Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2018 and 12/31/2018

| Vendor Name  | Department/Facility   | Contract<br>Number | Current<br>Contract<br>Amount | Spending to Date | Contract<br>Start Date | Contract<br>End Date | Contract Description                   | Contract<br>Type                       | Original<br>Contract<br>Approved/Filed<br>Date |
|--|---|--------------------|-------------------------------|------------------|------------------------|----------------------|--|--|--|
| ONEIDA-LEWIS CHAPTER<br>NYSARC                             | Mohawk Valley<br>Psychiatric Center                                     | T200639            | \$17,550.00                   | \$4,320.00       | 12/01/2018             | 11/30/2023           | ADULT EDUCATION                        | Contracts Not Subject to OSC Pre-Audit | 09/14/2018                                     |
| MOBILIZATION FOR JUSTICE INC                               | Justice Center for<br>the Protection of<br>People with Special<br>Needs | C111867            | \$525,000.00                  | \$525,000.00     | 05/01/2018             | 04/30/2023           | ADULT HOME ADVOCACY<br>PROGRAM         | Grant                                  | 05/22/2018                                     |
| COALITION FOR<br>INSTITUTIONALIZE AGED<br>AND DISABLED INC | Department of<br>Health   | C33262GG           | \$75,000.00                   | \$75,000.00      | 10/01/2017             | 03/31/2018           | ADULT HOME AND<br>RESIDENT COUNCILS    | Grant                                  | 02/12/2018                                     |
| COALITION FOR<br>INSTITUTIONALIZE AGED<br>AND DISABLED INC | Department of<br>Health   | C33261GG           | \$75,000.00                   | \$74,999.00      | 10/01/2017             | 09/30/2018           | ADULT HOME AND<br>RESIDENT COUNCILS    | Grant                                  | 02/12/2018                                     |
| NORTH SHORE UNIVERSITY<br>HOSPITAL                         | Department of<br>Health   | C35005GG           | \$567,000.00                  | \$257,700.00     | 03/16/2018             | 12/31/2019           | ADULT HOME CARE PLUS<br>PROGRAM        | Grant                                  | 11/28/2018                                     |
| COMMUNITY HEALTHCARE NETWORK                               | Department of<br>Health   | C35004GG           | \$355,000.00                  | \$0.00           | 03/16/2018             | 12/31/2019           | ADULT HOME CARE PLUS<br>PROGRAM        | Grant                                  | 11/21/2018                                     |
| COORDINATED<br>BEHAVIORAL CARE INC                         | Department of<br>Health   | C35002GG           | \$956,500.00                  | \$689,175.00     | 03/16/2018             | 12/31/2019           | ADULT HOME CARE PLUS<br>PROGRAM GRANTS | Grant                                  | 11/15/2018                                     |
| COMMUNITY ACCESS INC                                       | Office of Mental<br>Health  | C020790            | \$15,209,985.00               | \$14,012,714.00  | 07/01/2018             | 06/30/2023           | ADULT HOME PEER<br>BRIDGER PROGRAM     | Grant                                  | 09/14/2018                                     |
| BALTIC STREET AEH INC                                      | Office of Mental<br>Health  | C020789            | \$12,006,523.00               | \$11,061,416.00  | 07/01/2018             | 06/30/2023           | ADULT HOME PEER<br>BRIDGER PROGRAM     | Grant                                  | 08/23/2018                                     |

