Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2019 and 12/31/2019

| Vendor Name | Department/Facility | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description | Contract Type | Original Contract Approved/Filed Date |
|--|--|--------------------|-------------------------------|------------------|------------------------|----------------------|---|--|--|
| MUSIC CONSERVATORY OF WESTCHESTER | Council on the Arts | C00641GG | \$500,000.00 | \$500,000.00 | 03/01/2018 | 02/28/2021 | CULTURAL SERVICES | Grant | 04/25/2019 |
| HUMAN CARE SERVICES FOR FAMILIES AND CHILDREN INC | Office For People with Developmental Disabilities | CLNY026 | \$51,463.00 | \$51,463.00 | 03/01/2018 | 02/28/2020 | HOME & COMMUNITY BASED WAIVER PROGRAM | Grant | 06/06/2019 |
| GREAT NECK WATER POLLUTION CONTROL DISTRICT | New York State Urban Development Corporation | C011250 | \$12,290,000.00 | \$0.00 | 03/01/2018 | 12/31/2021 | PA FILED CONTRACT-CONSTRUCTION, RENOVATION AND MACHINERY PURCHASE | Contracts Not Subject to OSC Pre-Audit | 01/11/2019 |
| 540 EAST MAIN STREET LLC | Pilgrim Psychiatric Center | L901279 | \$426,226.25 | \$351,500.00 | 03/01/2018 | 02/28/2025 | 550 East Main St Suite 103 Riverhead Suffolk County | Lease | 10/15/2019 |
| WASHINGTON COUNTY OF | Department of State | C1001176 | \$430,000.00 | \$76,934.53 | 03/01/2018 | 02/28/2025 | WATERFRONT REVITALIZATION CZM | Grant | 04/23/2019 |
| THE LITTLE THEATRE FILM SOCIETY | Council on the Arts | C00640GG | \$550,000.00 | \$550,000.00 | 03/01/2018 | 02/28/2021 | CULTURAL SERVICES | Grant | 02/13/2019 |
| STUART KIRSCHNER | Attorney General, Office of the | T104602 | \$10,000.00 | \$10,000.00 | 03/01/2018 | 12/31/2019 | T104602 State v. Barnes | Contracts Not Subject to OSC Pre-Audit | 07/02/2019 |
| ARTS CENTER & THEATRE SCHENECTADY PROCTORS | Council on the Arts | C00630GG | \$500,000.00 | \$500,000.00 | 03/01/2018 | 02/28/2021 | Cultural Services | Grant | 02/01/2019 |

| FRANK A CHERVENAK M D | Attorney General, Office of the | T104587 | \$6,300.00 | \$3,150.00 | 03/01/2018 | 03/31/2020 | T104587 Fraser v. State/Neckle | Contracts Not Subject to OSC Pre-Audit | 02/20/2019 |
|--|--|----------|----------------|----------------|------------|------------|--|--|------------|
| BUFFALO CITY OF | Department of Health | C33220GG | \$567,492.00 | \$567,492.00 | 03/01/2018 | 02/28/2022 | LEAD SERVICE LINE REPLACEMENT | Grant | 02/13/2019 |
| BARUCH PARK PLACE LLC | Attorney General, Office of the | OP104968 | \$184,642.26 | \$184,642.26 | 03/01/2018 | 04/30/2019 | Lease Purchase Orders for L002202 at 300 S State St Syracuse Onondaga County | Lease | 04/17/2019 |
| LARRY A SCHER MD | Attorney General, Office of the | T104588 | \$7,000.00 | \$2,450.00 | 03/01/2018 | 12/31/2020 | T104588 Petgrave v. State | Contracts Not Subject to OSC Pre-Audit | 02/15/2019 |
| SECOND STAGE THEATRE INC | Council on the Arts | C00643GG | \$1,000,000.00 | \$1,000,000.00 | 03/01/2018 | 02/28/2021 | CULTURAL SERVICES | Grant | 05/06/2019 |
| ADIRONDACK HISTORICAL ASSOC | Council on the Arts | C00629GG | \$500,000.00 | \$500,000.00 | 03/01/2018 | 02/28/2021 | CULTURAL SERVICES | Grant | 04/25/2019 |
| EPILEPSY PRALID INC | Finger Lakes Developmental Disabilities Service Office | TLFL188 | \$24,365.75 | \$24,365.75 | 03/01/2018 | 12/31/2020 | bath mod | Contracts Not Subject to OSC Pre-Audit | 01/15/2019 |
| DISCALCED INC | Council on the Arts | C00634GG | \$1,000,000.00 | \$1,000,000.00 | 03/01/2018 | 02/28/2021 | CULTURAL SERVICES | Grant | 02/12/2019 |
| DAVID V WHALEN | Division of Criminal Justice Services | T018191 | \$6,000.00 | \$3,000.00 | 03/01/2018 | 03/31/2019 | DISABILITY AWARENESS FOR LAW E | Contracts Not Subject to OSC Pre-Audit | 01/28/2019 |
| ISLIP TOWN OF | Department of Environmental Conservation | C00618GG | \$400,000.00 | \$400,000.00 | 03/01/2018 | 09/30/2021 | PUBLIC SHELLFISH HATCHERY EXPANSION | Grant | 02/21/2019 |
| NELSON TOWN OF | Department of Transportation | T037550 | \$0.00 | \$0.00 | 03/01/2018 | 02/28/2028 | AGREEMENT FOR MAINTENANCE REPA | Contracts Not Subject to OSC Pre-Audit | 01/16/2019 |
| SANCTUARY FOR FAMILIES | Department of Labor | C17200GG | \$100,000.00 | \$71,335.90 | 03/01/2018 | 02/28/2019 | WORKFORCE INVESTMENT ACT - CFA | Grant | 04/25/2019 |
| DOWNTOWN COMMUNITY TELEVISION CENTER INC | Council on the Arts | C00635GG | \$1,500,000.00 | \$1,500,000.00 | 03/01/2018 | 02/28/2021 | RESIDENTIAL HOUSING PROGRAM | Grant | 02/20/2019 |

