Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2019 and 12/31/2019,
Agency = Agriculture and Markets, Department of

| Vendor Name | Department/Facility | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description | Contract Type | Original Contract Approved/Filed Date |
|-------------------------------------------------------------------|-------------------------------------|--------------------|-------------------------------|---------------------|------------------------|----------------------|-------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------|
| FRANKLIN COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C701358 | \$418,080.00 | \$104,520.00 | 11/27/2018 | 03/01/2024 | NON POINT SOURCE ABATEMENT | Grant | 06/06/2019 |
| AGRICULTURAL STEWARDSHIP ASSOCIATION INC | Department of Agriculture & Markets | C00567GG | \$427,735.00 | \$49,000.00 | 08/14/2019 | 08/07/2023 | Agriculture & Farming Protection Planning Program | Grant | 12/09/2019 |
| WESTERN NEW YORK LAND CONSERVANCY | Department of Agriculture & Markets | C00332GG | \$430,720.00 | \$428,080.00 | 12/27/2018 | 12/26/2022 | Agriculture & Farm Protection Planning Program | Grant | 06/11/2019 |
| CORNELL COOP EXT OF ERIE CO | Department of Agriculture & Markets | C00493GG | \$431,170.00 | \$386,865.68 | 07/01/2019 | 06/30/2020 | Taste NY at the Western NY Welcome Center 2019-20 | Grant | 10/18/2019 |
| UPSTATE EMERGENCY MEDICINE INC | Department of Agriculture & Markets | C300494 | \$444,809.00 | \$343,115.00 | 01/01/2019 | 12/31/2023 | Emergency Medical & Infirmary Services at the New York State Fair | Consultant - Medical Related Services | 04/17/2019 |
| THOUSAND ISLANDS BRIDGE AUTHORITY | Department of Agriculture & Markets | C00271GG | \$447,004.00 | \$440,418.51 | 07/01/2018 | 06/30/2019 | NORTH COUNTRY WELCOME CENTER | Grant | 05/22/2019 |
| CORNELL COOPERATIVE EXTENSION ASSOCIATION OF COLUMBIA & GREENE CO | Department of Agriculture & Markets | C00492GG | \$450,000.00 | \$443,006.25 | 07/01/2019 | 06/30/2020 | 2019-20 Taste NY Capital Region | Grant | 12/17/2019 |

| CORNELL COOPERATIVE EXTENSION SULLIVAN CO | Department of Agriculture & Markets | C00490GG | \$450,000.00 | \$375,145.55 | 07/01/2019 | 06/30/2020 | Marketing Advertising and Retail Operations to Promote Local Agritourism | Grant | 09/20/2019 |
|--------------------------------------------------------------------------|----------------------------------------|----------|--------------|--------------|------------|------------|--------------------------------------------------------------------------------|-------|------------|
| FRANKLIN COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C701357 | \$452,495.00 | \$452,423.85 | 11/27/2018 | 03/01/2022 | NON POINT SOURCE ABATEMENT | Grant | 06/07/2019 |
| COLUMBIA LAND CONSERVANCY INC | Department of Agriculture & Markets | C00358GG | \$478,551.00 | \$478,551.00 | 12/27/2018 | 12/26/2022 | Agriculture & Farm Protection Planning Program | Grant | 06/19/2019 |
| SULLIVAN COUNTY OF | Department of Agriculture & Markets | C00375GG | \$491,250.00 | \$7,500.00 | 12/27/2018 | 12/26/2022 | Agriculture and Farm Protection Planning Program | Grant | 07/15/2019 |
| HUMANE SOCIETY OF WESTCHESTER | Department of Agriculture & Markets | C00383GG | \$500,000.00 | \$500,000.00 | 01/01/2019 | 09/01/2021 | Companion Animal Capital Fund | Grant | 09/16/2019 |
| MONTGOMERY COUNTY SPCA | Department of Agriculture & Markets | C00393GG | \$500,000.00 | \$500,000.00 | 01/01/2019 | 06/30/2023 | Companion Animal Capital Fund | Grant | 06/25/2019 |
| WARWICK VALLEY HUMANE SOCIETY INC | Department of Agriculture & Markets | C00392GG | \$500,000.00 | \$500,000.00 | 01/01/2019 | 03/31/2023 | Companion Animal Capital Fund | Grant | 09/09/2019 |
| NORTH FORK ANIMAL WELFARE LEAGUE INC | Department of Agriculture & Markets | C00384GG | \$500,000.00 | \$500,000.00 | 01/01/2019 | 05/31/2023 | Companion Animal Capital Fund | Grant | 06/19/2019 |
| CORNELL UNIVERSITY | Department of Agriculture & Markets | C00496GG | \$500,000.00 | \$500,000.00 | 09/01/2019 | 09/15/2021 | Cornell Maple Program at Arnot Forest | Grant | 12/24/2019 |
| NIAGARA COUNTY SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS | Department of Agriculture & Markets | C00394GG | \$500,000.00 | \$500,000.00 | 01/01/2019 | 04/30/2021 | COMPANION ANIMAL CAPITAL FUND | Grant | 05/14/2019 |
| NEW YORK AGRICULTURAL LAND TRUST | Department of Agriculture & Markets | C00561GG | \$500,194.00 | \$469,525.00 | 08/14/2019 | 08/07/2023 | Agriculture & Farming Protection Planning Program | Grant | 12/09/2019 |
| COLUMBIA LAND CONSERVANCY INC | Department of Agriculture & Markets | C00349GG | \$507,221.00 | \$38,500.00 | 12/27/2018 | 12/26/2022 | Agriculture & Farm Protection Planning Program | Grant | 06/14/2019 |
| AGRICULTURAL STEWARDSHIP ASSOCIATION INC | Department of Agriculture & Markets | C00296GG | \$508,294.00 | \$471,356.00 | 12/27/2018 | 12/26/2022 | Agr & Farm Protection Planning Program | Grant | 07/11/2019 |

