## Open Book New York Office of the State Comptroller Thomas P. DiNapoli, State Comptroller Contract Search Results

| Vendor Name                                | Department/Facility     | Contract<br>Number | Current<br>Contract<br>Amount | Spending to Date | Contract<br>Start Date | Contract<br>End Date | Contract Description   | Contract Type                                | Original<br>Contract<br>Approved/Filed<br>Date |
|--|-------------------------|--------------------|-------------------------------|------------------|------------------------|----------------------|--|--|--|
| ANTHONY<br>JORDAN<br>HEALTH<br>CORPORATION | Department of<br>Health | C35163GG           | \$110,000.00                  | \$66,000.00      | 07/01/2020             | 06/30/2025           | School Based Health Clinic   | Grant  | 07/13/2021                                     |
| ANTHONY<br>JORDAN<br>HEALTH<br>CORPORATION | Department of<br>Health | C37164GG           | \$357,975.00                  | \$80,817.26      | 07/01/2022             | 06/30/2027           | School Health  | Grant  | 05/03/2023                                     |
| ANTHONY<br>JORDAN<br>HEALTH<br>CORPORATION | Department of<br>Health | T026263            | \$17,448.00                   | \$7,544.66       | 04/01/2010             | 03/31/2011           | PROVIDE HIV/AIDS SERVICES TO COMMUNITIES OF COLOR                            | Contracts Not<br>Subject to OSC<br>Pre-Audit | 01/27/2011                                     |
| ANTHONY<br>JORDAN<br>HEALTH<br>CORPORATION | Department of<br>Health | T38018GG           | \$30,978.00                   | \$26,163.32      | 04/01/2022             | 03/31/2023           | DOH01-SEN2223T38018GG4/22-3/23   | Contracts Not<br>Subject to OSC<br>Pre-Audit | 04/20/2023                                     |
| ANTHONY<br>JORDAN<br>HEALTH<br>CORPORATION | Department of<br>Health | C38239GG           | \$5,862,000.00                | \$253,250.70     | 10/01/2023             | 09/30/2028           | Women, Infants, and Children (WIC)<br>Program                                | Grant  | 08/14/2023                                     |
| ANTHONY<br>JORDAN<br>HEALTH<br>CORPORATION | Department of<br>Health | C35447GG           | \$3,379,431.00                | \$3,348,159.04   | 10/01/2020             | 09/30/2023           | Special Supplemental Nutrition Program for Women, Infants and Children (WIC) | Grant  | 12/18/2020                                     |
| ANTHONY<br>JORDAN<br>HEALTH<br>CORPORATION | Department of<br>Health | C026553            | \$1,010,446.00                | \$969,130.81     | 10/01/2010             | 03/31/2015           | HEPATITUS C MAN & TREATMENT<br>& HIV PROG RETENTION A<br>12000GLVD001        | Grant  | 10/20/2011                                     |

| ANTHONY<br>JORDAN<br>HEALTH<br>CORPORATION | Department of<br>Health | C36265GG | \$1,864,860.00 | \$665,548.09   | 01/01/2022 | 12/31/2026 | Comprehensive Family & Reproductive Planning                         | Grant  | 02/08/2022 |
|--|-------------------------|----------|----------------|----------------|------------|------------|--|--|------------|
| ANTHONY<br>JORDAN<br>HEALTH<br>CORPORATION | Department of<br>Health | C32379GG | \$352,875.00   | \$321,986.42   | 07/01/2017 | 06/30/2022 | SCHOOL HEALTH  | Grant  | 09/28/2017 |
