Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2018 and 12/31/2018

| Vendor Name                      | Department/Facility                                      | Contract<br>Number | Current<br>Contract<br>Amount | Spending to Date | Contract<br>Start Date | Contract<br>End Date | Contract Description                | Contract Type  | Original<br>Contract<br>Approved/Filed<br>Date |
|----------------------------------|--|--------------------|-------------------------------|------------------|------------------------|----------------------|-------------------------------------|--|--|
| NEW YORK<br>SHAKESPEARE FESTIVAL | Office of Parks<br>Recreation & Historic<br>Preservation | TM14Y152           | \$2,500.00                    | \$2,500.00       | 01/01/2015             | 06/30/2015           | Member Item                         | Community<br>Projects Fund<br>(Member<br>Initiative) | 06/20/2018                                     |
| JEWISH GUILD FOR THE<br>BLIND    | Office For People with<br>Developmental<br>Disabilities  | CLNY015            | \$2,010,960.00                | \$2,010,960.00   | 07/01/2010             | 06/30/2015           | Contingency Funding                 | Grant  | 05/29/2018                                     |
| NEW YORK<br>SHAKESPEARE FESTIVAL | Office of Parks<br>Recreation & Historic<br>Preservation | TM14Y155           | \$2,500.00                    | \$2,500.00       | 01/01/2015             | 06/30/2015           | Member Item                         | Community Projects Fund (Member Initiative)          | 06/20/2018                                     |
| NEW YORK<br>SHAKESPEARE FESTIVAL | Office of Parks<br>Recreation & Historic<br>Preservation | TM14Y154           | \$3,000.00                    | \$3,000.00       | 01/01/2015             | 06/30/2015           | Member Item                         | Community Projects Fund (Member Initiative)          | 06/20/2018                                     |
| NEW YORK<br>SHAKESPEARE FESTIVAL | Office of Parks<br>Recreation & Historic<br>Preservation | TM14Y153           | \$1,000.00                    | \$1,000.00       | 01/01/2015             | 06/30/2015           | Member Item                         | Community Projects Fund (Member Initiative)          | 06/20/2018                                     |
| VISION URBANA INC                | State Education Department                               | TM09D47            | \$5,000.00                    | \$5,000.00       | 07/01/2009             | 06/30/2015           | PROV COLL<br>READINESS<br>RESOURCES | Community Projects Fund (Member Initiative)          | 12/27/2018                                     |
| NEW YORK CITY<br>SCHOOL DISTRICT | State Education Department                               | TM06C65            | \$7,000.00                    | \$7,000.00       | 07/01/2006             | 06/30/2015           | TECHNOLOGY<br>UPGRADE PILOT         | Community Projects Fund (Member Initiative)          | 09/20/2018                                     |

| GREENBELT<br>CONSERVANCY INC           | Office of Parks<br>Recreation & Historic<br>Preservation | TM14Y092 | \$5,000.00   | \$5,000.00   | 07/01/2014 | 06/30/2015 | Member Item  | Community Projects Fund (Member Initiative)                                    | 01/10/2018 |
|--|--|----------|--------------|--------------|------------|------------|--|--|------------|
| SHOREFRONT JEWISH<br>COMMUNITY COUNCIL | Office of Children & Family Services                     | TM05X10  | \$2,000.00   | \$2,000.00   | 07/01/2014 | 06/30/2015 | Initial  | Community<br>Projects Fund<br>(Member<br>Initiative)                           | 09/26/2018 |
