

**Open Book New York**  
**Office of the State Comptroller**  
**Thomas P. DiNapoli, State Comptroller**  
**Contract Search Results**  
**Original Contract Approved/Filed Date between 01/01/2018 and 12/31/2018**

| Vendor Name                               | Department/Facility                                | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description                                          | Contract Type                          | Original Contract Approved/Filed Date |
|-------------------------------------------|----------------------------------------------------|-----------------|-------------------------|------------------|---------------------|-------------------|---------------------------------------------------------------|----------------------------------------|---------------------------------------|
| NATIONAL AUDUBON SOCIETY                  | Office of Parks Recreation & Historic Preservation | T003353         | \$8,000.00              | \$8,000.00       | 01/01/2017          | 12/29/2017        | EMB Services                                                  | Contracts Not Subject to OSC Pre-Audit | 01/04/2018                            |
| MONROE COUNTY OF                          | Office of Indigent Legal Services                  | C700025         | \$1,592,379.00          | \$1,592,379.00   | 01/01/2017          | 06/30/2022        | INDIGENT LEGAL SERVICES                                       | Grant                                  | 02/09/2018                            |
| PUTNAM COUNTY OF                          | Office of Indigent Legal Services                  | CAFA237         | \$621,612.00            | \$621,612.00     | 01/01/2017          | 12/31/2021        | COUNSEL AT FIRST APPEARANCE DEMONSTRATION GRANT               | Grant                                  | 02/08/2018                            |
| ASTOR CHOCOLATE CORP                      | Department of Economic Development                 | X001570         | \$0.00                  | \$0.00           | 01/01/2017          | 08/31/2019        | Trademark Licensing Agreement                                 | Revenue Generating - Other             | 09/05/2018                            |
| NURSE FAMILY PARTNERSHIP                  | Department of Health                               | T032617         | \$19,994.00             | \$15,912.00      | 01/01/2017          | 09/30/2018        | T032617 NFP 01/01/17-09/30/18                                 | Contracts Not Subject to OSC Pre-Audit | 03/13/2018                            |
| DEPARTMENT OF MEDICINE MEDICAL SERVICE    | SUNY - Upstate Medical University                  | C504240         | \$3,187,817.00          | \$3,187,817.00   | 01/01/2017          | 12/31/2019        | Medical Service Group (MSG) - Cardiologist Physician Services | Consultant - Medical Related Services  | 03/29/2018                            |
| SOUTHERN TIER ENVIRONMENTS FOR LIVING INC | Office of Mental Health                            | C020779         | \$970,000.00            | \$0.00           | 01/01/2017          | 06/30/2018        | Start up Capitol funds                                        | Contracts Not Subject to OSC Pre-Audit | 07/02/2018                            |
| IMPACT PHOTOGRAPHICS INC                  | Department of Economic Development                 | X001540         | \$0.00                  | \$0.00           | 01/01/2017          | 12/31/2019        | Trademark Licensing Agreement                                 | Revenue Generating - Other             | 04/30/2018                            |