| WILDLIFE MANAGEMENT INSTITUTE | Department of Environmental Conservation | C011347 | \$496,380.00 | \$493,726.90 | 03/01/2018 | 02/28/2023 | Northeast Wildlife Teamwork Strategy (NEWTS) Participation | Consultant - Miscellaneous Consultant Services | 08/01/2019 |
|---|--|----------|-----------------|----------------|------------|------------|---|---|------------|
| ROCHESTER SCHOOL DISTRICT | Department of Labor | C17189GG | \$100,000.00 | \$37,072.31 | 03/01/2018 | 02/28/2019 | WORKFORCE INVESTMENT ACT - CFA | Grant | 05/13/2019 |
| CORNING MUSEUM OF GLASS | Council on the Arts | C00632GG | \$1,000,000.00 | \$250,000.00 | 03/01/2018 | 02/28/2021 | Cultural Services | Grant | 10/31/2019 |
| NEW YORK CITY OF | Department of Health | C33215GG | \$5,323,903.00 | \$5,323,903.00 | 03/01/2018 | 02/28/2024 | Lead Service Line Replacement | Grant | 09/11/2019 |
| ATLANTIC TRACK & TURNOUT CO | New York City Transit Authority | C020217 | \$2,121,220.00 | \$0.00 | 03/02/2018 | 08/05/2018 | PA Filed Contract - Plate Rail Fastener - Replacement Contract | Contracts Not Subject to OSC Pre-Audit | 10/23/2019 |
| UPPER MOHAWK VALLEY MEMORIAL AUDITORIUM AUTHORITY | New York State Urban Development Corporation | C011223 | \$10,550,000.00 | \$0.00 | 03/06/2018 | | PA FILED CONTRACT-CONSTRUCTION AND RENOVATION TO UTICA MEMORIAL AUDITORIUM | Contracts Not Subject to OSC Pre-Audit | 01/11/2019 |
| AUBURN CITY OF | New York State Urban Development Corporation | C011221 | \$10,000,000.00 | \$0.00 | 03/08/2018 | | PA FILED CONTRACT-UPGRADES TO CULTURAL HERITAGE CENTER | Contracts Not Subject to OSC Pre-Audit | 01/11/2019 |
| LEWIS TOWN OF | Department of Environmental Conservation | C00609GG | \$491,250.00 | \$0.00 | 03/12/2018 | 10/14/2022 | WATER QUALITY IMPROVEMENT PROJECTS PROGRAM | Grant | 03/28/2019 |
| KINGSTON CITY OF | Department of Environmental Conservation | C00598GG | \$750,000.00 | \$749,999.73 | 03/15/2018 | 03/14/2023 | CLIMATE RESILIENT FARMING | Grant | 01/11/2019 |
| MTA- METRO N RAIL ROAD | Department of Transportation | DR37556 | \$862,949.00 | \$862,612.28 | 03/15/2018 | 12/31/2024 | Railroad Support Service SR 6 Bridge Replacement Metro North Harlem Line Brewster Putnam County | Construction - Highway | 02/25/2019 |
| ZION CONTRACTING LLC | New York City Transit Authority | DA36622 | \$2,384,060.00 | \$0.00 | 03/15/2018 | 01/14/2019 | -PA Filed Contract Upgrade Station Finishes Richmond Valley Richmond County | Contracts Not Subject to OSC Pre-Audit | 10/31/2019 |
| EMPOWERED PATHWAYS INC | Community Dispute Resolution | T250097 | \$28,000.00 | \$16,000.00 | 03/15/2018 | 03/31/2019 | CDRC Training Materials | Contracts Not Subject to OSC Pre-Audit | 02/14/2019 |