| WSP USA SOLUTIONS INC.                 | Department of Transportation                             | DA31001  | \$99,843.80  | \$0.00       | 07/01/2012 | 07/30/2015 | Contract Reassignment<br>Ecological Services<br>Region 8 10 11                           | Consultant -<br>Architect,<br>Engineering<br>And Appraisal<br>Related Services | 01/22/2018 |
| THE FRANKLIN COMPANY CONTRACTORS INC   | New York City Transit<br>Authority                       | DC34814  | \$0.00       | \$0.00       | 10/01/2013 | 09/30/2015 |  | Contracts Not<br>Subject to OSC<br>Pre-Audit                                   | 07/18/2018 |
| BOSTON IVF INC                         | Department of Health                                     | T33442GG | \$13,851.25  | \$13,851.25  | 10/01/2014 | 09/30/2015 | T33442GG IFV 10/1/14-<br>9/30/15   | Contracts Not<br>Subject to OSC<br>Pre-Audit                                   | 06/05/2018 |
| WSP USA SOLUTIONS<br>INC.              | Department of Transportation                             | DA30623  | \$28,881.41  | \$0.00       | 03/10/2009 | 12/31/2015 | Contract assignment from D030623 for highway design sign structure replacement Region 11 | Consultant -<br>Architect,<br>Engineering<br>And Appraisal<br>Related Services | 01/23/2018 |
| EAST HAMPTON TOWN<br>OF                | Department of Environmental Conservation                 | C00653GG | \$227,400.00 | \$227,400.00 | 01/01/2014 | 12/31/2015 | MUNICIPAL WASTE<br>REDUCTION &<br>RECYCLING PROGRAM                                      | Grant  | 07/19/2018 |
| LEE TOWN OF                            | Department of Environmental Conservation                 | T00568GG | \$34,000.00  | \$34,000.00  | 01/01/2015 | 12/31/2015 | MWRR PROGRAM<br>TOWN OF LEE 01/01  | Contracts Not<br>Subject to OSC<br>Pre-Audit                                   | 08/17/2018 |
| YORKVILLE VILLAGE OF                   | Department of Environmental Conservation                 | T00587GG | \$27,805.93  | \$27,805.93  | 01/01/2014 | 12/31/2015 | MWRR PROGRAM<br>VILLAGE OF YORKVI  | Contracts Not<br>Subject to OSC<br>Pre-Audit                                   | 09/26/2018 |
| BROOKLYN CHINESE<br>AMERICAN ASSOC     | Office for the Aging                                     | TM050017 | \$12,000.00  | \$12,000.00  | 01/01/2015 | 12/31/2015 | Refreshment, celebration event   | Community Projects Fund (Member Initiative)                                    | 02/28/2018 |

| NEW PALTZ TOWN OF   | Department of<br>Environmental<br>Conservation | T00586GG | \$27,500.00  | \$27,500.00  | 01/01/2015 | 12/31/2015 | MWRR PROGRAM<br>TOWN OF NEW PALTZ                   | Contracts Not<br>Subject to OSC<br>Pre-Audit | 09/26/2018 |
|---|--|----------|--------------|--------------|------------|------------|---|--|------------|
| ORANGE COUNTY OF  | Department of<br>Environmental<br>Conservation | C00691GG | \$85,971.60  | \$85,971.60  | 01/01/2014 | 12/31/2015 | MUNICIPAL WASTE<br>REDUCTION &<br>RECYCLING PROGRAM | Grant  | 11/20/2018 |
| THEA BOWMAN HOUSE<br>INC                                    | Office of Children & Family Services           | TM06O24  | \$10,000.00  | \$10,000.00  | 04/01/2015 | 02/09/2016 | Initial   | Community Projects Fund (Member Initiative)  | 05/31/2018 |
| REIMBURSEMENT<br>SERVICES GROUP INC                         | SUNY - Health<br>Science Center at<br>Brooklyn | OP00002  | \$140,000.00 | \$140,000.00 | 01/30/2015 | 02/29/2016 | MEDICARE BAD DEBT<br>REIMBURSEMENT<br>SERVICES      | Service -<br>Collection<br>Agency Services   | 04/09/2018 |
| GENESUS ONE<br>ENTERPRISE INC                               | Department of Labor                            | T015317  | \$18,579.00  | \$15,392.00  | 12/15/2015 | 03/10/2016 | CFA 5.0 SPT   | Contracts Not<br>Subject to OSC<br>Pre-Audit | 09/17/2018 |
| NO LONGER EMPTY INC   | Office of Children & Family Services           | TM06V17  | \$2,500.00   | \$0.00       | 04/01/2015 | 03/30/2016 | initial   | Community Projects Fund (Member Initiative)  | 11/02/2018 |
