

Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2018 and 12/31/2018,
Contract Type = Community Projects Fund (Member Initiative),
Contract Type = Grant

| Vendor Name | Department/Facility | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description | Contract Type | Original Contract Approved/Filed Date |
|--|---|-----------------|-------------------------|------------------|---------------------|-------------------|---|---------------|---------------------------------------|
| SCHENECTADY CITY OF | Department of Transportation | D025918 | \$750,000.00 | \$0.00 | 03/01/2018 | 11/01/2026 | MULTI MODAL #4 | Grant | 06/28/2018 |
| ERIE COUNTY OF | Office of Indigent Legal Services | CAFA214 | \$750,000.00 | \$599,194.17 | 01/01/2017 | 12/31/2021 | COUNSEL AT FIRST APPEARANCE DEMONSTRATION GRANT | Grant | 10/15/2018 |
| NEW VISIONS CHARTER SCHOOLS | State Education Department - Federal - State Grants | C402771 | \$750,000.00 | \$714,883.00 | 01/01/2016 | 06/30/2018 | CHARTER SCHOOLS PLANNING & IMPLEMENTATION GRANT | Grant | 05/01/2018 |
| CORNING CITY OF | Department of Environmental Conservation | C00256GG | \$750,000.00 | \$750,000.00 | 04/01/2017 | 12/31/2020 | DENISON PARK STORM WATER OUTFALL PIPE REPLACEMENT | Grant | 12/31/2018 |
| ALBANY COUNTY OF | Office of Indigent Legal Services | CAFA201 | \$749,700.00 | \$742,655.00 | 01/01/2017 | 12/31/2021 | COUNSEL AT FIRST APPEARANCE DEMONSTRATION GRANT | Grant | 10/23/2018 |
| NASSAU COUNTY OF | Office of Indigent Legal Services | CAFA227 | \$749,452.00 | \$723,762.87 | 01/01/2017 | 12/31/2022 | COUNSEL AT FIRST APPEARANCE DEMONSTRATION GRANT | Grant | 03/07/2018 |
| CHILD CARE COORDINATING COUNCIL OF THE NORTH COUNTRY INC | Office of Children & Family Services | c028223 | \$748,842.00 | \$689,823.54 | 07/01/2018 | 06/30/2024 | CHILD CARE RESOURCE & REFERRAL | Grant | 09/07/2018 |
| SUFFOLK COUNTY OF | Office of Indigent Legal Services | C0HCFA4 | \$747,000.00 | \$736,087.36 | 01/01/2017 | 12/31/2021 | COUNSEL AT FIRST APPEARANCE | Grant | 03/07/2018 |
| ALLEGANY COUNTY OF | Department of Health | C34156GG | \$746,006.00 | \$645,268.03 | 01/01/2019 | 12/31/2024 | RURAL HEALTH-CARE ACCESS | Grant | 11/27/2018 |

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| BESTSELF BEHAVIORAL HEALTH INC | Victim Services, Office of | c100185 | \$745,409.35 | \$595,807.57 | 06/01/2017 | 09/30/2019 | VICTIMS OF CRIME ACT | Grant | 01/19/2018 |
| PLANNED PARENTHOOD MOHAWK HUDSON INC | Division of Criminal Justice Services | C652252 | \$744,600.00 | \$658,383.14 | 10/01/2017 | 09/30/2019 | SEXUAL ASSAULT CRISIS AND PREVENTION PROGRAM | Grant | 05/11/2018 |
| ESSEX COUNTY OF | Department of Environmental Conservation | C00551GG | \$744,134.00 | \$734,859.01 | 05/01/2017 | 12/31/2022 | WATER QUALITY IMPROVEMENT PROJECTS PROGRAM | Grant | 05/23/2018 |
| COMMUNITY ACTION PLANNING COUNCIL OF JEFFERSON COUNTY INC | Office of Children & Family Services | C028237 | \$743,985.00 | \$675,640.35 | 07/01/2018 | 06/30/2024 | CHILD CARE RESOURCE & REFERRAL | Grant | 09/11/2018 |
| CENTRO SOCIAL LA ESPERANZA INC | Office For People with Developmental Disabilities | C00053GG | \$742,213.00 | \$404,745.00 | 07/01/2018 | 06/30/2023 | FAMILY SUPPORT SERVICES | Grant | 06/04/2018 |
| THE LIVIA EQUIPMENT AND RENTAL NETWORK CENTER LLC | State Education Department | C013031 | \$741,300.00 | \$614,075.00 | 01/01/2018 | 12/31/2022 | PROPRIETARY SCHOOL REIMBURSEMENT | Grant | 02/16/2018 |
| THE RESEARCH FOUNDATION FOR THE STATE UNIVERSITY OF NEW YORK | Department of Health | C33684GG | \$740,000.00 | \$295,964.41 | 07/01/2018 | 06/30/2023 | CENTER FOR WORKFORCE STUDIES at the SCHOOL OF PUBLIC HEALTH | Grant | 06/25/2018 |
| ST THOMAS AQUINAS COLLEGE | State Education Department | C013188 | \$738,665.00 | \$660,707.53 | 06/01/2018 | 05/31/2023 | SED COLLEGE REIMBURSEMENT CONTRACTS | Grant | 08/09/2018 |
| CATSKILL CTR FOR CONS & DEV | Department of Environmental Conservation | C00682GG | \$738,596.00 | \$738,596.00 | 04/01/2018 | 12/31/2022 | CATSKILL INTERPRETIVE CENTER MANAGEMENT AND OPERATION | Grant | 12/05/2018 |
| STEUBEN ARC | State Education Department | C013618 | \$737,026.85 | \$737,026.85 | 01/01/2019 | 01/01/2021 | CORE REHABILITATIVE SERVICES | Grant | 12/21/2018 |
| HEARTSHARE HUMAN SERVICES OF NEW YORK | Office For People with Developmental Disabilities | C00069GG | \$736,528.00 | \$455,470.00 | 07/01/2018 | 06/30/2023 | FAMILY SUPPORT SERVICES | Grant | 06/15/2018 |
| RENSSELAER COUNTY OF | Office of Homeland Security and Emergency Services | C198224 | \$736,407.00 | \$736,405.95 | 01/01/2018 | 12/31/2021 | PUBLIC SAFETY INTEROPERABLE COMMUNICATIONS | Grant | 04/23/2018 |