| ANTHONY<br>JORDAN<br>HEALTH<br>CORPORATION | Department of<br>Health | C026241  | \$1,590,333.00 | \$1,547,076.40 | 06/01/2010 | 09/30/2015 | COMM. BASED HIV PRIMARY<br>CARE & PREV. SERV. COMP. A<br>12000GLN002 | Grant  | 07/12/2011 |
| ANTHONY<br>JORDAN<br>HEALTH<br>CORPORATION | Department of<br>Health | C026924  | \$4,080,150.00 | \$4,080,150.00 | 01/01/2011 | 12/31/2013 | HEAL NY PHASE 17 - EXPANDING<br>CARE COORDINATING                    | Grant  | 07/01/2011 |
| ANTHONY<br>JORDAN<br>HEALTH<br>CORPORATION | Department of<br>Health | C026912  | \$950,000.00   | \$950,000.00   | 10/01/2010 | 09/30/2012 | HEAL NY PHASE 19   | Grant  | 08/22/2011 |
| ANTHONY<br>JORDAN<br>HEALTH<br>CORPORATION | Department of<br>Health | C029249  | \$1,489,812.00 | \$1,446,597.48 | 01/01/2014 | 12/31/2019 | COMPREHENSIVE FAMILY & REPRODUCTIVE PLANNING                         | Grant  | 06/11/2014 |
| ANTHONY<br>JORDAN<br>HEALTH<br>CORPORATION | Department of<br>Health | T030147  | \$26,444.00    | \$26,444.00    | 04/01/2014 | 03/31/2015 | School Health - New  | Contracts Not<br>Subject to OSC<br>Pre-Audit | 09/17/2015 |
| ANTHONY<br>JORDAN<br>HEALTH<br>CORPORATION | Department of<br>Health | C35189GG | \$496,604.00   | \$468,258.75   | 01/01/2020 | 12/31/2021 | Family Planning Program  | Grant  | 03/02/2020 |
| ANTHONY<br>JORDAN<br>HEALTH<br>CORPORATION | Department of<br>Health | C025722  | \$5,072,936.00 | \$4,686,240.51 | 10/01/2009 | 09/30/2015 | WIC - SPECIAL SUPPLEMENTAL<br>NUTRITION PROGRAM                      | Grant  | 12/15/2011 |

| ANTHONY<br>JORDAN<br>HEALTH<br>CORPORATION | Department of<br>Health | C028358  | \$100,000.00 | \$100,000.00 | 10/01/2011 | 09/30/2013 | DOCTORS ACROSS NY PHYSICIAN<br>PRACTICE SUPPORT       | Grant   | 02/20/2013 |
|--|-------------------------|----------|--------------|--------------|------------|------------|---|---|------------|
| ANTHONY<br>JORDAN<br>HEALTH<br>CORPORATION | Department of<br>Health | C029619  | \$560,344.00 | \$487,653.10 | 07/01/2014 | 06/30/2018 | AIDS TREATMENT ADHERENCE TO<br>ANTIRETRO VIRAL THERAP | Grant   | 12/30/2014 |
| ANTHONY<br>JORDAN<br>HEALTH<br>CORPORATION | Department of<br>Health | C030476  | \$124,388.00 | \$124,388.00 | 04/01/2015 | 06/30/2020 | School Health Program                                 | Grant   | 05/27/2016 |
| ANTHONY<br>JORDAN<br>HEALTH<br>CORPORATION | Department of<br>Health | T35082GG | \$23,845.00  | \$9,494.76   | 04/01/2019 | 03/31/2020 | SEN19 T35082GG 4.1.19_3.31.20                         | Contracts Not<br>Subject to OSC<br>Pre-Audit              | 02/11/2020 |
| ANTON<br>BOGDANOV                          | Department of<br>Health | T34280GG | \$120,000.00 | \$120,000.00 | 01/01/2019 | 12/31/2021 | DANY Cycle 5  | Contracts Not<br>Subject to OSC<br>Pre-Audit              | 12/14/2018 |
| ANTONIO<br>GONZALEZ                        | Department of<br>Health | T33643GG | \$124,000.00 | \$92,000.00  | 05/01/2018 | 04/30/2022 | PCSC  | Contracts Not<br>Subject to OSC<br>Pre-Audit              | 01/30/2019 |
| ANTONY HSU                                 | Department of Health    | C024692  | \$112,500.00 | \$89,656.50  | 04/01/2009 | 03/31/2013 | DOCTORS ACROSS NY LOAN<br>REPAYMENT                   | Grant   | 07/06/2011 |