| NEW YORK CITY SCHOOL<br>DISTRICT                        | State Education<br>Department                     | TM04940  | \$9,000.00   | \$2,250.00   | 07/01/2004 | 06/30/2019 | ADULT SATURDAY ESL<br>PROGRAM                                 | Community Projects Fund (Member Initiative)                              | 09/14/2018 |
|---|---|----------|--------------|--------------|------------|------------|---|--|------------|
| NYSARC INC<br>BROOME-CHENANGO-TIOGA<br>COUNTIES CHAPTER | Office For People with Developmental Disabilities | C18003GG | \$150,000.00 | \$150,000.00 | 01/01/2018 | 12/31/2018 | ADULT SOCIAL PROGRAM  | Grant  | 10/09/2018 |
| WELFARE RESEARCH INC                                    | Division of Criminal<br>Justice Services          | T612328  | \$15,565.00  | \$5,584.44   | 03/01/2018 | 09/30/2018 | ADVANCE JUVENILE<br>JUSTICE REFOR                             | Contracts Not Subject to OSC Pre-Audit                                   | 03/08/2018 |
| YSI INCORPORATION                                       | Department of<br>Environmental<br>Conservation    | OP11222  | \$78,181.61  | \$78,028.74  | 08/15/2018 | 03/31/2019 | ADVANCED MONITORING<br>EQUIPMENT FOR ALGAL<br>BLOOM DETECTION | Commodity -<br>Scientific,<br>Laboratory<br>Supplies<br>And<br>Equipment | 10/17/2018 |
| MULTIMEDIA<br>ENTERTAINMENT<br>INCORPORATED             | SUNY at Buffalo                                   | T100067  | \$37,393.00  | \$12,000.00  | 04/01/2018 | 08/31/2018 | ADVERTISING FOR UB<br>EMBA/PMBA P                             | Contracts Not Subject to OSC Pre-Audit                                   | 08/23/2018 |
| TOWNSQUARE MEDIA OF<br>BUFFALO                          | SUNY at Buffalo                                   | T000766  | \$29,500.00  | \$28,030.63  | 08/01/2018 | 04/30/2019 | ADVERTISING FOR UB'S<br>ATHLETIC                              | Contracts Not Subject to OSC Pre-Audit                                   | 09/14/2018 |
| IN-TER-SPACE SERVICES INC                               | SUNY - Upstate<br>Medical University              | T504672  | \$25,515.00  | \$0.00       | 07/01/2018 | 06/30/2019 | ADVERTISING SERVICES<br>AT SYRACU                             | Contracts Not Subject to OSC Pre-Audit                                   | 08/22/2018 |
| BIVONA CHILD ADVOCACY<br>CENTER                         | Division of Criminal<br>Justice Services          | T103132  | \$20,000.00  | \$20,000.00  | 07/01/2018 | 09/30/2018 | ADVOCACY CENTER   | Contracts Not Subject to OSC Pre-Audit                                   | 09/18/2018 |
| LONG TERM CARE<br>COMMUNITY COALITION                   | Department of<br>Health                           | C33767GG | \$250,000.00 | \$246,463.37 | 04/01/2018 | 03/31/2019 | ADVOCACY ON BEHALF OF<br>NURSING HOME PATIENTS                | Grant  | 12/21/2018 |

| SCHOOL HEALTH<br>CORPORATION           | Office of General<br>Services -<br>Purchasing Contracts | PC67962  | \$1,000.00     | \$0.00      | 02/14/2018 | 10/04/2019 | AED (eMarketplace Contract)   | Contracts Not Subject to OSC Pre-Audit                                  | 05/29/2018 |
|--|---|----------|----------------|-------------|------------|------------|---|---|------------|
| PHYSIO-CONTROL INC                     | Office of General<br>Services -<br>Purchasing Contracts | PC67963  | \$2,998,000.00 | \$38,875.35 | 12/07/2017 | 10/04/2019 | AED'S   | Contracts Not Subject to OSC Pre-Audit                                  | 02/09/2018 |
| ONE BEAT CPR LEARNING<br>CENTER INC    | Office of General<br>Services -<br>Purchasing Contracts | PC67963  | \$1,000.00     | \$0.00      | 12/07/2017 | 10/04/2019 | AED'S (eMarketplace Contract)   | Contracts Not Subject to OSC Pre-Audit                                  | 05/29/2018 |
| SCHOOL HEALTH<br>CORPORATION           | Office of General<br>Services -<br>Purchasing Contracts | PC67963  | \$1,000.00     | \$0.00      | 12/07/2017 | 10/04/2019 | AED'S (eMarketplace Contract)   | Contracts Not Subject to OSC Pre-Audit                                  | 05/29/2018 |
| QUAD GRAPHICS                          | Department of Labor                                     | T18301GG | \$14,903.08    | \$14,903.08 | 06/29/2018 | 04/30/2019 | AEG   | Contracts Not Subject to OSC Pre-Audit                                  | 11/29/2018 |
| R P FEDDER CORP                        | Cayuga Correctional<br>Facility                         | OP85516  | \$73,487.00    | \$73,249.00 | 12/07/2018 | 03/31/2019 | AERCO CXT VALVES FOR<br>HOT WATER TO FACILITY<br>BUILDINGS AT CAYUGA<br>CORRECTIONAL FACILITY | Commodity -<br>Maintenance,<br>Industry<br>Supplies<br>And<br>Equipment | 12/14/2018 |
| NEW YORK CITY CHESS<br>SERVICES INC    | State Education Department                              | T817156  | \$10,000.00    | \$10,000.00 | 07/01/2017 | 06/30/2019 | AFT SCH CHESS<br>ENRICHMENT PROGM   | Contracts Not Subject to OSC Pre-Audit                                  | 06/26/2018 |
| NEW YORK CITY SCHOOL<br>DISTRICT       | State Education Department                              | TM04937  | \$5,000.00     | \$1,250.00  | 07/01/2004 | 06/30/2019 | AFT SCHOOL PROG/<br>MODERN DANCE  | Community Projects Fund (Member Initiative)                             | 09/13/2018 |
| BRONX BETHANY<br>COMMUNITY CORPORATION | State Education Department                              | C812018  | \$50,000.00    | \$50,000.00 | 07/01/2012 | 06/30/2019 | AFTER SCHOOL AND<br>SUMMER PROGRAMS   | Grant   | 11/02/2018 |