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| HESLIN ROTHENBERG FARLEY & MESITI PC         | SUNY - Upstate Medical University     | CM03213 | \$3,300.00   | \$2,710.00   | 01/01/2017 | 06/30/2018 | LEGAL SERVICES-INTELLECTUAL PROPERTY AND TRADEMARK | Consultant - Legal Services                 | 03/23/2018 |
| STATEN ISLAND ECONOMIC DEVELOPMENT CORP      | Department of Economic Development    | TM17037 | \$30,000.00  | \$30,000.00  | 01/01/2017 | 12/31/2017 | Legislative Initiative- BIG 3                      | Community Projects Fund (Member Initiative) | 07/10/2018 |
| WOMEN ENTERPRISE DEVELOPMENT CENTER INC      | Department of Economic Development    | TM17041 | \$10,000.00  | \$10,000.00  | 01/01/2017 | 12/31/2017 | Expanding Small Businesses                         | Community Projects Fund (Member Initiative) | 08/24/2018 |
| NEW YORK STATE NETWORK FOR YOUTH SUCCESS INC | Office of Children & Family Services  | T011919 | \$50,000.00  | \$50,000.00  | 01/01/2017 | 12/31/2017 | Initial                                            | Contracts Not Subject to OSC Pre-Audit      | 01/12/2018 |
| ASHAROKEN VILLAGE OF                         | Division of Criminal Justice Services | T444869 | \$8,800.00   | \$8,441.28   | 01/01/2017 | 03/31/2018 | SFY 2016-2017 POLICE PROTECTIO                     | Contracts Not Subject to OSC Pre-Audit      | 01/10/2018 |
| CAYUGA COUNTY OF                             | Office of Indigent Legal Services     | CAFA205 | \$651,516.30 | \$467,838.80 | 01/01/2017 | 12/31/2021 | COUNSEL AT FIRST APPEARANCE DEMONSTRATION GRANT    | Grant                                       | 03/06/2018 |
| NASSAU COUNTY OF                             | Office of Indigent Legal Services     | CAFA227 | \$749,452.00 | \$723,762.87 | 01/01/2017 | 12/31/2022 | COUNSEL AT FIRST APPEARANCE DEMONSTRATION GRANT    | Grant                                       | 03/07/2018 |
| TOMPKINS COUNTY OF                           | Office of Indigent Legal Services     | CAFA250 | \$297,930.00 | \$297,438.30 | 01/01/2017 | 12/31/2023 | COUNSEL AT FIRST APPEARANCE DEMONSTRATION GRANT    | Grant                                       | 03/07/2018 |
| ONTARIO COUNTY OF                            | Office of Indigent Legal Services     | C700032 | \$271,911.00 | \$271,900.43 | 01/01/2017 | 12/31/2020 | INDIGENT LEGAL SERVICES                            | Grant                                       | 06/07/2018 |
| ALBANY COUNTY OF                             | Office of Indigent Legal Services     | CAFA201 | \$749,700.00 | \$742,655.00 | 01/01/2017 | 12/31/2021 | COUNSEL AT FIRST APPEARANCE DEMONSTRATION GRANT    | Grant                                       | 10/23/2018 |

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| COLUMBIA COUNTY OF                                                          | Office of Indigent Legal Services                  | C700010   | \$151,743.00   | \$151,574.00   | 01/01/2017 | 12/31/2020 | INDIGENT LEGAL SERVICES                                        | Grant                                       | 12/21/2018 |
| LITTIG HOUSE COMMUNITY CENTER                                               | Office of Children & Family Services               | TM03I14   | \$5,000.00     | \$0.00         | 01/01/2017 | 12/31/2017 | Initial                                                        | Community Projects Fund (Member Initiative) | 04/09/2018 |
| GREENE COUNTY OF                                                            | Office of Indigent Legal Services                  | CAFA219   | \$557,409.00   | \$557,409.00   | 01/01/2017 | 12/31/2021 | COUNSEL AT FIRST APPEARANCE DEMONSTRATION GRANT                | Grant                                       | 03/05/2018 |
| WORKFORCE DEVELOPMENT BOARD OF FULTON MONTGOMERY AND SCHOHARIE COUNTIES INC | Department of Labor                                | L002226   | \$310,823.68   | \$297,305.89   | 01/01/2017 | 06/30/2024 | 2620 Riverfront Center<br>Amsterdam Montgomery County          | Lease                                       | 09/19/2018 |
| REBOLI CENTER FOR ART & HISTORY                                             | Office of Parks Recreation & Historic Preservation | TM216L008 | \$10,000.00    | \$10,000.00    | 01/01/2017 | 06/30/2019 | Member Item                                                    | Community Projects Fund (Member Initiative) | 10/30/2018 |
| THE RESEARCH FOUNDATION FOR THE STATE UNIVERSITY OF NEW YORK                | Department of Economic Development                 | C160207   | \$1,250,000.00 | \$1,232,844.00 | 01/01/2017 | 06/30/2022 | BUSINESS INCUBATOR AND INNOVATION HOT SPOTS                    | Grant                                       | 08/22/2018 |
| WILLIAM A KELLY LCSW PC                                                     | Office of Mental Health                            | C100255   | \$22,749.90    | \$22,749.90    | 01/01/2017 | 04/30/2018 | Strict and Intensive Supervision and Treatment (SIST) Services | Consultant - Medical Related Services       | 04/13/2018 |
| FISHKILL TOWN OF                                                            | Division of Criminal Justice Services              | T444701   | \$4,440.00     | \$4,300.80     | 01/01/2017 | 08/30/2018 | SFY 2016-17 POLICE PROTECTION                                  | Contracts Not Subject to OSC Pre-Audit      | 01/17/2018 |
| CAYUGA COUNTY OF                                                            | Office of Indigent Legal Services                  | C700005   | \$131,049.00   | \$130,962.98   | 01/01/2017 | 12/31/2019 | INDIGENT LEGAL SERVICES                                        | Grant                                       | 11/15/2018 |

