

Open Book New York  
Office of the State Comptroller  
Thomas P. DiNapoli, State Comptroller  
Contract Search Results  
Original Contract Approved/Filed Date between 01/01/2018 and 12/31/2018,  
Contract Type = Community Projects Fund (Member Initiative),  
Contract Type = Grant

| Vendor Name                             | Department/Facility                                 | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description                                  | Contract Type | Original Contract Approved/Filed Date |
|---|---|-----------------|-------------------------|------------------|---------------------|-------------------|---|---------------|---------------------------------------|
| POWER PLAY NYC INC                      | State Education Department - Federal - State Grants | C403059         | \$2,880,000.00          | \$2,054,083.00   | 07/01/2017          | 06/30/2022        | 21ST CENTURY COMMUNITY LEARNING CENTERS PROGRAM       | Grant         | 02/20/2018                            |
| ERIE COUNTY OF                          | Department of Transportation                        | D035892         | \$190,000.00            | \$0.00           | 05/10/2018          | 12/31/2021        | ABBOTT ROAD RESURFACING                               | Grant         | 07/17/2018                            |
| SUPPORT CENTER FOR NONPROFIT MANAGEMENT | Developmental Disability Planning Council           | C024333         | \$75,000.00             | \$75,000.00      | 04/01/2018          | 09/30/2019        | ABUSE AND EXPLOITATION PREVENTION, STRATEGIC PLANNING | Grant         | 03/06/2018                            |
| FULLINGTON AUTO BUS CO                  | Department of Transportation                        | C005731         | \$25,314.00             | \$25,314.00      | 01/01/2017          | 12/31/2021        | ACCELERATED TRANSIT CAPITAL PROGRAM                   | Grant         | 09/18/2018                            |
| CHENANGO COUNTY OF                      | Department of Transportation                        | C005732         | \$190,506.00            | \$0.00           | 01/01/2018          | 12/31/2024        | ACCELERATED TRANSIT CAPITAL PROGRAM                   | Grant         | 06/21/2018                            |
| HAMASPIK OF KINGS COUNTY INC            | Office of Children & Family Services                | C028178         | \$75,000.00             | \$74,945.00      | 05/01/2018          | 04/30/2019        | ACCESS TO HOME  | Grant         | 08/17/2018                            |
| ST ELIZABETH MEDICAL CENTER             | State Education Department                          | C013181         | \$50,145.00             | \$10,901.19      | 06/01/2018          | 05/31/2023        | ACCESS VR COLLEGE REIMBURSEMENT CONTRACTS             | Grant         | 10/04/2018                            |

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| MILDRED ELLEY THE COLLEGE FOR CAREERS                 | State Education Department               | C013137  | \$101,160.00 | \$100,975.05 | 06/01/2018 | 05/31/2023 | ACCESS-VR COLLEGE REIMBURSEMENT CONTRACTS                            | Grant | 07/13/2018 |
| CHAI LIFELINE, INC.                                   | Department of Health                     | C33317GG | \$150,000.00 | \$150,000.00 | 04/01/2017 | 03/31/2018 | ACTIVITIES OF CAMP SIMCHA SPECIAL                                    | Grant | 01/26/2018 |