| NEW YORK CITY SCHOOL<br>DISTRICT                           | State Education Department                             | TM09D20  | \$5,000.00   | \$5,000.00   | 07/01/2009 | 06/30/2019 | AFTER SCHOOL DANCE<br>PROGRAM            | Community<br>Projects<br>Fund<br>(Member<br>Initiative) | 09/10/2018 |
|--|--|----------|--------------|--------------|------------|------------|--|---|------------|
| YESHIVA TORAS CHAIM  | State Education Department                             | C806089  | \$75,000.00  | \$75,000.00  | 07/01/2006 | 06/30/2018 | AFTER SCHOOL<br>ENRICHMENT PROGMS        | Grant   | 02/13/2018 |
| CENTER FOR EDUCATIONAL INNOVATION                          | State Education Department                             | C817013  | \$52,000.00  | \$52,000.00  | 07/01/2017 | 06/30/2018 | AFTER SCHOOL PROGRAMS                    | Grant   | 04/17/2018 |
| DIGITAL GIRL INC   | State Education<br>Department                          | C817015  | \$75,000.00  | \$75,000.00  | 07/01/2017 | 06/30/2019 | AFTER SCHOOL<br>SUMMER/ENRICH<br>PROGRAM | Grant   | 10/03/2018 |
| NEW ALTERNATIVES FOR<br>CHILDREN INC                       | Office of Children & Family Services                   | C00054GG | \$467,000.00 | \$466,988.04 | 04/01/2018 | 03/31/2019 | AFTERCARE PROGRAM                        | Grant   | 12/28/2018 |
| ONONDAGA COUNTY OF   | Department of<br>Agriculture &<br>Markets - State Fair | L300449  | \$0.00       | \$0.00       | 08/22/2018 | 09/06/2038 | AGM Use of County Parking<br>Lot         | Lease   | 04/18/2018 |
| PARTY SOURCE BEVERAGE<br>CENTER LLC                        | Department of<br>Agriculture &<br>Markets - State Fair | x18c436  | \$350.00     | \$0.00       | 08/22/2018 | 09/03/2018 | AGM0000000000000000001160                | Contracts Not Subject to OSC Pre-Audit                  | 06/04/2018 |
| ONONDAGA COUNTY SOIL & WATER CONSERVATION DISTRICT         | Department of<br>Agriculture &<br>Markets              | T011801  | \$39,382.00  | \$24,155.77  | 04/13/2017 | 12/31/2022 | AGM01-0000069-3000000<br>GO2A            | Contracts Not Subject to OSC Pre-Audit                  | 03/26/2018 |
| SULLIVAN COUNTY SOIL<br>AND WATER<br>CONSERVATION DISTRICT | Department of<br>Agriculture &<br>Markets              | T701332  | \$23,550.00  | \$23,550.00  | 07/25/2017 | 12/31/2020 | AGM01-0000070-3000000<br>GNA2            | Contracts Not Subject to OSC Pre-Audit                  | 02/15/2018 |
| SCHOHARIE COUNTY SOIL & WATER CONSERVATION DISTRICT        | Department of<br>Agriculture &<br>Markets              | T701326  | \$17,312.00  | \$14,403.00  | 07/25/2017 | 12/31/2020 | AGM01-0000070-3000000<br>GNA2            | Contracts Not Subject to OSC Pre-Audit                  | 01/16/2018 |
| WAYNE COUNTY SOIL & WATER CONSERVATION DISTRICT            | Department of<br>Agriculture &<br>Markets              | T011922  | \$38,084.00  | \$29,096.00  | 04/27/2018 | 12/31/2021 | AGM01-0000079-3000000<br>G02A            | Contracts Not Subject to OSC Pre-Audit                  | 11/07/2018 |

