Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2018 and 12/31/2018,
Agency = Agriculture and Markets, Department of

| Vendor Name  | Department/Facility                                 | Contract<br>Number | Current<br>Contract<br>Amount | Spending<br>to Date | Contract<br>Start Date | Contract<br>End Date | Contract<br>Description     | Contract Type                                | Original Contract<br>Approved/Filed Date |
|--|---|--------------------|-------------------------------|---------------------|------------------------|----------------------|-----------------------------|--|--|
| HOPE FOR HEATHER   | Department of Agriculture & Markets - State Fair    | X18C138            | \$917.50                      | \$0.00              | 08/22/2018             | 09/03/2018           | 2018 concession space       | Contracts Not<br>Subject to OSC<br>Pre-Audit | 05/01/2018                               |
| OFFICE FOR PEOPLE WITH DEVELOPMENTAL DISABILITIES          | Department of Agriculture & Markets - State Fair    | X18C139            | \$917.50                      | \$0.00              | 08/22/2018             | 09/03/2018           | 2018<br>CONCESSION<br>SPACE | Contracts Not<br>Subject to OSC<br>Pre-Audit | 04/26/2018                               |
| CENTRAL NEW YORK LIBRARY RESOURCES COUNCIL                 | Department of Agriculture & Markets - State Fair    | x18c139            | \$917.50                      | \$0.00              | 08/22/2018             | 09/03/2018           | 2018<br>CONCESSION<br>RENT  | Contracts Not<br>Subject to OSC<br>Pre-Audit | 03/09/2018                               |
| NEW YORK STATE COALITION OF NURSE PRACTIONERS INCORPORATED | Department of Agriculture<br>& Markets - State Fair | X18C145            | \$917.50                      | \$0.00              | 08/22/2018             | 09/03/2018           | 2018<br>CONCESSION<br>RENT  | Contracts Not<br>Subject to OSC<br>Pre-Audit | 03/09/2018                               |
| TWIST OF FATE SPINNERY LLP                                 | Department of Agriculture & Markets - State Fair    | x18c526            | \$941.88                      | \$0.00              | 08/22/2018             | 09/03/2018           | 2018 concession space       | Contracts Not<br>Subject to OSC<br>Pre-Audit | 06/06/2018                               |
| UNITED STATE DEPARTMENT OF VETERANS AFFAIRS                | Department of Agriculture & Markets - State Fair    | x18c531            | \$1,096.00                    | \$0.00              | 08/22/2018             | 09/03/2018           | 2018 concession space       | Contracts Not<br>Subject to OSC<br>Pre-Audit | 06/11/2018                               |
| BOSCOS AT THE FAIR INC                                     | Department of Agriculture & Markets - State Fair    | x18n024            | \$1,108.24                    | \$0.00              | 04/01/2018             | 04/30/2018           | 2018 nf space rental        | Contracts Not<br>Subject to OSC<br>Pre-Audit | 06/08/2018                               |
| KATHLEEN ZIMMER  | Department of Agriculture & Markets - State Fair    | X18N027            | \$1,150.00                    | \$0.00              | 06/08/2018             | 06/10/2018           | 2018 NF SPACE<br>RENTAL     | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/26/2018                               |