| GENESEE COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C701361 | \$509,794.00 | \$450,713.01 | 11/27/2018 | 03/01/2022 | NON POINT SOURCE ABATEMENT | Grant | 05/08/2019 |
|-----------------------------------------------------------------|--------------------------------------------------------|----------|--------------|--------------|------------|------------|-------------------------------------------------------------------------|----------------------------------|------------|
| COOPERATIVE EXT SERVICES IN THE STATE OF NY NASSAU COUNTY | Department of Agriculture & Markets | C00396GG | \$515,000.00 | \$515,000.00 | 10/01/2018 | 09/30/2019 | LONG ISLAND TASTE NY MARKETPLACE AT LONG ISLAND WELCOME CENTER | Grant | 05/24/2019 |
| AGRICULTURAL STEWARDSHIP ASSOCIATION INC | Department of Agriculture & Markets | C00398GG | \$517,737.00 | \$7,250.00 | 04/05/2019 | 04/04/2023 | AGR. & FARM PROTECTION PLANNING PROGRAM | Grant | 05/31/2019 |
| GENERAL MOTORS LLC | Department of Agriculture & Markets - State Fair | X18S082 | \$525,000.00 | \$0.00 | 08/09/2018 | 05/31/2022 | Platinum Ribbon Sponsorship for 2018, 2019, and 2020 State Fairs | Revenue Generating - Other | 04/18/2019 |
| CORTLAND COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C701353 | \$531,327.00 | \$443,258.02 | 11/27/2018 | 03/01/2022 | NON POINT SOURCE ABATEMENT | Grant | 04/29/2019 |
| SCHOHARIE COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C701385 | \$531,611.00 | \$427,388.83 | 11/27/2018 | 03/01/2022 | NON POINT SOURCE ABATEMENT | Grant | 05/09/2019 |
| AGRICULTURAL STEWARDSHIP ASSOCIATION INC | Department of Agriculture & Markets | C00298GG | \$536,991.00 | \$39,000.00 | 12/27/2018 | 12/26/2022 | Agr & Farm Protection Planning Program | Grant | 07/12/2019 |
| WESTERN NEW YORK LAND CONSERVANCY | Department of Agriculture & Markets | C00371GG | \$541,343.00 | \$99,497.00 | 12/27/2018 | 12/26/2023 | Agriculture & Farm Protection Planning Program | Grant | 06/11/2019 |
| NEW YORK STATE WINE AND CULINARY CENTER INC | Department of Agriculture & Markets | C00397GG | \$550,000.00 | \$549,306.45 | 04/01/2019 | 03/31/2020 | Taste NY Finger Lakes Welcome Center | Grant | 06/24/2019 |
| NEW YORK AGRICULTURAL LAND TRUST | Department of Agriculture & Markets | C00373GG | \$558,632.00 | \$548,100.00 | 12/27/2018 | 12/26/2022 | Agriculture and Farm Protection Planning Program | Grant | 06/17/2019 |
| TUG HILL TOMORROW LAND TRUST | Department of Agriculture & Markets | C00557GG | \$562,654.00 | \$36,000.00 | 08/14/2019 | 08/07/2023 | Agriculture & Farming Protection Planning Program | Grant | 12/09/2019 |
| SARATOGA P L A N INC | Department of Agriculture & Markets | C00363GG | \$565,291.00 | \$565,275.00 | 12/27/2018 | 12/26/2022 | Agriculture & Farm Protection Planning Program | Grant | 06/14/2019 |

