Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2018 and 12/31/2018,
Contract Type = Community Projects Fund (Member Initiative),
Contract Type = Grant

| Vendor Name                                      | Department/Facility | Contract<br>Number | Current<br>Contract<br>Amount | Spending to Date | Contract<br>Start Date | Contract<br>End Date | Contract Description | Contract Type  | Original Contract<br>Approved/Filed<br>Date |
|--|---------------------|--------------------|-------------------------------|------------------|------------------------|----------------------|----------------------|--|---|
| JACKSON HEIGHTS<br>BEAUTIFICATION<br>GROUP GROUP | Department of State | TM91027            | \$10,000.00                   | \$10,000.00      | 04/01/2009             | 07/31/2018           | 2009 LOA TM91027     | Community Projects Fund (Member Initiative)          | 07/09/2018                                  |
| LEGAL SERVICES OF<br>THE HUDSON VALLEY           | Department of State | TM91030            | \$5,000.00                    | \$5,000.00       | 04/01/2009             | 07/31/2018           | 2009 LOA TM91030     | Community Projects Fund (Member Initiative)          | 06/13/2018                                  |
| LITERACY NASSAU INC                              | Department of State | TM91031            | \$10,000.00                   | \$10,000.00      | 04/01/2009             | 07/31/2018           | 2009 LOA TM91031     | Community Projects Fund (Member Initiative)          | 02/13/2018                                  |
| MANHATTAN LEGAL<br>SERVICES                      | Department of State | TM91033            | \$5,000.00                    | \$5,000.00       | 04/01/2009             | 07/31/2019           | 2009 LOA TM91033     | Community Projects Fund (Member Initiative)          | 02/13/2018                                  |
| MOBILIZATION FOR JUSTICE INC                     | Department of State | TM91035            | \$5,000.00                    | \$0.00           | 04/01/2009             | 07/31/2018           | 2009 LOA TM91035     | Community Projects Fund (Member Initiative)          | 11/09/2018                                  |
| ONE TO ONE LEARNING INC                          | Department of State | TM91040            | \$10,000.00                   | \$10,000.00      | 04/01/2009             | 07/31/2018           | 2009 LOA TM91040     | Community<br>Projects Fund<br>(Member<br>Initiative) | 02/21/2018                                  |

| SOCIETY OF THE<br>NATIONAL SHRINE OF<br>THE BI                     | Department of State     | TM91043 | \$5,000.00   | \$5,000.00   | 04/01/2009 | 07/31/2018 | 2009 LOA TM91043                             | Community<br>Projects Fund<br>(Member<br>Initiative) | 03/07/2018 |
|--|-------------------------|---------|--------------|--------------|------------|------------|--|--|------------|
| DEPAUL COMMUNITY<br>SERVICES INC                                   | Office of Mental Health | C020774 | \$178,479.00 | \$178,479.00 | 02/01/2018 | 07/31/2019 | 2014 SUPPORTED SRO<br>PROGRAM<br>DEVELOPMENT | Grant  | 07/03/2018 |
| CENTRAL NEW YORK<br>SERVICES INC                                   | Office of Mental Health | C020750 | \$212,475.00 | \$212,475.00 | 06/01/2018 | 11/30/2019 | 2014 SUPPORTED SRO<br>PROGRAM<br>DEVELOPMENT | Grant  | 10/23/2018 |
| NORTH COUNTRY<br>TRANSITIONAL LIVING<br>SERVICES INC               | Office of Mental Health | C020748 | \$50,994.00  | \$50,994.00  | 04/01/2018 | 07/31/2019 | 2014 SUPPORTED SRO<br>PROGRAM<br>DEVELOPMENT | Grant  | 07/16/2018 |
