Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2018 and 12/31/2018,
Contract Type = Community Projects Fund (Member Initiative),
Contract Type = Grant

| Vendor Name                             | Department/Facility     | Contract<br>Number | Current<br>Contract<br>Amount | Spending to Date | Contract<br>Start Date | Contract<br>End Date | Contract Description                          | Contract Type | Original Contract<br>Approved/Filed<br>Date |
|---|-------------------------|--------------------|-------------------------------|------------------|------------------------|----------------------|---|---------------|---|
| ESSEN MEDICAL<br>ASSOCIATES PC          | Department of<br>Health | C31166GG           | \$4,000,000.00                | \$3,497,892.04   | 10/01/2015             | 03/31/2024           | CAPITAL<br>RESTRUCTURING<br>FINANCING PROGRAM | Grant         | 04/20/2018                                  |
| BRONX PARENTS<br>HOUSING NETWORK<br>INC | Department of<br>Health | C33838GG           | \$2,500,000.00                | \$1,890,146.05   | 10/01/2018             | 09/30/2023           | DOH SUPPORT HOUSING<br>HLTH HOME PILOT        | Grant         | 09/27/2018                                  |
| SUN RIVER HEALTH<br>INC                 | Department of<br>Health | C33540GG           | \$181,451.00                  | \$176,725.27     | 07/01/2018             | 06/30/2020           | PREVENTION SERVICES<br>ON LONG ISLAND         | Grant         | 06/07/2018                                  |
| SUN RIVER HEALTH<br>INC                 | Department of<br>Health | C34165GG           | \$835,633.00                  | \$705,691.00     | 01/01/2019             | 12/31/2024           | RURAL HEALTH-CARE<br>ACCESS                   | Grant         | 11/29/2018                                  |
| WYCKOFF HEIGHTS<br>MEDICAL CENTER       | Department of<br>Health | C33385GG           | \$426,958.92                  | \$426,958.92     | 05/01/2018             | 04/30/2021           | RAPE CRISIS                                   | Grant         | 04/17/2018                                  |
| LONG ISLAND JEWISH<br>MEDICAL CENTER    | Department of<br>Health | C33545GG           | \$160,197.00                  | \$160,196.87     | 07/01/2018             | 06/30/2020           | ADDS MONEY AND TIME                           | Grant         | 06/13/2018                                  |
| LONG ISLAND JEWISH<br>MEDICAL CENTER    | Department of<br>Health | C34088GG           | \$230,518.00                  | \$230,518.00     | 04/01/2018             | 03/31/2019           | SCHOOL BASED<br>HEALTH CENTERS                | Grant         | 11/16/2018                                  |
| LONG ISLAND JEWISH<br>MEDICAL CENTER    | Department of<br>Health | C31168GG           | \$1,414,300.00                | \$1,414,300.00   | 10/01/2015             | 03/31/2021           | CAPITAL RESTRUCTURING FINANCING PROGRAM       | Grant         | 11/06/2018                                  |
| LONG ISLAND JEWISH<br>MEDICAL CENTER    | Department of<br>Health | C31224GG           | \$7,053,750.00                | \$7,053,750.00   | 10/01/2015             | 03/31/2022           | CAPITAL<br>RESTRUCTURING<br>FINANCING PROGRAM | Grant         | 07/06/2018                                  |
| LONG ISLAND JEWISH<br>MEDICAL CENTER    | Department of<br>Health | C33391GG           | \$282,040.00                  | \$248,333.64     | 07/01/2018             | 06/30/2023           | LABS & RESEARCH:<br>SICKLE CELL               | Grant         | 06/13/2018                                  |