| APACE KY LLC                               | Department of<br>Health | X010039  | \$0.00       | \$0.00       | 07/15/2009 | 07/14/2029 | ELDERLY PHARMACEUTICAL<br>INSURANCE COVERAGE          | Revenue<br>Generating -<br>Medical/Pharmacy -<br>DOH/EPIC | 09/11/2009 |
| APACE KY LLC                               | Department of<br>Health | X010040  | \$0.00       | \$0.00       | 07/15/2009 | 07/14/2029 | NEW YORK PRESCRIPTION SAVER CARD                      | Revenue<br>Generating -<br>Medical/Pharmacy -<br>DOH/EPIC | 09/11/2009 |
| APALACHIN<br>FIRE<br>DEPARTMENT<br>INC     | Department of<br>Health | T36166GG | \$250,600.00 | \$223,752.00 | 09/08/2020 | 12/31/2020 | COVID19 NY RESPONSE                                   | Contracts Not<br>Subject to OSC<br>Pre-Audit              | 12/30/2020 |

| APICHA<br>COMMUNITY<br>HEALTH<br>CENTER | Department of Health    | C028426  | \$2,315,146.00 | \$2,315,050.85 | 07/01/2013 | 06/30/2018 | Multiple Service Agency MSA                           | Grant  | 11/07/2013 |
|---|-------------------------|----------|----------------|----------------|------------|------------|---|--|------------|
| APICHA<br>COMMUNITY<br>HEALTH<br>CENTER | Department of Health    | C022283  | \$594,924.00   | \$581,768.57   | 10/01/2007 | 11/30/2011 | HIV PREVENTION/COMMUNITIES<br>OF COLOR INITIATIVE GLP | Grant  | 11/29/2011 |
| APICHA<br>COMMUNITY<br>HEALTH<br>CENTER | Department of Health    | C024088  | \$499,322.00   | \$499,322.00   | 10/01/2008 | 09/30/2011 | HEAL NY PHASE VI - PRIMARY<br>CARE INFRASTRUCTURE     | Grant  | 01/04/2011 |
| APICHA<br>COMMUNITY<br>HEALTH<br>CENTER | Department of Health    | T35757GG | \$50,000.00    | \$50,000.00    | 04/01/2019 | 03/31/2020 | T35757GG, APICHA-                                     | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/28/2022 |
| APICHA<br>COMMUNITY<br>HEALTH<br>CENTER | Department of Health    | C33724GG | \$749,000.00   | \$705,279.95   | 05/01/2019 | 04/30/2024 | HHS FOR LESBIAN, GAY,<br>BISEXUAL & TRANSGENDER INDIV | Grant  | 04/19/2019 |
| APICHA<br>COMMUNITY<br>HEALTH<br>CENTER | Department of Health    | C029942  | \$1,083,333.00 | \$1,082,937.48 | 07/01/2014 | 11/30/2019 | Adds Money and Time                                   | Grant  | 02/19/2015 |
| APICHA<br>COMMUNITY<br>HEALTH<br>CENTER | Department of Health    | T33123GG | \$50,000.00    | \$50,000.00    | 04/01/2017 | 03/31/2019 | T33123GG APICHA                                       | Contracts Not<br>Subject to OSC<br>Pre-Audit | 09/27/2017 |
| APICHA<br>COMMUNITY<br>HEALTH<br>CENTER | Department of<br>Health | T036777  | \$869,956.00   | \$869,956.00   | 06/01/2021 | 03/31/2022 | COVID Education Vax Hesitancy                         | Contracts Not<br>Subject to OSC<br>Pre-Audit | 09/17/2021 |
| APICHA<br>COMMUNITY<br>HEALTH<br>CENTER | Department of Health    | C33877GG | \$1,000,000.00 | \$948,728.26   | 05/01/2019 | 04/30/2024 | HIV PREVENTION SERVICES -<br>COMMUNITIES OF COLOR     | Grant  | 05/07/2019 |

| APICHA<br>COMMUNITY<br>HEALTH<br>CENTER | Department of Health    | C38187GG | \$1,000,000.00 | \$113,479.24   | 03/01/2023 | 02/29/2028 | HIV/STD Prevention Gay Men/Men of Color Component A             | Grant   | 05/26/2023 |
|---|-------------------------|----------|----------------|----------------|------------|------------|---|---|------------|