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| THE RESEARCH<br>FOUNDATION FOR THE<br>STATE UNIVERSITY OF<br>NEW YORK | College at Potsdam                       | T000717 | \$72,077.00  | \$63,300.91  | 01/01/2017 | 12/31/2017 | 2017 DSS CONTRACT                                     | Contracts<br>Not Subject<br>to OSC<br>Pre-Audit         | 12/27/2018 |
| WAYNE COUNTY OF                                                       | Office of Indigent<br>Legal Services     | CAFA254 | \$317,250.00 | \$317,250.00 | 01/01/2017 | 12/31/2021 | COUNSEL AT FIRST<br>APPEARANCE<br>DEMONSTRATION GRANT | Grant                                                   | 03/07/2018 |
| WYOMING COUNTY OF                                                     | Office of Indigent<br>Legal Services     | CAFA256 | \$209,849.00 | \$209,848.93 | 01/01/2017 | 12/31/2020 | COUNSEL AT FIRST<br>APPEARANCE<br>DEMONSTRATION GRANT | Grant                                                   | 03/06/2018 |
| ESSEX COUNTY OF                                                       | Office of Indigent<br>Legal Services     | c700015 | \$95,748.00  | \$59,037.48  | 01/01/2017 | 12/31/2020 | INDIGENT LEGAL<br>SERVICES                            | Grant                                                   | 04/09/2018 |
| MADISON COUNTY OF                                                     | Office of Indigent<br>Legal Services     | CAFA224 | \$427,310.00 | \$408,917.95 | 01/01/2017 | 12/31/2020 | COUNSEL AT FIRST<br>APPEARANCE<br>DEMONSTRATION GRANT | Grant                                                   | 05/08/2018 |
| BROOME COUNTY OF                                                      | Office of Indigent<br>Legal Services     | C700003 | \$652,767.00 | \$0.00       | 01/01/2017 | 12/31/2019 | INDIGENT LEGAL<br>SERVICES                            | Grant                                                   | 05/17/2018 |
| HISPANIC INFORMATION<br>AND<br>TELECOMMUNICATIONS<br>NETWORK INC      | Office of Children &<br>Family Services  | TM03I09 | \$10,000.00  | \$10,000.00  | 01/01/2017 | 12/31/2017 | Initial                                               | Community<br>Projects<br>Fund<br>(Member<br>Initiative) | 08/10/2018 |
| ANGELS OF MERCY INC                                                   | Office of Children &<br>Family Services  | TM04H19 | \$10,000.00  | \$10,000.00  | 01/01/2017 | 04/30/2018 | Initial                                               | Community<br>Projects<br>Fund<br>(Member<br>Initiative) | 05/17/2018 |
| CATHOLIC COMMUNITY<br>SERVICES OF ROCKLAND<br>INC                     | Office of Children &<br>Family Services  | TM04H41 | \$10,000.00  | \$10,000.00  | 01/01/2017 | 12/31/2017 | Initial                                               | Community<br>Projects<br>Fund<br>(Member<br>Initiative) | 03/27/2018 |
| OLD BROOKVILLE<br>VILLAGE OF                                          | Division of Criminal<br>Justice Services | T444753 | \$14,430.00  | \$0.00       | 01/01/2017 | 12/31/2017 | NASSAU COUNTY POLICE<br>PROTECTIV                     | Contracts<br>Not Subject<br>to OSC<br>Pre-Audit         | 02/01/2018 |