| MENTAL HEALTH<br>ASSOCIATION OF<br>COLUMBIA GREENE<br>COUNTIES INC | Office of Mental Health | C020715 | \$292,967.00 | \$292,967.00 | 01/01/2018 | 06/30/2019 | 2014 SUPPORTED SRO<br>PROGRAM<br>DEVELOPMENT | Grant  | 07/20/2018 |
| CONCERN FOR<br>INDEPENDENT LIVING<br>INC                           | Office of Mental Health | C020772 | \$424,950.00 | \$424,950.00 | 09/01/2018 | 02/29/2020 | 2014 SUPPORTED SRO<br>PROGRAM<br>DEVELOPMENT | Grant  | 08/29/2018 |
| BREAKING GROUND<br>HOUSING<br>DEVELOPMENT FUND<br>CORPORATION      | Office of Mental Health | C020738 | \$322,962.00 | \$322,962.00 | 12/01/2017 | 05/31/2019 | 2014 SUPPORTED SRO<br>PROGRAM<br>DEVELOPMENT | Grant  | 05/15/2018 |
| BREAKING GROUND<br>HOUSING<br>DEVELOPMENT FUND<br>CORPORATION      | Office of Mental Health | C020660 | \$169,980.00 | \$169,980.00 | 05/01/2017 | 11/30/2018 | 2014 SUPPORTED SRO<br>PROGRAM<br>DEVELOPMENT | Grant  | 02/20/2018 |
| WEST SIDE<br>FEDERATION FOR<br>SENIOR & SUPPORTIVE<br>HOUSING INC  | Office of Mental Health | C020747 | \$254,970.00 | \$254,970.00 | 03/01/2018 | 08/31/2019 | 2014 SUPPORTED SRO<br>PROGRAM<br>DEVELOPMENT | Grant  | 06/01/2018 |
| COMMUNITY ACCESS INC   | Office of Mental Health | C020771 | \$509,940.00 | \$509,940.00 | 08/01/2018 | 01/31/2020 | 2014 SUPPORTED SRO<br>PROGRAM<br>DEVELOPMENT | Grant  | 07/16/2018 |

| JOHN T MATHER<br>MEMORIAL HOSPITAL           | Department of Transportation                      | C035802  | \$36,468.00    | \$36,468.00    | 01/01/2018 | 12/31/2022 | 2016 5310 ENHANCED<br>MOBILITY OF<br>SENIORS & DISABLED | Grant  | 08/30/2018 |
|--|---|----------|----------------|----------------|------------|------------|---|--|------------|
| ELMIRA CITY OF                               | Department of State                               | C1001097 | \$2,950,000.00 | \$2,655,000.00 | 04/01/2018 | 06/30/2023 | 2016 DRI C1001097                                       | Grant  | 09/18/2018 |
| THE AFTER HOURS<br>PROJECT INC               | Department of Health                              | TM1608GG | \$12,500.00    | \$12,500.00    | 04/01/2016 | 03/31/2017 | 2016-17 007 Leg Mem<br>Item                             | Community<br>Projects Fund<br>(Member<br>Initiative) | 01/22/2018 |
| CANANDAIGUA<br>COMFORT CARE HOME<br>INC      | Department of Health                              | TM1609GG | \$25,000.00    | \$25,000.00    | 04/01/2017 | 03/31/2018 | 2016-17 007 Leg Mem<br>Item                             | Community<br>Projects Fund<br>(Member<br>Initiative) | 05/08/2018 |
| ST NICKS ALLIANCE<br>CORP                    | Department of Environmental Conservation          | C00491GG | \$64,500.00    | \$64,500.00    | 01/01/2018 | 12/31/2019 | 2017 EJ Green Jobs for<br>Youth RFA                     | Grant  | 03/16/2018 |
| NEWCOMB TOWN OF                              | Department of Environmental Conservation          | C00480GG | \$220,000.00   | \$220,000.00   | 04/01/2017 | 03/31/2020 | 2017 EPF LOCAL<br>WATERFRONT REVI                       | Grant  | 02/06/2018 |
| INDIAN LAKE TOWN OF                          | Department of Environmental Conservation          | C00478GG | \$220,000.00   | \$82,869.74    | 04/01/2017 | 12/31/2023 | 2017 EPF LOCAL<br>WATERFRONT<br>REVITALIZATION          | Grant  | 11/01/2018 |
| ORLEANS COUNTY<br>CORNELL<br>COOPERATIVE EXT | Department of Agriculture & Markets               | C00419GG | \$96,153.00    | \$92,778.62    | 08/01/2017 | 03/31/2022 | 2017 Orleans County<br>Junior Fai                       | Grant  | 08/06/2018 |