| BETHLEHEM TOWN OF   | Department of<br>Environmental<br>Conservation | T00453GG | \$19,760.75  | \$19,133.28  | 04/15/2015 | 03/31/2016 | HHW STATE<br>ASSISTANCE<br>PROGRAM                  | Contracts Not<br>Subject to OSC<br>Pre-Audit | 01/30/2018 |
| ONONDAGA COUNTY<br>SOIL & WATER<br>CONSERVATION<br>DISTRICT | Department of Environmental Conservation       | T00663GG | \$27,825.97  | \$27,825.97  | 04/01/2015 | 03/31/2016 | CRITICAL AREA<br>SEEDING                            | Contracts Not<br>Subject to OSC<br>Pre-Audit | 11/09/2018 |
| KEREN ZICHRON<br>YISROEL MEIER INC RAV<br>CHESED            | Office of Children & Family Services           | TM06L25  | \$20,000.00  | \$20,000.00  | 04/01/2015 | 03/31/2016 | Initial   | Community Projects Fund (Member Initiative)  | 02/12/2018 |
| BRIDGEHAMPTON CHILD<br>CARE & RECREATIONAL<br>CENTER INC    | Office of Children & Family Services           | TM05U03  | \$10,000.00  | \$10,000.00  | 04/01/2015 | 03/31/2016 | initial   | Community Projects Fund (Member Initiative)  | 07/24/2018 |

| NEW YORK CARES INC                                       | Office of Children & Family Services        | TM06V04  | \$3,000.00   | \$3,000.00   | 04/01/2015 | 03/31/2016 | Initial                              | Community<br>Projects Fund<br>(Member<br>Initiative) | 10/29/2018 |
|--|---|----------|--------------|--------------|------------|------------|--------------------------------------|--|------------|
| NEW YORK CARES INC                                       | Office of Children & Family Services        | TM06V03  | \$5,000.00   | \$5,000.00   | 04/01/2015 | 03/31/2016 | Initial                              | Community Projects Fund (Member Initiative)          | 09/13/2018 |
| BRIDGEHAMPTON CHILD<br>CARE & RECREATIONAL<br>CENTER INC | Office of Children & Family Services        | TM06O11  | \$10,000.00  | \$10,000.00  | 04/01/2015 | 03/31/2016 | Initial                              | Community Projects Fund (Member Initiative)          | 05/07/2018 |
| ROCKLAND<br>COMMUNITY<br>FOUNDATION                      | Office of Children & Family Services        | TM03H40  | \$15,000.00  | \$14,773.14  | 04/01/2015 | 03/31/2016 | Initial                              | Community Projects Fund (Member Initiative)          | 05/09/2018 |
| HUNTINGTON TOWN OF                                       | Department of Environmental Conservation    | T00452GG | \$27,282.65  | \$27,282.65  | 04/01/2015 | 03/31/2016 | HOUSEHOLD<br>HAZARDOUS STATE<br>ASSI | Contracts Not<br>Subject to OSC<br>Pre-Audit         | 01/10/2018 |
| SESAME FLYERS<br>INTERNATIONAL INC                       | Department of Health                        | TM1565GG | \$25,000.00  | \$25,000.00  | 04/01/2015 | 03/31/2016 | 16/17 007 Leg Mem Item               | Community Projects Fund (Member Initiative)          | 01/16/2018 |
| WESTCHESTER COUNTY<br>OF                                 | Department of Environmental Conservation    | C00494GG | \$120,842.35 | \$120,842.35 | 04/01/2015 | 03/31/2016 | HAZARDOUS WASTES<br>PROGRAM          | Grant  | 02/15/2018 |
| CHINESE-AMERICAN<br>PLANNING COUNCIL INC                 | Office of Children & Family Services        | TM06O95  | \$5,000.00   | \$5,000.00   | 04/01/2015 | 03/31/2016 | Initial                              | Community Projects Fund (Member Initiative)          | 11/20/2018 |
| NIAGARA COUNTY OF  | Office of Indigent<br>Legal Services        | c000329  | \$329,289.00 | \$329,289.00 | 06/01/2013 | 05/31/2016 | INDIGENT LEGAL<br>SERVICES           | Grant  | 04/05/2018 |
| COUNCIL OF JEWISH<br>ORGANIZATIONS OF<br>FLATBUSH        | Office of Temporary & Disability Assistance | C00311GG | \$200,000.00 | \$200,000.00 | 07/01/2015 | 06/30/2016 | Community Social<br>Services Program | Grant  | 01/16/2018 |