| HALFMOON TOWN OF                                      | Department of Transportation             | D027613  | \$250,000.00 | \$250,000.00 | 06/01/2018 | 11/11/2024 | ADD A TURN LANE WEST ON FARM TO MARKET RD ONTO RT 9                  | Grant | 08/13/2018 |
| TRILLIUM HEALTH INC                                   | Department of Health                     | C33791GG | \$500,000.00 | \$484,940.00 | 11/01/2018 | 10/31/2023 | ADD MONEY  | Grant | 09/27/2018 |
| NEW YORK CITY INDUSTRIAL & TECHNOLOGY ASSISTANCE CORP | Department of Economic Development       | C170085  | \$397,620.00 | \$395,519.00 | 07/01/2017 | 09/30/2018 | ADDITIONAL SUPPORT FOR TECHNOLOGY DEVELOPMENT MATCHING GRANT PROGRAM | Grant | 08/10/2018 |
| SCHENECTADY COMMUNITY ACTION PROGRAM INC              | Department of State                      | C1001219 | \$190,000.00 | \$108,997.97 | 08/01/2018 | 12/31/2020 | ADDS MONEY AND TIME  | Grant | 10/30/2018 |
| LONG ISLAND JEWISH MEDICAL CENTER                     | Department of Health                     | C33545GG | \$160,197.00 | \$160,196.87 | 07/01/2018 | 06/30/2020 | ADDS MONEY AND TIME  | Grant | 06/13/2018 |
| JOHNSBURG TOWN OF                                     | Department of Environmental Conservation | C00432GG | \$73,981.00  | \$73,981.00  | 08/01/2017 | 07/31/2020 | ADIRONDACK PARK COM SMART GROWTH                                     | Grant | 02/21/2018 |
| SAGAMORE INST OF THE ADIRONDAC KS                     | Department of Environmental Conservation | C00434GG | \$67,620.00  | \$67,620.00  | 08/01/2017 | 12/31/2021 | ADIRONDACK PARK COM SMART GROWTH                                     | Grant | 02/22/2018 |
| LAKE PLACID VILLAGE INC                               | Department of Environmental Conservation | C00178GG | \$75,000.00  | \$75,000.00  | 07/01/2016 | 06/30/2019 | ADIRONDACK PARK COMMUNITY SMART GROWTH                               | Grant | 02/01/2018 |
| SARANAC LAKE VILLAGE OF                               | Department of Environmental Conservation | C00433GG | \$75,000.00  | \$56,140.55  | 08/01/2017 | 12/31/2022 | ADIRONDACK PK COM SMART GRTH   | Grant | 01/09/2018 |
| LAKE GEORGE REGIONAL CHAMBER OF COMMERCE              | Department of Agriculture & Markets      | C011931  | \$349,897.00 | \$228,616.35 | 06/01/2018 | 05/31/2019 | ADIRONDACK WELCOME CENTER  | Grant | 10/23/2018 |

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| NEW YORK CITY SCHOOL DISTRICT                        | State Education Department                                     | TM09D19  | \$5,000.00      | \$4,050.00      | 07/01/2009 | 06/30/2019 | ADOLPH S. OCHS CULTURAL PROG        | Community Projects Fund (Member Initiative) | 09/10/2018 |
| ACCESS SUPPORTS FOR LIVING INC                       | Community Dispute Resolution                                   | C250609  | \$90,003.00     | \$63,755.00     | 11/01/2017 | 09/30/2020 | ADULT DISCRETIONARY DRUG COURT      | Grant                                       | 03/15/2018 |
| ELLIS HOSPITAL                                       | Community Dispute Resolution                                   | C250610  | \$371,888.00    | \$187,814.00    | 11/01/2017 | 09/30/2020 | ADULT DISCRETIONARY DRUG COURT      | Grant                                       | 04/24/2018 |
| MOBILIZATION FOR JUSTICE INC                         | Justice Center for the Protection of People with Special Needs | C111867  | \$525,000.00    | \$525,000.00    | 05/01/2018 | 04/30/2023 | ADULT HOME ADVOCACY PROGRAM         | Grant                                       | 05/22/2018 |