| NACHAS HEALTH &<br>FAMILY NETWORK INC        | Department of Health                              | TM1719GG | \$15,500.00    | \$15,500.00    | 04/01/2017 | 03/31/2018 | 2017-18 007 Leg Mem<br>Item                             | Community<br>Projects Fund<br>(Member<br>Initiative) | 01/18/2018 |
| DAMIAN FAMILY CARE<br>CENTER                 | Department of Health                              | TM1711GG | \$40,000.00    | \$39,945.00    | 04/01/2017 | 08/01/2018 | 2017-18 007 Leg Mem<br>Item                             | Community<br>Projects Fund<br>(Member<br>Initiative) | 02/23/2018 |
| CORNELL UNIVERSITY                           | Department of Agriculture & Markets               | C00237GG | \$100,000.00   | \$99,998.60    | 04/01/2018 | 03/31/2020 | 2018-2019 VEGTABLE<br>RESEARCH                          | Grant  | 08/13/2018 |
| A-1 UNIVERSAL CARE                           | Office For People with Developmental Disabilities | C00202GG | \$485,890.00   | \$443,664.00   | 01/01/2019 | 12/31/2023 | 2019 FAMILY<br>SUPPORT SERVICES<br>UPDATE               | Grant  | 12/20/2018 |

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| SHARE OF NEW<br>SQUARE  | Office For People with Developmental Disabilities       | C00190GG | \$435,115.00   | \$351,063.00   | 01/01/2019 | 12/31/2023 | 2019 FAMILY<br>SUPPORT SERVICES<br>UPSTATE               | Grant | 12/20/2018 |
|---|---|----------|----------------|----------------|------------|------------|--|-------|------------|
| YEDEI CHESED INC  | Office For People with Developmental Disabilities       | C00195GG | \$4,648,706.00 | \$3,707,404.00 | 01/01/2019 | 12/31/2023 | 2019 FAMILY<br>SUPPORT SERVICES<br>UPSTATE               | Grant | 12/19/2018 |
| YAI ROCKLAND<br>COUNTY ASSOCIATION<br>FOR PEOPLE WITH<br>DISABILITIES | Office For People with<br>Developmental<br>Disabilities | C00196GG | \$14,564.00    | \$14,564.00    | 01/01/2019 | 06/30/2019 | 2019 FAMILY<br>SUPPORT SERVICES<br>UPSTATE               | Grant | 12/18/2018 |
| ROCKLAND COUNTY<br>CHAPTER NYSARC INC                                 | Office For People with Developmental Disabilities       | C00186GG | \$899,816.00   | \$117,201.00   | 01/01/2019 | 12/31/2023 | 2019 FAMILY<br>SUPPORT SERVICES<br>UPSTATE               | Grant | 12/21/2018 |
| DOWN SYNDROME<br>ADVOCACY<br>FOUNDATION                               | Office For People with Developmental Disabilities       | C00228GG | \$91,768.00    | \$84,920.80    | 01/01/2019 | 12/31/2023 | 2019 FAMILY<br>SUPPORT SERVICES<br>UPSTATE               | Grant | 12/14/2018 |
| FAMILY SERVICE<br>LEAGUE INC  | Office For People with Developmental Disabilities       | C00206GG | \$187,466.00   | \$49,355.00    | 01/01/2019 | 12/31/2023 | 2019 Family Support<br>Services Upstate                  | Grant | 12/18/2018 |
| POWER PLAY NYC INC  | State Education Department - Federal - State Grants     | C403059  | \$2,880,000.00 | \$2,054,083.00 | 07/01/2017 | 06/30/2022 | 21ST CENTURY<br>COMMUNITY<br>LEARNING CENTERS<br>PROGRAM | Grant | 02/20/2018 |
| PARTNERSHIP WITH<br>CHILDREN INC                                      | State Education Department - Federal - State Grants     | C403027  | \$1,559,995.00 | \$1,358,460.00 | 07/01/2017 | 06/30/2022 | 21ST CENTURY<br>COMMUNITY<br>LEARNING CENTERS<br>PROGRAM | Grant | 02/23/2018 |
| PARTNERSHIP WITH<br>CHILDREN INC                                      | State Education Department - Federal - State Grants     | C403043  | \$1,440,000.00 | \$1,069,729.00 | 07/01/2017 | 06/30/2022 | 21ST CENTURY<br>COMMUNITY<br>LEARNING CENTERS<br>PROGRAM | Grant | 02/23/2018 |
