RIVER<br>FOWNS INC                                  | New York State<br>Thruway Authority                          | D214700  | \$189,425.00 | \$0.00 | 09/01/2014 | 12/31/2020 | New NY Bridge<br>Community Benefit<br>Program           | Grant  | 10/21/2019 |
| VETERANS ONE-STOP<br>CENTER OF WNY INC                              | Division of Veterans'<br>Affairs - Blind Veterans<br>Annuity | TM190006 | \$10,000.00  | \$0.00 | 04/01/2019 | 04/30/2022 | Women Veteran Network                                   | Community Projects Fund (Member Initiative)          | 11/13/2019 |
| TEMPLE ISRAEL OF THE<br>CITY OF NEW YORK                            | Office of Homeland<br>Security and<br>Emergency Services     | C172503  | \$100,000.00 | \$0.00 | 09/01/2019 | 05/31/2024 | Urban Area Nonprofit<br>Security Initiative             | Grant  | 12/26/2019 |
| CHROMALLOY-NEW<br>YORK DIVISION OF<br>CHROMALLOY GAS<br>TURBINE LLC | Department of Labor  | C18410GG | \$89,000.00  | \$0.00 | 04/01/2019 | 03/31/2020 | WORKFORCE<br>INVESTMENT ACT - CFA                       | Grant  | 05/03/2019 |
| AUBURN CITY OF  | Department of Transportation                                 | D036020  | \$0.00       | \$0.00 | 10/24/2018 | 12/31/2022 | State St. (Rt 38) over<br>Owasco Outlet Bridge<br>Rehab | Grant  | 03/26/2019 |
| KINGSTON CITY OF  | Department of Environmental Conservation                     | C00808GG | \$600,000.00 | \$0.00 | 05/01/2018 | 12/31/2024 | WATER QUALITY<br>IMPROVEMENT<br>PROJECTS PROGRAM        | Grant  | 05/13/2019 |
| LEWIS TOWN OF   | Department of Environmental Conservation                     | C00609GG | \$491,250.00 | \$0.00 | 03/12/2018 | 10/14/2022 | WATER QUALITY<br>IMPROVEMENT<br>PROJECTS PROGRAM        | Grant  | 03/28/2019 |

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|--|--|----------|--------------|--------|------------|------------|---|---|------------|
| SOUTHAMPTON TOWN OF  | Department of Transportation             | C004047  | \$0.01       | \$0.00 | 10/01/2018 | 01/21/2021 | Enhanced Mobility of Seniors & Disabled                         | Grant                                       | 10/28/2019 |
| SOUTHAMPTON TOWN OF  | Department of Environmental Conservation | C00959GG | \$74,999.00  | \$0.00 | 04/01/2019 | 03/31/2022 | Invasive Species Grant<br>Program                               | Grant                                       | 08/26/2019 |
| MEALS ON WHEELS<br>PROGRAMS & SERVICES<br>OF ROCKLAND                  | Department of Transportation             | C004006  | \$0.01       | \$0.00 | 10/01/2018 | 12/10/2020 | Enhanced Mobility of Seniors & Disabled                         | Grant                                       | 12/16/2019 |
| MOUNT KISCO VILLAGE<br>OF  | Department of Transportation             | D036432  | \$4,750.00   | \$0.00 | 09/13/2019 | 03/31/2024 | Bridge NY   | Grant                                       | 10/08/2019 |
| E JOHN GAVRAS CENTER   | Department of Transportation             | C004051  | \$0.01       | \$0.00 | 10/01/2018 | 01/21/2021 | Enhanced Mobility of Seniors & Disabled                         | Grant                                       | 10/17/2019 |
| RENAISSANCE HEALTH<br>CARE NETWORK<br>DIAGNOSTIC &<br>TREATMENT CENTER | Department of Health                     | C34092GG | \$228,621.00 | \$0.00 | 04/01/2018 | 03/31/2019 | SERVICES AND EXPENSES OF SCHOOL BASED HEALTH CENTER PROGRAMMING | Grant                                       | 03/22/2019 |
| BLOOMING GROVE<br>TOWN OF  | Department of State                      | TM02961  | \$5,000.00   | \$0.00 | 04/01/2002 | 07/31/2019 | 2002 LOA TM02961  | Community Projects Fund (Member Initiative) | 04/30/2019 |
| BLOOMING GROVE<br>TOWN OF  | Department of State                      | TM00793  | \$2,486.00   | \$0.00 | 04/01/2000 | 07/31/2020 | 2000 LOA TM00793  | Community Projects Fund (Member Initiative) | 11/27/2019 |
| BLOOMING GROVE<br>TOWN OF  | Department of Transportation             | C004041  | \$24,277.00  | \$0.00 | 10/01/2018 | 09/30/2024 | ENHANCED MOBILITY<br>OF SENIORS &<br>DISABLED                   | Grant                                       | 05/29/2019 |
| GUILDERLAND TOWN OF  | Department of Transportation             | D027639  | \$375,000.00 | \$0.00 | 03/01/2019 | 12/01/2027 | MULTI MODAL #4  | Grant                                       | 03/27/2019 |
| SCHOHARIE COUNTY OF  | Division of Criminal<br>Justice Services | C524037  | \$122,207.00 | \$0.00 | 04/01/2018 | 03/31/2021 | Raise the Age   | Grant                                       | 07/09/2019 |
| CORTLAND CITY OF   | Department of State                      | C1001131 | \$400,000.00 | \$0.00 | 04/01/2017 | 03/31/2021 | LGE EFFICIENCY<br>IMPROVEMENT<br>GRANTS                         | Grant                                       | 04/23/2019 |

| CORTLAND CITY OF           | Department of State                      | C1000933 | \$500,000.00   | \$0.00 | 08/01/2017 | 07/31/2022 | WATERFRONT<br>REVITALIZATION CZM            | Grant | 02/21/2019 |
|----------------------------|--|----------|----------------|--------|------------|------------|---|-------|------------|
| GREENE COUNTY OF           | Department of Transportation             | C003991  | \$0.01         | \$0.00 | 10/01/2018 | 07/02/2020 | Enhanced Mobility of<br>Seniors & Disabled  | Grant | 06/28/2019 |
| GREENE COUNTY OF           | Department of Transportation             | D025896  | \$50,000.00    | \$0.00 | 06/01/2019 | 11/01/2024 | Multi Modal #4                              | Grant | 09/25/2019 |
| HAMMONDSPORT<br>VILLAGE OF | Department of Environmental Conservation | C00815GG | \$1,035,000.00 | \$0.00 | 05/01/2018 | 04/30/2022 | Water Quality<br>Improvement Project Grants | Grant | 08/07/2019 |
| BUFFALO CITY OF            | Department of Transportation             | D036428  | \$320,000.00   | \$0.00 | 07/15/2019 | 12/31/2022 | Main Street Complete<br>Street Treatment    | Grant | 11/18/2019 |