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| DUTCHESS COUNTY OF | Department of Health | C32513GG | \$736,185.00 | \$736,185.00 | 04/01/2018 | 03/31/2023 | IMMUNIZATION ACTION PLAN, (IAP) | Grant | 06/14/2018 |
| HAMASPIK OF KINGS COUNTY INC | Office For People with Developmental Disabilities | C00065GG | \$735,313.00 | \$503,236.00 | 07/01/2018 | 06/30/2023 | FAMILY SUPPORT SERVICES | Grant | 05/17/2018 |
| CLINTON COUNTY OF | Office of Children & Family Services | c028143 | \$733,737.00 | \$628,428.31 | 02/01/2018 | 01/31/2023 | CHILD ADVOCACY CENTERS/MULTI DISCIPLINARY TEAMS | Grant | 09/19/2018 |
| MONROE COUNTY OF | Office of Parks Recreation & Historic Preservation | C90405GG | \$731,155.00 | \$731,155.00 | 04/01/2016 | 03/31/2021 | NATURAL HERITAGE TRUST PGMS-ZBGA CULTURAL OUTREACH | Grant | 01/05/2018 |
| INTERNATIONAL DEVELOPMENT INSTITUTE INC IDI | State Education Department | C012970 | \$729,796.00 | \$266,424.00 | 01/01/2018 | 12/31/2022 | PROPRIETARY SCHOOL REIMBURSEMENT | Grant | 01/30/2018 |
| NEW YORK CITY OF | Department of Health | C33478GG | \$729,185.00 | \$700,708.33 | 04/01/2018 | 03/31/2023 | TOBACCO ENFORCEMENT PROGRAM | Grant | 07/17/2018 |
| CATTARAUGUS COUNTY OF | Office of Homeland Security and Emergency Services | C198788 | \$726,536.00 | \$726,536.00 | 01/01/2018 | 12/31/2019 | PUBLIC SAFETY INTEROPERABLE COMMUNICATIONS | Grant | 04/20/2018 |
| NEW YORK ALLIANCE FOR DONATION INC | Department of Health | C33779GG | \$725,000.00 | \$652,146.97 | 04/01/2018 | 03/31/2019 | SERVICES AND EXPENSES TO SUPPORT THE ALLIANCE FOR DONATION | Grant | 11/23/2018 |
| NEW YORK ALLIANCE FOR DONATION INC | Department of Health | C32924GG | \$725,000.00 | \$674,744.07 | 04/01/2017 | 03/31/2018 | INCREASE ORGAN EYE AND TISSUE DONATIONS IN NEW YORK STATE | Grant | 03/09/2018 |
| FRANKLIN COUNTY OF | Department of Transportation | D035765 | \$723,900.00 | \$563,495.84 | 08/30/2017 | 08/30/2022 | HIGHWAY - BRIDGE REPLACEMENT ON MERRICK RD | Grant | 01/25/2018 |
| RESEARCH FOUNDATION OF CUNY | Office of Addiction Services and Supports | C004254 | \$721,954.00 | \$638,347.00 | 06/01/2017 | 06/30/2022 | College Environmental Prevention | Grant | 01/05/2018 |
| RESEARCH FOUNDATION OF CUNY | Office of Addiction Services and Supports | C004258 | \$721,954.00 | \$582,661.00 | 06/01/2017 | 06/30/2022 | COLLEGE ENVIRONMENTAL PREVENTION | Grant | 01/05/2018 |
| RESEARCH FOUNDATION OF CUNY | Department of Health | C33276GG | \$720,841.28 | \$720,841.28 | 06/01/2018 | 05/31/2021 | SPINAL CORD INJURY - POSTDOCTORAL FELLOWSHIP | Grant | 06/04/2018 |