| LONG ISLAND JEWISH<br>MEDICAL CENTER           | Department of<br>Health | C33749GG | \$1,800,000.00 | \$1,764,280.24 | 10/01/2018 | 09/30/2023 | INTEGRATED BREAST<br>CERVICAL<br>COLORECTAL CANCER            | Grant | 08/20/2018 |
|--|-------------------------|----------|----------------|----------------|------------|------------|---|-------|------------|
| DELAWARE COUNTY<br>OF                          | Department of<br>Health | C32512GG | \$155,250.00   | \$155,250.00   | 04/01/2018 | 03/31/2023 | IMMUNIZATION ACTION<br>PLAN, (IAP)                            | Grant | 06/14/2018 |
| CLINTON COUNTY OF                              | Department of<br>Health | C32509GG | \$202,685.00   | \$202,154.35   | 04/01/2018 | 03/31/2023 | IMMUNIZATION ACTION<br>PLAN, (IAP)                            | Grant | 06/21/2018 |
| CLINTON COUNTY OF                              | Department of<br>Health | C33450GG | \$208,405.00   | \$188,430.64   | 04/01/2018 | 03/31/2023 | TOBACCO<br>ENFORCEMENT<br>PROGRAM                             | Grant | 06/21/2018 |
| VOCATIONAL<br>INSTRUCTION<br>PROJECT COMMUNITY | Department of<br>Health | C33522GG | \$1,611,494.00 | \$1,354,266.26 | 07/01/2018 | 06/30/2023 | MULTIPLE SERVICE<br>AGENCY INITIATIVE                         | Grant | 06/01/2018 |
| VOCATIONAL<br>INSTRUCTION<br>PROJECT COMMUNITY | Department of<br>Health | C31126GG | \$195,250.00   | \$195,250.00   | 10/01/2015 | 03/31/2021 | CAPITAL<br>RESTRUCTURING<br>FINANCING PROGRAM                 | Grant | 04/18/2018 |
| ST JAMES HOSPITAL                              | Department of Health    | C32898GG | \$7,965,102.00 | \$7,965,102.00 | 05/01/2017 | 04/30/2022 | STATEWIDE<br>HEALTHCARE FACILITY<br>TRANSFORMATION<br>PROGRAM | Grant | 03/26/2018 |
| ST JAMES HOSPITAL                              | Department of<br>Health | C33756GG | \$1,200,000.00 | \$1,068,284.96 | 10/01/2018 | 09/30/2023 | INTEGRATED BREAST<br>CERVICAL<br>COLORECTAL CANCER            | Grant | 08/27/2018 |
| LONG TERM CARE<br>COMMUNITY<br>COALITION       | Department of Health    | C33767GG | \$250,000.00   | \$246,463.37   | 04/01/2018 | 03/31/2019 | ADVOCACY ON BEHALF<br>OF NURSING HOME<br>PATIENTS             | Grant | 12/21/2018 |
| SUICIDE PREVENTION & CRISIS SERVICE INC        | Department of<br>Health | C33371GG | \$450,918.67   | \$450,918.67   | 05/01/2018 | 04/30/2021 | RAPE CRISIS   | Grant | 04/16/2018 |
| BROOKDALE<br>HOSPITAL MED CTR                  | Department of<br>Health | C33390GG | \$283,330.00   | \$230,416.17   | 07/01/2018 | 06/30/2023 | LABS & RESEARCH:<br>SICKLE CELL                               | Grant | 06/13/2018 |
| SCO FAMILY OF<br>SERVICES                      | Department of<br>Health | C33496GG | \$5,019,690.00 | \$3,251,649.32 | 10/01/2018 | 09/30/2024 | NYS NURSE FAMILY<br>PARTNERSHIP PROGRAM                       | Grant | 09/26/2018 |
| RETREAT INC                                    | Department of<br>Health | C33367GG | \$260,284.00   | \$260,284.00   | 05/01/2018 | 04/30/2021 | RAPE CRISIS   | Grant | 04/12/2018 |
| ALICE HYDE<br>MEDICAL CENTER                   | Department of<br>Health | C31239GG | \$450,000.00   | \$450,000.00   | 10/01/2015 | 03/31/2021 | Capital Restructuring<br>Financing Program                    | Grant | 01/28/2018 |

Page 2 of 5 - May 19, 2024 - 03:55 AM.