| KATHLEEN ZIMMER                             | Department of Agriculture & Markets - State Fair | X18N028 | \$1,150.00 | \$0.00 | 06/22/2018 | 06/24/2018 | 2018 NF SPACE<br>RENTAL     | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/26/2018 |
|---|--|---------|------------|--------|------------|------------|-----------------------------|--|------------|
| JOHN RILEY                                  | Department of Agriculture & Markets - State Fair | x18n054 | \$1,150.00 | \$0.00 | 05/25/2018 | 05/27/2018 | 2018 nf space rental        | Contracts Not<br>Subject to OSC<br>Pre-Audit | 04/17/2018 |
| PINTO HORSE ASSOCIATION OF NYS INC          | Department of Agriculture & Markets - State Fair | X18N020 | \$1,150.00 | \$0.00 | 06/01/2018 | 06/03/2018 | 2018 NF SPACE<br>RENTAL     | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/21/2018 |
| ONONDAGA VENTURES LLC<br>HEIDS OF LIVERPOOL | Department of Agriculture & Markets - State Fair | x18n080 | \$1,171.00 | \$0.00 | 07/20/2018 | 07/22/2018 | 2018 nf space<br>rental     | Contracts Not<br>Subject to OSC<br>Pre-Audit | 05/21/2018 |
| OFFICE OF VICTIM SERVICES                   | Department of Agriculture & Markets - State Fair | X18C455 | \$1,215.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>SPACE | Contracts Not<br>Subject to OSC<br>Pre-Audit | 04/09/2018 |
| OFFICE OF CHILDREN & FAMILY SERVICES        | Department of Agriculture & Markets - State Fair | X18C130 | \$1,215.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT  | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| OFFICE OF MEDICAID<br>INSPECTOR GENERAL     | Department of Agriculture & Markets - State Fair | x18c535 | \$1,215.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018 concession space       | Contracts Not<br>Subject to OSC<br>Pre-Audit | 06/11/2018 |
| LIZARD INC                                  | Department of Agriculture & Markets - State Fair | x18n082 | \$1,285.00 | \$0.00 | 07/20/2018 | 07/22/2018 | 2018 nf space rental        | Contracts Not<br>Subject to OSC<br>Pre-Audit | 05/21/2018 |
| CARNEGIE CAFE &<br>CATERING LLC             | Department of Agriculture & Markets - State Fair | X18N085 | \$1,315.00 | \$0.00 | 05/24/2018 | 07/01/2018 | 2018 NF SPACE<br>RENTAL     | Contracts Not<br>Subject to OSC<br>Pre-Audit | 06/04/2018 |
| GERALD WOOD                                 | Department of Agriculture & Markets - State Fair | X18C115 | \$1,349.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT  | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| UPSTATE NEW YORK<br>TRANSPLANT SERVICES     | Department of Agriculture & Markets - State Fair | X18C142 | \$1,363.75 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>SPACE | Contracts Not<br>Subject to OSC<br>Pre-Audit | 04/16/2018 |
| COMPASSION AND CHOICES                      | Department of Agriculture & Markets - State Fair | X18C380 | \$1,363.75 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT  | Contracts Not<br>Subject to OSC<br>Pre-Audit | 03/12/2018 |

| WILDFLOWERS ARMORY INC                                   | Department of Agriculture & Markets - State Fair | x18c544 | \$1,381.92 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018 concession space       | Contracts Not<br>Subject to OSC<br>Pre-Audit | 06/21/2018 |
|--|--|---------|------------|--------|------------|------------|-----------------------------|--|------------|
| LEAGUE OF WOMEN VOTERS<br>OF NYS EDUCATION<br>FOUNDATION | Department of Agriculture & Markets - State Fair | x18c500 | \$1,390.37 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018 concession space       | Contracts Not<br>Subject to OSC<br>Pre-Audit | 05/17/2018 |
| CORNELL UNIVERSITY                                       | Department of Agriculture & Markets - State Fair | x18c540 | \$1,501.92 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018 concession space       | Contracts Not<br>Subject to OSC<br>Pre-Audit | 06/14/2018 |
| OMANII ABDULLAH  | Department of Agriculture & Markets - State Fair | x18c422 | \$1,505.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018 concession space       | Contracts Not<br>Subject to OSC<br>Pre-Audit | 03/23/2018 |
| ALDEN M SMITH  | Department of Agriculture & Markets - State Fair | X18C246 | \$1,505.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT  | Contracts Not<br>Subject to OSC<br>Pre-Audit | 03/15/2018 |
| ALDEN M SMITH  | Department of Agriculture & Markets - State Fair | X18C246 | \$1,505.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT  | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| GWEN LAWSON  | Department of Agriculture & Markets - State Fair | X18C464 | \$1,505.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>SPACE | Contracts Not<br>Subject to OSC<br>Pre-Audit | 04/16/2018 |
| MUTBEBA MPOYI  | Department of Agriculture & Markets - State Fair | X18C247 | \$1,505.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT  | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| JJS BOCA GRANDE INC                                      | Department of Agriculture & Markets - State Fair | x18n078 | \$1,671.00 | \$0.00 | 07/20/2018 | 07/22/2018 | 2018 nf space<br>rental     | Contracts Not<br>Subject to OSC<br>Pre-Audit | 05/21/2018 |
| NORTHEASTERN WELSH<br>PONIES & COB ASSOCIAT              | Department of Agriculture & Markets - State Fair | x18n092 | \$1,675.00 | \$0.00 | 06/28/2018 | 07/01/2018 | 2018 nf space<br>rental     | Contracts Not<br>Subject to OSC<br>Pre-Audit | 06/11/2018 |
| NORTH EASTERN WELSH<br>PONY ASSOCIATION                  | Department of Agriculture & Markets - State Fair | X18N039 | \$1,675.00 | \$0.00 | 06/28/2018 | 07/01/2018 | 2018 NF SPACE<br>RENTAL     | Contracts Not<br>Subject to OSC<br>Pre-Audit | 03/09/2018 |
| THE SEAFOOD TAVERN LLC                                   | Department of Agriculture & Markets - State Fair | x18n065 | \$1,675.00 | \$0.00 | 07/20/2018 | 07/22/2018 | 2018 nf space<br>rental     | Contracts Not<br>Subject to OSC<br>Pre-Audit | 05/21/2018 |