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| CAMBA INC                              | Division of Criminal Justice Services    | C444579     | \$56,000.00    | \$28,807.00    | 01/01/2017 | 12/31/2017 | RAPE CRISIS PROGRAMS                                                       | Grant                                  | 06/01/2018 |
| WAYNE COUNTY OF                        | Office of Indigent Legal Services        | C700054     | \$247,713.00   | \$247,442.86   | 01/01/2017 | 12/31/2021 | INDIGENT LEGAL SERVICES                                                    | Grant                                  | 03/07/2018 |
| COLUMBIA COUNTY OF                     | Office of Indigent Legal Services        | CAFA210     | \$671,136.00   | \$668,227.42   | 01/01/2017 | 12/31/2023 | COUNSEL AT FIRST APPEARANCE DEMONSTRATION GRANT                            | Grant                                  | 03/05/2018 |
| SUFFOLK COUNTY OF                      | Office of Indigent Legal Services        | C0HCFA4     | \$747,000.00   | \$736,087.36   | 01/01/2017 | 12/31/2021 | COUNSEL AT FIRST APPEARANCE                                                | Grant                                  | 03/07/2018 |
| ONONDAGA COUNTY OF                     | Office of Indigent Legal Services        | C0HCFA1     | \$588,000.00   | \$206,885.20   | 01/01/2017 | 12/31/2020 | COUNSEL AT FIRST APPEARANCE                                                | Grant                                  | 03/07/2018 |
| STATE INSURANCE FUND                   | Office of General Services               | OPL00000457 | \$1,140,416.00 | \$1,140,416.00 | 01/02/2017 | 07/30/2018 | Building Modifications SP New York County L002133                          | Lease                                  | 03/20/2018 |
| DEPARTMENT OF MEDICINE MEDICAL SERVICE | SUNY - Upstate Medical University        | C504354     | \$643,305.00   | \$643,305.00   | 01/03/2017 | 01/02/2022 | Medical Service Group (MSG)- Outpatient Palliative Care Physician Services | Consultant - Medical Related Services  | 03/15/2018 |
| DEPARTMENT OF MEDICINE MEDICAL SERVICE | SUNY - Upstate Medical University        | X504354     | \$410,450.00   | \$0.00         | 01/03/2017 | 01/02/2022 | Medical Service Group (MSG)- Outpatient Palliative Care Physician Services | Revenue Generating - Other             | 03/15/2018 |
| HARRISBURG TOWN OF                     | Public Service Commission                | T1016012    | \$14,500.00    | \$3,416.40     | 01/05/2017 | 01/04/2018 | Intervenor Activities                                                      | Contracts Not Subject to OSC Pre-Audit | 03/26/2018 |
| LOGIXHEALTH INC                        | SUNY - Health Science Center at Brooklyn | C318433     | \$1,600,000.00 | \$1,069,213.59 | 01/10/2017 | 01/31/2019 | Billing and Coding Services for the Emergency Department                   | Service - Other/ Misc. Services        | 05/22/2018 |
| PREVOST CAR US INC                     | New York City Transit Authority          | C617266     | \$1,124,660.16 | \$0.00         | 01/13/2017 | 07/31/2018 | --PA Filed Contract - Steel Wh                                             | Contracts Not Subject to OSC Pre-Audit | 09/18/2018 |
| OGDENSBURG BRIDGE AND PORT AUTHORITY   | Department of Transportation             | T37300GG    | \$9,900.97     | \$9,900.97     | 01/18/2017 | 03/28/2022 | ESTABLISH NEW AVIATION GRANT                                               | Contracts Not Subject to OSC Pre-Audit | 02/05/2018 |

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| CONFERENCE BOARD<br>INCORPORATED | Department of Labor | C000467 | \$87,000.00 | \$87,000.00 | 01/29/2017 | 01/28/2018 | Help Wanted Online Services | Service -<br>Other/ Misc.<br>Services | 01/08/2018 |
|----------------------------------|---------------------|---------|-------------|-------------|------------|------------|-----------------------------|---------------------------------------|------------|