| APICHA<br>COMMUNITY<br>HEALTH<br>CENTER | Department of<br>Health | TM13083  | \$2,500.00     | \$2,500.00     | 04/01/2013 | 03/31/2014 | Comprehensive HIV New   | Community Projects Fund (Member Initiative)       | 06/02/2014 |
| APICHA<br>COMMUNITY<br>HEALTH<br>CENTER | Department of<br>Health | T027252  | \$23,211.00    | \$23,211.00    | 04/01/2011 | 11/30/2011 | COMMUNITIES OF COLOR  | Contracts Not<br>Subject to OSC<br>Pre-Audit      | 11/14/2011 |
| APICHA<br>COMMUNITY<br>HEALTH<br>CENTER | Department of<br>Health | C36752GG | \$400,000.00   | \$356,822.85   | 07/01/2021 | 06/30/2023 | Pre-Exposure Prophylaxis Services                               | Grant   | 11/15/2021 |
| APICHA<br>COMMUNITY<br>HEALTH<br>CENTER | Department of<br>Health | C33527GG | \$2,328,934.00 | \$2,290,984.82 | 07/01/2018 | 06/30/2023 | MULTIPLE SERVICE AGENCY<br>INITIATIVE                           | Grant   | 05/17/2018 |
| APICHA<br>COMMUNITY<br>HEALTH<br>CENTER | Department of<br>Health | T37608GG | \$19,757.97    | \$19,757.97    | 04/01/2021 | 03/31/2022 | T37608GG, APICHA  | Contracts Not<br>Subject to OSC<br>Pre-Audit      | 12/27/2022 |
| APICHA<br>COMMUNITY<br>HEALTH<br>CENTER | Department of<br>Health | M000567  | \$150,000.00   | \$150,000.00   | 07/01/2010 | 12/31/2011 | Community Programs and For Services and Maintenance of Facility | Community<br>Projects Fund<br>(Member Initiative) | 09/10/2012 |
| APICHA<br>COMMUNITY<br>HEALTH<br>CENTER | Department of<br>Health | C027622  | \$1,467,650.00 | \$1,465,667.06 | 12/01/2011 | 04/30/2019 | HIV/STI/HEP C PREV- GAY<br>MEN/MSM COLOR 12000GLMH001           | Grant   | 03/15/2012 |
| APICHA<br>COMMUNITY<br>HEALTH<br>CENTER | Department of<br>Health | C023129  | \$2,334,557.00 | \$2,316,223.19 | 07/01/2008 | 06/30/2013 | HIV/AIDS-COMMUNITY SERVICE<br>& MULTIPLE SERVICE                | Grant   | 07/12/2011 |

| APICHA<br>COMMUNITY<br>HEALTH<br>CENTER | Department of<br>Health | C029979  | \$250,000.00   | \$242,470.21   | 10/01/2014 | 03/31/2019 | Pre-Exposure Prophylaxis Program<br>HIV/AIDS Prevention | Grant  | 03/12/2015 |
|---|-------------------------|----------|----------------|----------------|------------|------------|---|--|------------|
| APICHA<br>COMMUNITY<br>HEALTH<br>CENTER | Department of<br>Health | C028630  | \$700,842.00   | \$700,274.82   | 10/01/2013 | 04/30/2019 | HHS FOR LESBIAN, GAY,<br>BISEXUAL & TRANSGENDER INDIV   | Grant  | 02/06/2014 |
| APICHA<br>COMMUNITY<br>HEALTH<br>CENTER | Department of<br>Health | C31157GG | \$3,346,385.00 | \$3,346,385.00 | 10/01/2015 | 03/31/2022 | CAPITAL RESTRUCTURING<br>FINANCING PROGRAM              | Grant  | 02/21/2018 |
| APICHA<br>COMMUNITY<br>HEALTH<br>CENTER | Department of<br>Health | T35651GG | \$10,106.38    | \$10,106.38    | 04/01/2019 | 03/31/2020 | T35651GG, APICHA-                                       | Contracts Not<br>Subject to OSC<br>Pre-Audit | 05/26/2021 |
| APICHA<br>COMMUNITY<br>HEALTH<br>CENTER | Department of<br>Health | C021396  | \$521,017.00   | \$511,795.49   | 07/01/2006 | 11/30/2011 | AIDS/HIV PREVENTION SERVICES                            | Grant  | 11/17/2011 |
| APICHA<br>COMMUNITY<br>HEALTH<br>CENTER | Department of<br>Health | C028001  | \$1,096,227.00 | \$597,189.77   | 08/01/2012 | 07/31/2017 | AIDS-NUTRITION  | Grant  | 01/11/2013 |