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| ISKALO ELECTRIC TOWER MASTER TENANT LLC | Department of Agriculture & Markets | L002258 | \$568,453.00 | \$242,232.76 | 09/01/2019 | 08/31/2029 | 535 Washington St Fl 2 Buffalo Erie County | Lease | 07/18/2019 |
| TOMPKINS COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C701399 | \$569,726.00 | \$521,452.28 | 11/27/2018 | 03/01/2024 | Non Point Source Abatement | Grant | 07/30/2019 |
| CATTARAUGUS COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C701346 | \$572,204.00 | \$468,051.00 | 11/27/2018 | 03/01/2023 | NON POINT SOURCE ABATEMENT | Grant | 05/09/2019 |
| TOMPKINS COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C701390 | \$572,805.00 | \$566,357.09 | 11/27/2018 | 11/01/2022 | Non Point Source Abatement | Grant | 07/30/2019 |
| AGRICULTURAL STEWARDSHIP ASSOCIATION INC | Department of Agriculture & Markets | C00400GG | \$572,921.00 | \$548,425.00 | 02/08/2019 | 02/07/2023 | AGRICULTURE & FARM PROTECTION PLANNING PROGRAM | Grant | 05/30/2019 |
| MADISON COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C701369 | \$578,650.00 | \$451,787.50 | 11/27/2018 | 03/01/2024 | NON POINT SOURCE ABATEMENT | Grant | 05/10/2019 |
| ONONDAGA COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C701376 | \$586,040.00 | \$397,258.81 | 11/27/2018 | 12/31/2023 | Non-point Source Abatement | Grant | 07/09/2019 |
| CORNELL UNIVERSITY | Department of Agriculture & Markets | C00497GG | \$600,000.00 | \$599,886.40 | 04/01/2019 | 03/31/2020 | Harvest New York Program | Grant | 10/18/2019 |
| AGRICULTURAL STEWARDSHIP ASSOCIATION INC | Department of Agriculture & Markets | C00306GG | \$603,349.00 | \$502,625.00 | 12/27/2018 | 12/26/2022 | Agr & Farm Protection Planning Program | Grant | 07/12/2019 |
| AGRICULTURAL STEWARDSHIP ASSOCIATION INC | Department of Agriculture & Markets | C00311GG | \$615,990.00 | \$604,917.00 | 12/27/2018 | 12/26/2022 | Agr & Farm Protection Planning Program | Grant | 07/11/2019 |
| AGRICULTURAL STEWARDSHIP ASSOCIATION INC | Department of Agriculture & Markets | C00300GG | \$658,655.00 | \$531,310.00 | 12/27/2018 | 12/26/2022 | Agr & Farm Protection Planning Program | Grant | 07/11/2019 |

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| AGRICULTURAL STEWARDSHIP ASSOCIATION INC | Department of Agriculture & Markets | C00297GG | \$661,939.00 | \$655,512.00 | 12/27/2018 | 12/26/2022 | Agr & Farm Protection Planning Program | Grant | 07/11/2019 |
|---------------------------------------------------------------|-------------------------------------|----------|--------------|--------------|------------|------------|---------------------------------------------------|-------|------------|
| DUTCHESS LAND CONSERVANCY | Department of Agriculture & Markets | C00366GG | \$667,332.00 | \$667,284.00 | 12/27/2018 | 12/26/2022 | Agriculture & Farm Protection Planning Program | Grant | 06/28/2019 |
| WASHINGTON COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C701391 | \$670,800.00 | \$529,750.00 | 11/27/2018 | 03/01/2024 | Non Point Source Abatement | Grant | 07/05/2019 |
| CANANDAIGUA TOWN OF | Department of Agriculture & Markets | C00294GG | \$671,049.00 | \$472,989.00 | 12/27/2018 | 12/26/2022 | Agriculture & Farm Protection Planning Program | Grant | 06/25/2019 |
| FINGER LAKES LAND TRUST INC | Department of Agriculture & Markets | C00369GG | \$677,829.00 | \$421,514.00 | 12/27/2018 | 12/26/2022 | Agriculture & Farm Protection Planning Program | Grant | 06/11/2019 |
| WYOMING COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C701398 | \$681,530.00 | \$560,382.50 | 11/27/2018 | 03/01/2022 | NON POINT SOURCE ABATEMENT | Grant | 05/20/2019 |
| JEFFERSON COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C701364 | \$700,067.00 | \$175,016.75 | 11/27/2018 | 03/01/2025 | NON POINT SOURCE ABATEMENT | Grant | 06/07/2019 |