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| SUNY UPSTATE MEDICAL<br>UNIVERSITY        | Department of Agriculture & Markets - State Fair | x18c129 | \$1,810.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>SPACE | Contracts Not<br>Subject to OSC<br>Pre-Audit | 04/26/2018 |
|---|--|---------|------------|--------|------------|------------|-----------------------------|--|------------|
| VITRUVAE CORPORATION                      | Department of Agriculture & Markets - State Fair | x18C516 | \$1,810.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>SPACE | Contracts Not<br>Subject to OSC<br>Pre-Audit | 05/23/2018 |
| NY CONFERENCE OF<br>SEVENTH DAY ADVENTIST | Department of Agriculture & Markets - State Fair | X18C323 | \$1,810.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT  | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| E-Z UNLIMITED INC                         | Department of Agriculture & Markets - State Fair | X18C109 | \$1,812.40 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT  | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| THE LINK GROUP INC                        | Department of Agriculture & Markets - State Fair | X18C110 | \$1,845.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT  | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| ALICE E PAVELSKI                          | Department of Agriculture & Markets - State Fair | X18C517 | \$1,845.50 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>SPACE | Contracts Not<br>Subject to OSC<br>Pre-Audit | 05/23/2018 |
| GOLDNIK INC                               | Department of Agriculture & Markets - State Fair | X18C112 | \$1,845.50 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT  | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| CHRISTINA PRIMIANO                        | Department of Agriculture & Markets - State Fair | X18C111 | \$1,845.50 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT  | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| MARCIA SCHWARTZ                           | Department of Agriculture & Markets - State Fair | X18C388 | \$1,858.75 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>SPACE | Contracts Not<br>Subject to OSC<br>Pre-Audit | 04/24/2018 |
| MARCIA SCHWARTZ                           | Department of Agriculture & Markets - State Fair | x18c388 | \$1,858.75 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018 concession space       | Contracts Not<br>Subject to OSC<br>Pre-Audit | 06/08/2018 |
| AMERICAN NATIONAL RED<br>CROSS            | Department of Agriculture & Markets - State Fair | x18c495 | \$1,865.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>SPACE | Contracts Not<br>Subject to OSC<br>Pre-Audit | 05/09/2018 |
| AMERICAN RED CROSS                        | Department of Agriculture & Markets - State Fair | x18c495 | \$1,865.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018 concession space       | Contracts Not<br>Subject to OSC<br>Pre-Audit | 07/12/2018 |

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| WRAP IT UP EXPRESS INC      | Department of Agriculture & Markets - State Fair | x18n073 | \$1,966.00 | \$0.00 | 07/20/2018 | 07/22/2018 | 2018 nf space rental        | Contracts Not<br>Subject to OSC<br>Pre-Audit | 05/21/2018 |
|-----------------------------|--|---------|------------|--------|------------|------------|-----------------------------|--|------------|
| PROFERO CORPORATION         | Department of Agriculture & Markets - State Fair | X18C253 | \$1,969.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT  | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/21/2018 |
| TINA M EMMONS               | Department of Agriculture & Markets - State Fair | x18c486 | \$1,969.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018 concession space       | Contracts Not<br>Subject to OSC<br>Pre-Audit | 04/24/2018 |
| HAIR JEWELER INC            | Department of Agriculture & Markets - State Fair | X18C487 | \$1,969.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>SPACE | Contracts Not<br>Subject to OSC<br>Pre-Audit | 04/26/2018 |
| OUTDOOR NEWS INC            | Department of Agriculture & Markets - State Fair | X18C431 | \$2,000.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018 concession rent        | Contracts Not<br>Subject to OSC<br>Pre-Audit | 03/26/2018 |
| NEW YORK FARM BUREAU<br>INC | Department of Agriculture & Markets - State Fair | X18S038 | \$2,000.00 | \$0.00 | 06/01/2018 | 05/31/2019 | 2018<br>SPONSORSHIP         | Contracts Not<br>Subject to OSC<br>Pre-Audit | 03/06/2018 |