| DOBBS FERRY VILLAGE OF | Department of Environmental Conservation | C00599GG | \$306,656.00 | \$306,656.00 | 03/15/2018 | 03/14/2023 | CLIMATE RESILIENT FARMING | Grant | 04/09/2019 |
|--|--|----------|----------------|--------------|------------|------------|---|---|------------|
| NIAGARA TOWN OF | Department of Environmental Conservation | C00607GG | \$275,559.00 | \$275,559.00 | 03/15/2018 | 03/14/2023 | CLIMATE RESILIENT FARMING | Grant | 05/03/2019 |
| COLD SPRING HARBOR LABORATORY | New York State Urban Development Corporation | C011192 | \$1,500,000.00 | \$0.00 | 03/15/2018 | | PA FILED CONTRACT-PURCHASE AND INSTALLATION OF RESEARCH EQUIPMENT | Contracts Not Subject to OSC Pre-Audit | 01/11/2019 |
| SCHENECTADY CITY OF | Department of Environmental Conservation | T00468GG | \$28,000.00 | \$28,000.00 | 03/15/2018 | 03/14/2023 | CLIMATE SMART COMMUNITIES (CSC | Contracts Not Subject to OSC Pre-Audit | 02/01/2019 |
| OSSINING TOWN OF | Department of Environmental Conservation | C00588GG | \$70,100.00 | \$0.00 | 03/15/2018 | 03/14/2023 | CLIMATE SMART COMMUNITIES (CSC | Contracts Not Subject to OSC Pre-Audit | 09/16/2019 |
| MOHAWK VILLAGE OF | Department of Environmental Conservation | C00603GG | \$155,455.00 | \$77,207.69 | 03/15/2018 | 03/14/2023 | CLIMATE RESILIENT FARMING | Grant | 02/21/2019 |
| THE RESEARCH FOUNDATION FOR THE STATE UNIVERSITY OF NEW YORK | SUNY at Albany | C005392 | \$372,020.00 | \$340,537.10 | 03/15/2018 | 03/14/2019 | Child Forensic Interviewing | Consultant - Miscellaneous Consultant Services | 07/09/2019 |
| ERIE COUNTY OF | Department of Environmental Conservation | C00590GG | \$100,000.00 | \$0.00 | 03/15/2018 | 03/14/2023 | Climate Resilient Farming | Grant | 10/21/2019 |
| NEW ROCHELLE CITY OF | Department of Environmental Conservation | C00600GG | \$804,350.00 | \$0.00 | 03/15/2018 | 03/14/2023 | Climate Smart Communities Grant Program | Grant | 10/02/2019 |
| ONONDAGA COUNTY OF | Department of Environmental Conservation | C00594GG | \$1,300,000.00 | \$185,250.00 | 03/15/2018 | 06/14/2023 | CLIMATE RESILIENT FARMING | Grant | 01/15/2019 |
| CORTLAND CITY OF | Department of Environmental Conservation | C00593GG | \$2,000,000.00 | \$156,143.55 | 03/15/2018 | 03/14/2023 | Climate Resilient Farming | Grant | 08/06/2019 |

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| OSSINING TOWN OF | Department of Environmental Conservation | C00588GG | \$70,100.00 | \$34,973.74 | 03/15/2018 | 03/14/2023 | Climate Smart Communities Grant Program | Grant | 09/23/2019 |
|---|--|----------|--------------|--------------|------------|------------|--|--|------------|
| GREENBURGH TOWN OF | Department of Environmental Conservation | T00477GG | \$30,000.00 | \$30,000.00 | 03/15/2018 | 03/14/2023 | CLIMATE SMART COMMUNITIES (CSC | Contracts Not Subject to OSC Pre-Audit | 02/04/2019 |
| MONTEFIORE MEDICAL CENTER | Department of Health | C35001GG | \$138,000.00 | \$84,700.00 | 03/16/2018 | 12/31/2019 | Adult Home Care Plus Program Grants | Grant | 01/22/2019 |
| QUEENS COORDINATED CARE PARTNERS LLC | Department of Health | C35007GG | \$281,000.00 | \$164,375.00 | 03/16/2018 | 12/31/2019 | ADULT HOME CARE PLUS PROGRAM GRANTS | Grant | 03/27/2019 |
| NEW YORK CITY HEALTH AND HOSPITALS CORP | Department of Health | C35006GG | \$212,000.00 | \$105,500.00 | 03/16/2018 | 12/31/2019 | ADULT HOME CARE PLUS PROGRAM GRANTS | Grant | 01/29/2019 |
| SOUTHWEST BROOKLYN HEALTH HOME | Department of Health | C35008GG | \$389,500.00 | \$76,400.00 | 03/16/2018 | 12/31/2019 | ADULT HOME CARE PLUS PROGRAM | Grant | 01/23/2019 |