Page 4 of 6 - May 18, 2024 - 01:41 AM.

| SCHOHARIE COUNTY SOIL & WATER CONSERVATION DISTRICT       | Department of<br>Agriculture &<br>Markets | T011925  | \$14,050.00    | \$10,799.34    | 04/27/2018 | 12/31/2022 | AGM01-0000079-3000000<br>G02A              | Contracts Not Subject to OSC Pre-Audit | 11/07/2018 |
|---|---|----------|----------------|----------------|------------|------------|--|--|------------|
| ONONDAGA COUNTY SOIL & WATER CONSERVATION DISTRICT        | Department of<br>Agriculture &<br>Markets | T011914  | \$40,760.00    | \$27,301.25    | 04/27/2018 | 12/31/2023 | AGM01-0000079-3000000<br>G02A              | Contracts Not Subject to OSC Pre-Audit | 11/07/2018 |
| SCHOHARIE COUNTY SOIL & WATER CONSERVATION DISTRICT       | Department of<br>Agriculture &<br>Markets | T011921  | \$35,118.00    | \$34,842.03    | 04/27/2018 | 12/31/2021 | AGM01-0000079-3000000<br>G02A              | Contracts Not Subject to OSC Pre-Audit | 11/07/2018 |
| SCHOHARIE COUNTY SOIL & WATER CONSERVATION DISTRICT       | Department of<br>Agriculture &<br>Markets | T011919  | \$10,256.00    | \$10,148.29    | 04/27/2018 | 12/31/2021 | AGM01-0000079-3000000<br>GO2A              | Contracts Not Subject to OSC Pre-Audit | 10/30/2018 |
| WYOMING COUNTY SOIL & WATER CONSERVATION DISTRICT         | Department of<br>Agriculture &<br>Markets | T011923  | \$32,300.00    | \$28,465.52    | 04/27/2018 | 12/31/2021 | AGM01-0000079-3000000<br>GO2A              | Contracts Not Subject to OSC Pre-Audit | 11/02/2018 |
| JEFFERSON COUNTY SOIL &<br>WATER CONSERVATION<br>DISTRICT | Department of<br>Agriculture &<br>Markets | T011910  | \$43,696.00    | \$10,924.00    | 04/27/2018 | 12/31/2021 | AGM01-0000079-3000000<br>GO2A              | Contracts Not Subject to OSC Pre-Audit | 10/30/2018 |
| GENESEE VALLEY<br>CONSERVANCY                             | Department of<br>Agriculture &<br>Markets | C00263GG | \$1,993,655.00 | \$1,965,218.00 | 09/25/2018 | 09/24/2022 | AGR. & FARM PROTECTION<br>PLANNING PROGRAM | Grant                                  | 12/03/2018 |
| GENESEE VALLEY<br>CONSERVANCY                             | Department of<br>Agriculture &<br>Markets | C00250GG | \$1,414,504.00 | \$1,161,558.00 | 08/08/2018 | 08/07/2022 | AGR. & FARM PROTECTION<br>PLANNING PROGRAM | Grant                                  | 11/15/2018 |
| UNIVERSITY AT BUFFALO<br>FOUNDATION INC                   | SUNY at Buffalo                           | T000752  | \$0.00         | \$0.00         | 07/01/2018 | 06/30/2022 | AGREEMENT BETWEEN<br>SUNY, UB AND          | Contracts Not Subject to OSC Pre-Audit | 07/11/2018 |

| CATSKILL REVITALIZATION CORP                | Department of Transportation | TR37436 | \$41,000.00 | \$41,000.00 | 07/25/2017 | 11//31//0/24 |                                   | Contracts Not Subject to OSC Pre-Audit | 03/22/2018 |
|---|------------------------------|---------|-------------|-------------|------------|--------------|-----------------------------------|--|------------|
| NEW YORK SUSQUEHANNA<br>AND WESTERN RAILWAY | Department of Transportation | TR37520 | \$26,548.41 | \$26,548.41 | 12/05/2017 | 111//////019 | AGREEMENT TO PROGRESS<br>SAFETY I | Contracts Not Subject to OSC Pre-Audit | 11/01/2018 |
| CATSKILL REVITALIZATION CORP                | Department of Transportation | TR37434 | \$9,600.00  | \$9,505.14  | 07/25/2017 | 11//31//0/24 | AGREEMENT TO PROGRESS<br>SAFETY I | Contracts Not Subject to OSC Pre-Audit | 03/15/2018 |