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| MY SISTERS PLACE INC | Victim Services, Office of | C10720GG | \$720,000.00 | \$651,675.02 | 04/01/2018 | 09/30/2022 | CASE MANAGER SERVICES | Grant | 08/15/2018 |
| BROOME COUNTY OF | Office of Homeland Security and Emergency Services | C198787 | \$718,401.00 | \$718,401.00 | 01/01/2018 | 12/31/2020 | PUBLIC SAFETY INTEROPERABLE COMMUNICATIONS | Grant | 05/10/2018 |
| DAVOLIO INC | State Education Department | C013026 | \$717,793.00 | \$144,600.00 | 01/01/2018 | 12/31/2022 | PROPRIETARY SCHOOL REIMBURSEMENT | Grant | 01/22/2018 |
| INTEGRATED COMMUNITY PLANNING OF OSWEGO COUNTY INC | Office of Children & Family Services | c028225 | \$716,861.00 | \$689,434.25 | 07/01/2018 | 06/30/2024 | Initial | Grant | 09/26/2018 |
| INSTITUTE FOR HUMAN SERVICES INC | Department of Health | C34178GG | \$716,256.00 | \$604,938.99 | 01/01/2019 | 12/31/2024 | RURAL HEALTH-CARE ACCESS, Rural Health Network Development | Grant | 11/23/2018 |
| CORTLAND COUNTY OF | Office of Children & Family Services | C028141 | \$712,812.00 | \$710,267.58 | 02/01/2018 | 01/31/2023 | CHILD ADVOCACY CENTERS/MULTI DISCIPLINARY TEAMS | Grant | 02/16/2018 |
| PARENT EDUCATION PROGRAM INC | Victim Services, Office of | C100600 | \$712,163.00 | \$529,085.93 | 12/01/2017 | 09/30/2019 | VICTIM ASSISTANCE PROGRAM | Grant | 05/09/2018 |
| THE RESEARCH FOUNDATION FOR THE STATE UNIVERSITY OF NEW YORK | State Education Department - Federal - State Grants | C403214 | \$711,601.00 | \$567,377.00 | 01/01/2018 | 08/31/2022 | NYS SMART TRANSFER EARLY COLLEGE HIGH SCHOOL PRGM | Grant | 08/15/2018 |
| NIAGARA COUNTY OF | Office of Homeland Security and Emergency Services | C198215 | \$711,170.00 | \$711,170.00 | 01/01/2018 | 12/31/2021 | PUBLIC SAFETY INTEROPERABLE COMMUNICATIONS | Grant | 04/23/2018 |
| WESTCHESTER COUNTY OF | Office of Homeland Security and Emergency Services | C974582 | \$709,794.00 | \$709,794.00 | 09/01/2018 | 02/28/2022 | HOMELAND SECURITY GRANT PROGRAM | Grant | 09/27/2018 |
| WESTCHESTER COUNTY OF | Office of Homeland Security and Emergency Services | C974580 | \$709,794.00 | \$709,794.00 | 09/01/2018 | 08/31/2022 | HOMELAND SECURITY GRANT PROGRAM | Grant | 11/30/2018 |
| GLORIA FRANCIS INSTITUTE OF BEAUTY | State Education Department | C012982 | \$708,745.00 | \$279,129.23 | 01/01/2018 | 12/31/2022 | PROPRIETARY SCHOOL REIMBURSEMENT | Grant | 01/30/2018 |

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| SAMARITAN HOSPITAL & THE EDDY FOUNDATION | Victim Services, Office of | C10743GG | \$707,086.32 | \$488,609.03 | 04/01/2018 | 09/30/2022 | CASE MANAGER SERVICES | Grant | 07/16/2018 |
| MARY IMOGENE BASSETT HOSPITAL | Department of Health | C34179GG | \$705,763.00 | \$579,528.31 | 01/01/2019 | 12/31/2023 | RURAL HEALTH-CARE ACCESS | Grant | 12/03/2018 |
| RESEARCH FOUNDATION OF CUNY | Office of Addiction Services and Supports | C004256 | \$704,616.00 | \$540,165.00 | 06/01/2017 | 06/30/2022 | COLLEGE ENVIRONMENTAL PREVENTION | Grant | 01/05/2018 |
| TOMPKINS COUNTY OF | Office of Homeland Security and Emergency Services | C198236 | \$704,018.00 | \$704,018.00 | 01/01/2018 | 12/31/2019 | PUBLIC SAFETY INTEROPERABLE COMMUNICATIONS | Grant | 05/31/2018 |