| UNITY HOSPITAL OF<br>ROCHESTER    | Department of Health    | C32752GG | \$3,100,000.00 | \$3,094,051.94 | 05/01/2017 | 04/30/2022 | STATEWIDE<br>HEALTHCARE FACILITY<br>TRANSFORMATION<br>PROGRAM      | Grant | 11/05/2018 |
|-----------------------------------|-------------------------|----------|----------------|----------------|------------|------------|--|-------|------------|
| SOUTHERN TIER AIDS<br>PROGRAM INC | Department of Health    | C33789GG | \$500,000.00   | \$444,752.00   | 11/01/2018 | 10/31/2023 | HEPATITIS C VIRUS PATIENT NAVIGATION DEMO                          | Grant | 09/26/2018 |
| SOUTHERN TIER AIDS<br>PROGRAM INC | Department of<br>Health | C33848GG | \$2,500,000.00 | \$1,810,546.43 | 10/01/2018 | 09/30/2023 | Medicaid Redesign Team<br>Health Home Supported<br>Housing Program | Grant | 09/28/2018 |
| SOUTHERN TIER AIDS<br>PROGRAM INC | Department of<br>Health | C33412GG | \$3,210,100.00 | \$3,141,236.68 | 07/01/2018 | 06/30/2023 | COMPREHENSIVE HARM<br>REDUCTION/ SYRINGE<br>EXCHANGE               | Grant | 06/12/2018 |
| SOUTHERN TIER AIDS<br>PROGRAM INC | Department of Health    | C33439GG | \$3,838,380.00 | \$3,783,291.48 | 07/01/2018 | 06/30/2023 | HIV/AIDS-COMM SERV<br>PRGM MULTI SERV<br>AGENCIES & CDIS           | Grant | 06/01/2018 |
| AIDS COMMUNITY<br>RESOURCES INC   | Department of<br>Health | C33847GG | \$2,500,000.00 | \$2,094,652.47 | 10/01/2018 | 09/30/2023 | DOH SUPPORT HOUSING<br>HLTH HOME PILOT                             | Grant | 09/28/2018 |
| AIDS COMMUNITY<br>RESOURCES INC   | Department of Health    | C33790GG | \$500,000.00   | \$489,141.77   | 11/01/2018 | 10/31/2023 | HEPATITIS C VIRUS PATIENT NAVIGATION DEMO                          | Grant | 09/26/2018 |
| AIDS COMMUNITY<br>RESOURCES INC   | Department of<br>Health | C33430GG | \$3,208,256.00 | \$3,137,655.51 | 07/01/2018 | 06/30/2023 | HIV/AIDS-COMM SERV<br>PRGM MULTI SERV<br>AGENCIES & CDIS           | Grant | 06/01/2018 |
| AIDS COMMUNITY<br>RESOURCES INC   | Department of Health    | C33400GG | \$2,813,574.00 | \$2,696,801.78 | 07/01/2018 | 06/30/2023 | COMPREHENSIVE HARM<br>REDUCTION/ SYRINGE<br>EXCHANGE               | Grant | 06/04/2018 |
| SEVEN VALLEYS<br>HEALTH COALITION | Department of Health    | C34174GG | \$778,330.00   | \$656,467.44   | 01/01/2019 | 12/31/2024 | RURAL HEALTH-CARE<br>ACCESS  | Grant | 11/23/2018 |
| OPPORTUNITIES FOR<br>OTSEGO INC   | Department of<br>Health | C33359GG | \$144,479.34   | \$144,479.34   | 05/01/2018 | 04/30/2021 | RAPE CRISIS  | Grant | 04/13/2018 |
| THE AFTER HOURS<br>PROJECT INC    | Department of<br>Health | C33414GG | \$1,818,580.00 | \$1,805,085.12 | 07/01/2018 | 06/30/2023 | COMPREHENSIVE HARM<br>REDUCTION/ SYRINGE<br>EXCHANGE               | Grant | 06/28/2018 |