| ROCKAWAY<br>DEVELOPMENT &<br>REVITALIZATION CORP           | Department of Economic Development                 | TM17036  | \$10,000.00 | \$10,000.00 | 07/01/2015 | 06/30/2016 | Job Development                  | Community<br>Projects Fund<br>(Member<br>Initiative) | 08/07/2018 |
|--|--|----------|-------------|-------------|------------|------------|----------------------------------|--|------------|
| FAMILY SERVICE<br>LEAGUE INC                               | State Education Department                         | TM05B45  | \$5,000.00  | \$5,000.00  | 07/01/2005 | 06/30/2016 | OFFSET COST EARLY<br>EDU PROGRAM | Community<br>Projects Fund<br>(Member<br>Initiative) | 08/13/2018 |
| NEW YORK<br>SHAKESPEARE FESTIVAL                           | Office of Parks Recreation & Historic Preservation | TM06Y693 | \$3,000.00  | \$3,000.00  | 04/01/2013 | 06/30/2016 | Member Item                      | Community<br>Projects Fund<br>(Member<br>Initiative) | 01/09/2018 |
| MOVEMENT OF THE<br>CHILDREN DANCE NTER<br>INC              | Office of Children & Family Services               | TM06L31  | \$20,000.00 | \$20,000.00 | 07/01/2015 | 06/30/2016 | Initial                          | Community<br>Projects Fund<br>(Member<br>Initiative) | 06/14/2018 |
| FRIENDS OF PS166   | State Education Department                         | TM06E14  | \$8,000.00  | \$8,000.00  | 07/01/2006 | 06/30/2016 | MAINT IN-CLASS<br>CHESS INSTRUCT | Community<br>Projects Fund<br>(Member<br>Initiative) | 01/22/2018 |
| POLONIANS ORGANIZED<br>TO MINISTER TO OUR<br>COMMUNITY INC | Office of Children & Family Services               | TM06L40  | \$15,000.00 | \$15,000.00 | 10/01/2015 | 06/30/2016 | Initial                          | Community<br>Projects Fund<br>(Member<br>Initiative) | 09/24/2018 |
| NEW YORK<br>SHAKESPEARE FESTIVAL                           | Office of Parks Recreation & Historic Preservation | TM06Y694 | \$2,500.00  | \$2,500.00  | 04/01/2013 | 06/30/2016 | Member Item                      | Community<br>Projects Fund<br>(Member<br>Initiative) | 01/09/2018 |
| GIRL SCOUTS HEART OF<br>THE HUDSON INC                     | Office of Children & Family Services               | TM06L20  | \$50,000.00 | \$49,650.00 | 07/01/2015 | 06/30/2016 | Initial                          | Community<br>Projects Fund<br>(Member<br>Initiative) | 06/08/2018 |
| LONG ISLAND CITY<br>PARTNERSHIP                            | Department of Economic Development                 | TM17042  | \$5,000.00  | \$5,000.00  | 07/01/2004 | 06/30/2016 | Space Bank Data Collection LIF   | Community<br>Projects Fund<br>(Member<br>Initiative) | 07/11/2018 |

| NEW YORK<br>SHAKESPEARE FESTIVAL  | Office of Parks<br>Recreation & Historic<br>Preservation | TM06Y692 | \$2,500.00   | \$2,500.00   | 04/01/2013 | 06/30/2016 | Member Item   | Community Projects Fund (Member Initiative) | 01/09/2018 |
|---|--|----------|--------------|--------------|------------|------------|---|---|------------|
| NEW YORK CITY OF  | Department of<br>Environmental<br>Conservation           | C00648GG | \$216,044.51 | \$216,044.51 | 07/01/2013 | 06/30/2016 | MUNICIPAL WASTE<br>REDUCTION &<br>RECYCLING PROGRAM | Grant                                       | 08/13/2018 |
| VISUAL ARTS RESEARCH<br>& RESOURCE<br>CENTERRELATING TO<br>THE CARIBBEA | Office of Children & Family Services                     | M050418  | \$64,000.00  | \$0.00       | 07/01/2014 | 06/30/2016 | Youth Development                                   | Community Projects Fund (Member Initiative) | 01/09/2018 |
| SHOREFRONT JEWISH<br>COMMUNITY COUNCIL                                  | Office of Children & Family Services                     | TM06S58  | \$2,000.00   | \$1,999.27   | 04/01/2015 | 06/30/2016 |   | Community Projects Fund (Member Initiative) | 09/25/2018 |