

Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2018 and 12/31/2018,
Contract Type = Community Projects Fund (Member Initiative),
Contract Type = Grant

| Vendor Name | Department/Facility | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description | Contract Type | Original Contract Approved/Filed Date |
|--|-----------------------------------|-----------------|-------------------------|------------------|---------------------|-------------------|---------------------------------------|---------------|---------------------------------------|
| RESEARCH FOUNDATION OF CUNY | Department of Labor | C17095GG | \$182,553.00 | \$182,406.84 | 11/15/2017 | 03/31/2018 | HEALTH AND SAFETY GRANTS | Grant | 04/13/2018 |
| SAFE HORIZON INC | Department of Health | C33369GG | \$520,567.00 | \$497,685.69 | 05/01/2018 | 04/30/2021 | RAPE CRISIS, Enough is Enough Program | Grant | 04/13/2018 |
| PUTNAM NORTHERN WESTCHESTER WOMENS RESOURCE CENTER | Department of Health | C33366GG | \$234,291.03 | \$234,291.03 | 05/01/2018 | 04/30/2021 | RAPE CRISIS | Grant | 04/13/2018 |
| CRIME VICTIMS CENTER INC | Department of Health | C33361GG | \$260,284.00 | \$234,556.19 | 05/01/2018 | 04/30/2021 | RAPE CRISIS | Grant | 04/13/2018 |
| SAMARITAN DAYTOP VILLAGE INC | Community Dispute Resolution | C250605 | \$500,433.00 | \$315,355.00 | 09/30/2017 | 09/29/2021 | BROOKLYN TREATMENT COURT (MAT) | Grant | 04/13/2018 |
| THE SAFE CENTER LI INC | Department of Health | C33375GG | \$520,567.00 | \$466,644.11 | 05/01/2018 | 04/30/2021 | RAPE CRISIS, Enough is Enough Program | Grant | 04/13/2018 |
| LIVINGSTON COUNTY OF | Office of Indigent Legal Services | C600023 | \$101,601.00 | \$74,661.89 | 01/01/2016 | 12/31/2019 | INDIGENT LEGAL SERVICES | Grant | 04/13/2018 |
| NEW YORK PRESBYTERIAN HOSPITAL | Department of Health | C33374GG | \$325,355.00 | \$291,921.70 | 05/01/2018 | 04/30/2021 | RAPE CRISIS, Enough is Enough Program | Grant | 04/13/2018 |
| NEW YORK PRESBYTERIAN HOSPITAL | Department of Health | C33373GG | \$325,355.00 | \$294,153.98 | 05/01/2018 | 04/30/2021 | RAPE CRISIS, Enough is Enough Program | Grant | 04/13/2018 |
| GLOVERSVILLE CITY OF | Department of Health | C33214GG | \$623,655.00 | \$623,655.00 | 03/01/2018 | 02/28/2024 | LEAD SERVICE LINE REPLACEMENT | Grant | 04/13/2018 |

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| NIAGARA FALLS CITY OF | Department of Health | C33221GG | \$567,492.00 | \$472,166.84 | 03/01/2018 | 02/28/2024 | LEAD SERVICE LINE REPLACEMENT | Grant | 04/13/2018 |
| VICTIM RESOURCE CENTER OF THE FINGER LAKE INC | Department of Health | C33380GG | \$49,289.44 | \$49,289.44 | 05/01/2018 | 04/30/2021 | RAPE CRISIS | Grant | 04/13/2018 |
| SAMARITAN HOSPITAL & THE EDDY FOUNDATION | Department of Health | C33357GG | \$260,284.00 | \$238,842.47 | 05/01/2018 | 04/30/2021 | RAPE CRISIS | Grant | 04/13/2018 |
| SCHUYLER COUNTY OF | Office of Indigent Legal Services | CHCR103 | \$1,024,260.00 | \$924,076.80 | 06/01/2017 | 12/31/2021 | HURRELL-HARRING SETTLEMENT CASELOAD RELIEF | Grant | 04/13/2018 |
| WATKINS GLEN VILLAGE OF | Department of Environmental Conservation | C00174GG | \$500,000.00 | \$500,000.00 | 04/01/2015 | 03/31/2020 | CLUTE PARK TRAIL PROJECT | Grant | 04/13/2018 |
| HERITAGE CHRISTIAN SERVICES INC | Department of Labor | C17180GG | \$100,000.00 | \$76,866.72 | 04/01/2018 | 03/31/2019 | WORKFORCE INVESTMENT ACT - CFA | Grant | 04/13/2018 |
| YOUNG WOMENS CHRISTIAN ASSOCIATION OF CORTLAND NEW YORK INC | State Education Department | C817014 | \$55,000.00 | \$55,000.00 | 07/01/2017 | 06/30/2018 | SUPPORT EARLY LEARNING PROGRAM | Grant | 04/13/2018 |
| AMERICAN TRAINING CENTER INC | State Education Department | C012997 | \$50,000.00 | \$0.00 | 01/01/2018 | 12/31/2022 | PROPRIETARY SCHOOL REIMBURSEMENT | Grant | 04/13/2018 |
| FAMILY SERVICE SOCIETY OF YONKERS | Office of Children & Family Services | TM04H72 | \$5,000.00 | \$0.00 | 04/01/2016 | 03/31/2017 | Initial | Community Projects Fund (Member Initiative) | 04/13/2018 |
| ESSEX COUNTY OF | Office of Indigent Legal Services | C600015 | \$95,748.00 | \$95,748.00 | 01/01/2016 | 12/31/2019 | INDIGENT LEGAL SERVICES | Grant | 04/13/2018 |
| NEWBURGH CITY OF | Department of Health | C33209GG | \$544,745.00 | \$543,015.00 | 03/01/2018 | 02/28/2022 | LEAD SERVICE LINE REPLACEMENT | Grant | 04/13/2018 |
| ICAHN SCHOOL OF MEDICINE AT MOUNT SINAI | Department of Health | C33348GG | \$306,120.00 | \$300,477.04 | 05/01/2018 | 04/30/2021 | RAPE CRISIS, Enough is Enough Program | Grant | 04/13/2018 |