| THE BOYS & GIRLS<br>CLUBS OF THE<br>NORTHTOWNS INC                    | State Education Department - Federal - State Grants     | C403070  | \$2,905,425.00 | \$2,612,005.00 | 07/01/2017 | 06/30/2022 | 21ST CENTURY<br>COMMUNITY<br>LEARNING CENTERS<br>PROGRAM | Grant | 01/25/2018 |

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|--|---|---------|----------------|----------------|------------|------------|--|-------|------------|
| CAMBA INC  | State Education Department - Federal - State Grants | C403053 | \$5,440,000.00 | \$4,864,514.00 | 07/01/2017 | 06/30/2022 | 21ST CENTURY<br>COMMUNITY<br>LEARNING CENTERS<br>PROGRAM | Grant | 03/06/2018 |
| SUNSET PARK HEALTH<br>COUNCIL INC                              | State Education Department - Federal - State Grants | C403037 | \$680,000.00   | \$483,911.00   | 07/01/2017 | 06/30/2022 | 21ST CENTURY<br>COMMUNITY<br>LEARNING CENTERS<br>PROGRAM | Grant | 06/05/2018 |
| VISION ED INC  | State Education Department - Federal - State Grants | C403041 | \$5,399,975.00 | \$4,824,224.00 | 07/01/2017 | 06/30/2022 | 21ST CENTURY<br>COMMUNITY<br>LEARNING CENTERS<br>PROGRAM | Grant | 02/13/2018 |
| COMMUNITY ACTION<br>ORGANIZATION OF<br>WESTERN NEW YORK<br>INC | State Education Department - Federal - State Grants | C403000 | \$559,995.00   | \$484,415.00   | 07/01/2017 | 06/30/2022 | 21ST CENTURY<br>COMMUNITY<br>LEARNING CENTERS<br>PROGRAM | Grant | 05/01/2018 |
| COMMUNITY ACTION<br>ORGANIZATION OF<br>WESTERN NEW YORK<br>INC | State Education Department - Federal - State Grants | C403004 | \$1,119,995.00 | \$523,172.00   | 07/01/2017 | 06/30/2022 | 21ST CENTURY<br>COMMUNITY<br>LEARNING CENTERS<br>PROGRAM | Grant | 05/09/2018 |
| COMMUNITY ACTION<br>ORGANIZATION OF<br>WESTERN NEW YORK<br>INC | State Education Department - Federal - State Grants | C402997 | \$1,159,995.00 | \$701,096.00   | 07/01/2017 | 06/30/2022 | 21ST CENTURY<br>COMMUNITY<br>LEARNING CENTERS<br>PROGRAM | Grant | 05/09/2018 |
| POWER PLAY NYC INC   | State Education Department - Federal - State Grants | C403040 | \$1,440,000.00 | \$1,201,062.00 | 07/01/2017 | 06/30/2022 | 21ST CENTURY<br>COMMUNITY<br>LEARNING CENTERS<br>PROGRAM | Grant | 04/03/2018 |
| COMMUNITY ACTION<br>ORGANIZATION OF<br>WESTERN NEW YORK<br>INC | State Education Department - Federal - State Grants | C402998 | \$1,360,000.00 | \$966,234.00   | 07/01/2017 | 06/30/2022 | 21ST CENTURY<br>COMMUNITY<br>LEARNING CENTERS<br>PROGRAM | Grant | 05/09/2018 |
| WEDIKO CHILDRENS<br>SERVICES                                   | State Education Department - Federal - State Grants | C403017 | \$4,718,504.00 | \$4,489,936.00 | 07/01/2017 | 06/30/2021 | 21ST CENTURY<br>COMMUNITY<br>LEARNING CENTERS<br>PROGRAM | Grant | 03/06/2018 |

| ST NICKS ALLIANCE<br>CORP                                      | State Education<br>Department - Federal -<br>State Grants | C403033 | \$4,400,000.00 | \$4,144,680.00 | 07/01/2017 | 21ST CENTURY<br>COMMUNITY<br>LEARNING CENTERS<br>PROGRAM | Grant | 03/21/2018 |
|--|---|---------|----------------|----------------|------------|--|-------|------------|
| YOUNG MENS<br>CHRISTIAN<br>ASSOCIATION OF<br>GREATER ROCHESTER | State Education<br>Department - Federal -<br>State Grants | C403002 | \$639,915.00   | \$435,883.00   | 07/01/2017 | 21ST CENTURY<br>COMMUNITY<br>LEARNING CENTERS<br>PROGRAM | Grant | 01/17/2018 |
| NEW YORK CENTER<br>FOR INTERPERSONAL<br>DEVELOPMENT INC        | State Education<br>Department - Federal -<br>State Grants | C403068 | \$6,000,000.00 | \$5,649,183.00 | 07/01/2017 | 21ST CENTURY<br>COMMUNITY<br>LEARNING CENTERS<br>PROGRAM | Grant | 02/02/2018 |