| COALITION FOR INSTITUTIONALIZE AGED AND DISABLED INC | Department of Health   | C33262GG | \$75,000.00     | \$75,000.00     | 10/01/2017 | 03/31/2018 | ADULT HOME AND RESIDENT COUNCILS    | Grant                                       | 02/12/2018 |
| COALITION FOR INSTITUTIONALIZE AGED AND DISABLED INC | Department of Health   | C33261GG | \$75,000.00     | \$74,999.00     | 10/01/2017 | 09/30/2018 | ADULT HOME AND RESIDENT COUNCILS    | Grant                                       | 02/12/2018 |
| COMMUNITY HEALTHCARE NETWORK                         | Department of Health   | C35004GG | \$355,000.00    | \$0.00          | 03/16/2018 | 12/31/2019 | ADULT HOME CARE PLUS PROGRAM        | Grant                                       | 11/21/2018 |
| NORTH SHORE UNIVERSITY HOSPITAL                      | Department of Health   | C35005GG | \$567,000.00    | \$257,700.00    | 03/16/2018 | 12/31/2019 | ADULT HOME CARE PLUS PROGRAM        | Grant                                       | 11/28/2018 |
| COORDINATED BEHAVIORAL CARE INC                      | Department of Health   | C35002GG | \$956,500.00    | \$689,175.00    | 03/16/2018 | 12/31/2019 | ADULT HOME CARE PLUS PROGRAM GRANTS | Grant                                       | 11/15/2018 |
| BALTIC STREET AEH INC                                | Office of Mental Health  | C020789  | \$12,006,523.00 | \$11,061,416.00 | 07/01/2018 | 06/30/2023 | ADULT HOME PEER BRIDGER PROGRAM     | Grant                                       | 08/23/2018 |
| COMMUNITY ACCESS INC                                 | Office of Mental Health  | C020790  | \$15,209,985.00 | \$14,012,714.00 | 07/01/2018 | 06/30/2023 | ADULT HOME PEER BRIDGER PROGRAM     | Grant                                       | 09/14/2018 |
| NEW YORK CITY SCHOOL DISTRICT                        | State Education Department                                     | TM04940  | \$9,000.00      | \$2,250.00      | 07/01/2004 | 06/30/2019 | ADULT SATURDAY ESL PROGRAM          | Community Projects Fund (Member Initiative) | 09/14/2018 |

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| NYSARC INC<br>BROOME-CHENANGO-TIOGA<br>COUNTIES CHAPTER   | Office For People<br>with Developmental<br>Disabilities | C18003GG | \$150,000.00   | \$150,000.00   | 01/01/2018 | 12/31/2018 | ADULT SOCIAL<br>PROGRAM                           | Grant   | 10/09/2018 |
| LONG TERM CARE<br>COMMUNITY COALITION                     | Department of Health                                    | C33767GG | \$250,000.00   | \$246,463.37   | 04/01/2018 | 03/31/2019 | ADVOCACY ON<br>BEHALF OF NURSING<br>HOME PATIENTS | Grant   | 12/21/2018 |
| NEW YORK CITY SCHOOL<br>DISTRICT                          | State Education<br>Department                           | TM04937  | \$5,000.00     | \$1,250.00     | 07/01/2004 | 06/30/2019 | AFT SCHOOL PROG/<br>MODERN DANCE                  | Community<br>Projects<br>Fund<br>(Member<br>Initiative) | 09/13/2018 |
| BRONX BETHANY<br>COMMUNITY CORPORATION                    | State Education<br>Department                           | C812018  | \$50,000.00    | \$50,000.00    | 07/01/2012 | 06/30/2019 | AFTER SCHOOL AND<br>SUMMER PROGRAMS               | Grant   | 11/02/2018 |
| NEW YORK CITY SCHOOL<br>DISTRICT                          | State Education<br>Department                           | TM09D20  | \$5,000.00     | \$5,000.00     | 07/01/2009 | 06/30/2019 | AFTER SCHOOL<br>DANCE PROGRAM                     | Community<br>Projects<br>Fund<br>(Member<br>Initiative) | 09/10/2018 |