| THE AFTER HOURS<br>PROJECT INC                             | Department of Health    | TM1702GG | \$12,500.00     | \$12,500.00     | 04/01/2017 | 03/31/2018 | DOH01-007-17-2017<br>0316201814                                   | Community<br>Projects Fund<br>(Member<br>Initiative) | 03/16/2018 |
|--|-------------------------|----------|-----------------|-----------------|------------|------------|---|--|------------|
| THE AFTER HOURS<br>PROJECT INC                             | Department of<br>Health | TM1608GG | \$12,500.00     | \$12,500.00     | 04/01/2016 | 03/31/2017 | 2016-17 007 Leg Mem Item  | Community<br>Projects Fund<br>(Member<br>Initiative) | 01/22/2018 |
| LESBIAN GAY BISEXUAL & TRANSGENDER COMMUNITY CTR OF LI INC | Department of<br>Health | C33541GG | \$224,276.00    | \$115,901.94    | 07/01/2018 | 06/30/2020 | PREVENTION SERVICES<br>ON LONG ISLAND<br>CONTRACT EXTENSION       | Grant  | 06/05/2018 |
| FINGER LAKES<br>MIGRANT HEALTH<br>CARE PROJECT INC         | Department of<br>Health | C34158GG | \$620,757.00    | \$524,282.00    | 01/01/2019 | 12/31/2024 | RURAL HEALTH-CARE<br>ACCESS                                       | Grant  | 11/27/2018 |
| RICHMOND<br>UNIVERSITY<br>MEDICAL CENTER                   | Department of<br>Health | C33679GG | \$1,020,000.00  | \$1,020,000.00  | 10/01/2015 | 03/31/2021 | CAPITAL<br>RESTRUCTURING<br>FINANCING PROGRAM                     | Grant  | 07/27/2018 |
| RICHMOND<br>UNIVERSITY<br>MEDICAL CENTER                   | Department of<br>Health | C31170GG | \$4,710,000.00  | \$4,185,361.08  | 10/01/2015 | 03/31/2024 | CAPITAL<br>RESTRUCTURING<br>FINANCING PROGRAM                     | Grant  | 03/16/2018 |
| NYU LANGONE<br>HOSPITALS                                   | Department of<br>Health | C34131GG | \$70,000.00     | \$69,683.75     | 04/01/2018 | 03/31/2019 | SEXUAL ASSAULT<br>FORENSIC EXAMINER<br>TRAINING (SAFE)<br>PROGRAM | Grant  | 12/27/2018 |
| NYU LANGONE<br>HOSPITALS                                   | Department of<br>Health | C31135GG | \$29,165,796.00 | \$29,165,796.00 | 10/01/2015 | 03/31/2021 | Capital Restructuring<br>Financing Program                        | Grant  | 05/08/2018 |
| NYU LANGONE<br>HOSPITALS                                   | Department of<br>Health | C34130GG | \$75,000.00     | \$74,999.88     | 04/01/2018 | 03/31/2019 | PRENATAL EDUCATION  | Grant  | 12/26/2018 |
| GREENE COUNTY<br>RURAL HEALTH<br>NETWORK INC               | Department of<br>Health | C34162GG | \$811,756.00    | \$684,874.78    | 01/01/2019 | 12/31/2024 | RURAL HEALTH-CARE<br>ACCESS                                       | Grant  | 12/31/2018 |
| UNITED CEREBRAL PALSY ASSOCIATION OF THE NORTH COUNTRY     | Department of<br>Health | C32792GG | \$3,391,245.00  | \$3,391,245.00  | 05/01/2017 | 04/30/2022 | STATEWIDE<br>HEALTHCARE FACILITY<br>TRANSFORMATION<br>PROGRAM     | Grant  | 08/15/2018 |

Page 4 of 5 - May 19, 2024 - 03:55 AM.

| ST JOSEPHS<br>NEIGHBORHOOD<br>CENTER INC                          | Department of Health    | C33856GG | \$120,000.00 | \$120,000.00 | 04/01/2018 | 03/31/2019 | PRIMARY CARE<br>SERVICES                                       | Grant | 08/27/2018 |
|---|-------------------------|----------|--------------|--------------|------------|------------|--|-------|------------|
| ST JOSEPHS<br>NEIGHBORHOOD<br>CENTER INC                          | Department of<br>Health | C33483GG | \$120,000.00 | \$120,000.00 | 04/01/2017 | 03/31/2018 | FUNDS WILL BE USED<br>TO PROVIDE<br>HEALTHCARE TO<br>UNINSURED | Grant | 02/05/2018 |
| VOICES OF<br>COMMUNITY<br>ACTIVISTS &<br>LEADERS-<br>VOCAL-NY-INC | Department of<br>Health | C33415GG | \$802,190.00 | \$802,190.00 | 07/01/2018 | 06/30/2023 | COMPREHENSIVE HARM<br>REDUCTION/ SYRINGE<br>EXCHANGE           | Grant | 06/12/2018 |