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| FAMILY RESIDENCES AND ESSENTIAL ENTERPRISES INC | Office of Children & Family Services | TM09X26 | \$9,500.00 | \$0.00 | 11/07/2017 | 12/31/2018 | Initial | Community Projects Fund (Member Initiative) | 04/16/2018 |
| CHANCES AND CHANGES INC | Department of Health | C33342GG | \$130,142.00 | \$42,253.49 | 05/01/2018 | 04/30/2021 | RAPE CRISIS, Enough is Enough Program | Grant | 04/16/2018 |
| BETH ISRAEL MEDICAL CENTER | Department of Health | C33354GG | \$325,355.00 | \$309,498.73 | 05/01/2018 | 04/30/2021 | RAPE CRISIS | Grant | 04/16/2018 |
| MENTAL HEALTH ASSOCIATION OF COLUMBIA GREENE COUNTIES INC | Department of Health | C33352GG | \$130,142.00 | \$74,964.35 | 05/01/2018 | 04/30/2021 | RAPE CRISIS | Grant | 04/16/2018 |
| SYRACUSE REGIONAL AIRPORT AUTHORITY | Department of Transportation | K07309GG | \$256,826.94 | \$256,826.94 | 07/24/2017 | 08/17/2020 | CONTINUOUS AVIATION SYSTEM | Grant | 04/16/2018 |
| THE KINGSBRIDGE HEIGHTS COMMUNITY CENTER | Department of Health | C33350GG | \$195,213.00 | \$194,910.34 | 05/01/2018 | 04/30/2021 | RAPE CRISIS | Grant | 04/16/2018 |
| SHOP RITE SUPERMARKETS INC | Department of Labor | C17201GG | \$100,000.00 | \$96,739.65 | 01/08/2018 | 01/07/2019 | WORKFORCE INVESTMENT ACT - CFA | Grant | 04/16/2018 |
| VOLUNTEER SERVICE BUREAU OF WESTCHESTER | Office of Children & Family Services | TM09Y42 | \$5,000.00 | \$5,000.00 | 04/01/2017 | 03/31/2018 | Initial | Community Projects Fund (Member Initiative) | 04/16/2018 |
| SUICIDE PREVENTION & CRISIS SERVICE INC | Department of Health | C33371GG | \$450,918.67 | \$450,918.67 | 05/01/2018 | 04/30/2021 | RAPE CRISIS | Grant | 04/16/2018 |
| WESTCHESTER HISPANIC COALITION | Department of Health | C33384GG | \$244,896.00 | \$0.00 | 05/01/2018 | 04/30/2021 | RAPE CRISIS | Grant | 04/16/2018 |
| CHILD CARE RESOURCES OF ROCKLAND INC | Office of Children & Family Services | TM09W41 | \$7,500.00 | \$7,500.00 | 11/01/2017 | 04/30/2018 | Initial | Community Projects Fund (Member Initiative) | 04/16/2018 |
| NASSAU COMMUNITY COLLEGE | Department of Labor | C17186GG | \$85,667.00 | \$78,611.94 | 02/16/2018 | 02/15/2019 | CONSOLIDATED FUNDING APPLICATIONS | Grant | 04/16/2018 |