| YESHIVA & MESIVTA TORAS<br>CHAIM OF GNY AT SOUTH<br>SHORE | State Education<br>Department                           | C806089  | \$75,000.00    | \$75,000.00    | 07/01/2006 | 06/30/2018 | AFTER SCHOOL<br>ENRICHMENT<br>PROGMS              | Grant   | 02/13/2018 |
| CENTER FOR EDUCATIONAL<br>INNOVATION                      | State Education<br>Department                           | C817013  | \$52,000.00    | \$52,000.00    | 07/01/2017 | 06/30/2018 | AFTER SCHOOL<br>PROGRAMS                          | Grant   | 04/17/2018 |
| DIGITAL GIRL INC  | State Education<br>Department                           | C817015  | \$75,000.00    | \$75,000.00    | 07/01/2017 | 06/30/2019 | AFTER SCHOOL<br>SUMMER/ENRICH<br>PROGRAM          | Grant   | 10/03/2018 |
| NEW ALTERNATIVES FOR<br>CHILDREN INC                      | Office of Children &<br>Family Services                 | C00054GG | \$467,000.00   | \$466,988.04   | 04/01/2018 | 03/31/2019 | AFTERCARE<br>PROGRAM                              | Grant   | 12/28/2018 |
| GENESEE VALLEY<br>CONSERVANCY                             | Department of<br>Agriculture & Markets                  | C00263GG | \$1,993,655.00 | \$1,965,218.00 | 09/25/2018 | 09/24/2022 | AGR. & FARM<br>PROTECTION<br>PLANNING PROGRAM     | Grant   | 12/03/2018 |
| GENESEE VALLEY<br>CONSERVANCY                             | Department of<br>Agriculture & Markets                  | C00250GG | \$1,414,504.00 | \$1,161,558.00 | 08/08/2018 | 08/07/2022 | AGR. & FARM<br>PROTECTION<br>PLANNING PROGRAM     | Grant   | 11/15/2018 |

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| TIOGA COUNTY<br>AGRICULTURAL SOCIETY                   | Department of<br>Agriculture & Markets | C00350GG | \$96,153.00    | \$95,627.79    | 11/01/2016 | 03/31/2021 | AGRICULTURAL<br>INDUSTRY<br>DEVELOPMENT<br>PROGRAM        | Grant | 01/22/2018 |
| CHENANGO COUNTY<br>AGRICULTURAL SOCIETY INC            | Department of<br>Agriculture & Markets | C00314GG | \$96,153.00    | \$96,153.00    | 11/01/2016 | 03/31/2021 | AGRICULTURAL<br>INDUSTRY<br>DEVELOPMENT<br>PROGRAM        | Grant | 02/09/2018 |
| MADISON COUNTY<br>AGRICULTURAL SOCIETY                 | Department of<br>Agriculture & Markets | C00337GG | \$96,153.00    | \$96,153.00    | 11/01/2016 | 03/31/2021 | AGRICULTURAL<br>INDUSTRY<br>DEVELOPMENT<br>PROGRAM        | Grant | 12/18/2018 |
| CORNELL COOPERATIVE<br>EXTENSION OF CORTLAND<br>COUNTY | Department of<br>Agriculture & Markets | C00317GG | \$96,153.00    | \$96,153.00    | 11/01/2016 | 03/31/2021 | AGRICULTURAL<br>INDUSTRY<br>DEVELOPMENT<br>PROGRAM        | Grant | 08/30/2018 |
| WYOMING COUNTY FAIR<br>ASSOCIATION INC                 | Department of<br>Agriculture & Markets | C00355GG | \$96,153.00    | \$96,153.00    | 11/01/2016 | 03/31/2021 | AGRICULTURAL<br>INDUSTRY<br>DEVELOPMENT<br>PROGRAM        | Grant | 08/30/2018 |
| ULSTER COUNTY<br>AGRICULTURAL SOCIETY                  | Department of<br>Agriculture & Markets | C00351GG | \$96,153.00    | \$96,153.00    | 11/01/2016 | 03/31/2021 | AGRICULTURAL<br>INDUSTRY<br>DEVELOPMENT<br>PROGRAM        | Grant | 04/30/2018 |
| DELAWARE VALLEY<br>AGRICULTURAL SOCIETY                | Department of<br>Agriculture & Markets | C00322GG | \$96,153.00    | \$96,153.00    | 11/01/2016 | 03/31/2021 | AGRICULTURAL<br>INDUSTRY<br>DEVELOPMENT<br>PROGRAM (FAID) | Grant | 01/10/2018 |
| MARY IMOGENE BASSETT<br>HOSPITAL                       | Department of Health                   | C33566GG | \$5,265,000.00 | \$5,085,408.64 | 07/01/2018 | 06/30/2023 | AGRICULTURAL<br>MEDICINE AND<br>HEALTH                    | Grant | 06/29/2018 |