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| CORTLAND COUNTY COMMUNITY ACTION PROGRAM INC | Office of Children & Family Services | TM09W52 | \$15,000.00 | \$15,000.00 | 09/01/2017 | 12/31/2017 | Initial | Community Projects Fund (Member Initiative) | 04/16/2018 |
| VICTIMS INFORMATION BUREAU OF SUFFOLK INC | Department of Health | C33382GG | \$242,411.36 | \$242,411.36 | 05/01/2018 | 04/30/2021 | RAPE CRISIS | Grant | 04/17/2018 |
| CENTER FOR EDUCATIONAL INNOVATION | State Education Department | C817013 | \$52,000.00 | \$52,000.00 | 07/01/2017 | 06/30/2018 | AFTER SCHOOL PROGRAMS | Grant | 04/17/2018 |
| CATTARAUGUS COMMUNITY ACTION INC | Department of Health | C33339GG | \$190,504.68 | \$190,504.68 | 05/01/2018 | 04/30/2021 | RAPE CRISIS, ENOUGH IS ENOUGH | Grant | 04/17/2018 |
| FAMILY SERVICES INC | Department of Health | C33347GG | \$325,355.00 | \$290,457.46 | 05/01/2018 | 04/30/2021 | RAPE CRISIS | Grant | 04/17/2018 |
| ALBANY COUNTY OF | Department of Health | C33336GG | \$455,496.00 | \$450,061.89 | 05/01/2018 | 04/30/2021 | RAPE CRISIS, ENOUGH IS ENOUGH | Grant | 04/17/2018 |
| MENTAL HEALTH ASSOCIATION IN ORANGE COUNTY INC | Department of Health | C33353GG | \$177,607.29 | \$177,607.29 | 05/01/2018 | 04/30/2021 | RAPE CRISIS | Grant | 04/17/2018 |
| BROOKLYN BUREAU OF COMMUNITY SERVICES | State Education Department | C012943 | \$136,276.00 | \$0.00 | 01/01/2018 | 12/31/2022 | PROPRIETARY SCHOOL REIMBURSEMENT | Grant | 04/17/2018 |
| KINGSTON CITY OF | Department of Transportation | K007261 | \$120,000.00 | \$107,500.00 | 01/01/2012 | 06/30/2018 | OMNIBUS DEDICATED MASS TRANSPORTATION PROGRAM | Grant | 04/17/2018 |
| EMPIRE STATE HONEY PRODUCERS ASSOCIATION INC | Department of Agriculture & Markets | TM09058 | \$20,000.00 | \$20,000.00 | 04/01/2017 | 03/31/2018 | Bees and Beekeeping Education | Community Projects Fund (Member Initiative) | 04/17/2018 |
| YWCA OF THE MOHAWK VALLEY | Department of Health | C33388GG | \$210,236.03 | \$210,236.03 | 05/01/2018 | 04/30/2021 | RAPE CRISIS; ENOUGH IS ENOUGH | Grant | 04/17/2018 |
| BACK TO BASICS OUTREACH MINISTRIES INC | Division of Criminal Justice Services | C445082 | \$667,080.00 | \$419,633.52 | 04/01/2018 | 12/31/2018 | SNUG NEIGHBORHOOD VIOLENCE PREVENTION | Grant | 04/17/2018 |

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| ALBANY WATER BOARD | Department of Environmental Conservation | C00565GG | \$5,000,000.00 | \$5,000,000.00 | 04/01/2018 | 12/15/2019 | Agricultural Business | Grant | 04/17/2018 |
| ITHACA COLLEGE | State Education Department | M060064 | \$50,000.00 | \$49,895.00 | 07/01/2006 | 06/30/2018 | SUPPORT PROJECT LOOK SHARP | Community Projects Fund (Member Initiative) | 04/17/2018 |
| HISTORIC HUDSON INC | Office of Parks Recreation & Historic Preservation | C66023GG | \$487,500.00 | \$62,224.32 | 12/08/2016 | 12/07/2021 | HERITAGE AREAS, PLANNING ACQUISITION DEVELOPMENT, BRONSON HOUSE | Grant | 04/17/2018 |
| DOMESTIC VIOLENCE AND RAPE CRISIS SERVICES OF SARATOGA COUNTY | Department of Health | C33346GG | \$122,448.00 | \$112,591.00 | 05/01/2018 | 04/30/2021 | RAPE CRISIS | Grant | 04/17/2018 |