

Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2019 and 12/31/2019,
Agency = Agriculture and Markets, Department of

| Vendor Name | Department/Facility | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description | Contract Type | Original Contract Approved/Filed Date |
|--|-------------------------------------|-----------------|-------------------------|------------------|---------------------|-------------------|---|---------------|---------------------------------------|
| AGRICULTURAL STEWARDSHIP ASSOCIATION INC | Department of Agriculture & Markets | C00428GG | \$369,261.00 | \$308,789.00 | 04/05/2019 | 04/04/2023 | AGR. & FARM PROTECTION PLANNING PROGRAM | Grant | 06/06/2019 |
| AGRICULTURAL STEWARDSHIP ASSOCIATION INC | Department of Agriculture & Markets | C00406GG | \$821,841.00 | \$689,759.00 | 03/06/2019 | 03/05/2023 | AGR. & FARM PROTECTION PLANNING PROGRAM | Grant | 05/31/2019 |
| AGRICULTURAL STEWARDSHIP ASSOCIATION INC | Department of Agriculture & Markets | C00404GG | \$324,968.00 | \$286,785.00 | 02/19/2019 | 02/18/2023 | AGR. & FARM PROTECTION PLANNING PROGRAM | Grant | 05/31/2019 |
| FINGER LAKES LAND TRUST INC | Department of Agriculture & Markets | C00379GG | \$1,140,769.00 | \$1,140,668.50 | 01/17/2019 | 01/16/2023 | AGR. & FARM PROTECTION PLANNING PROGRAM | Grant | 03/20/2019 |
| GENESEE VALLEY CONSERVANCY | Department of Agriculture & Markets | C00291GG | \$1,999,072.00 | \$1,999,072.00 | 12/27/2018 | 12/26/2022 | AGR. & FARM PROTECTION PLANNING PROGRAM | Grant | 06/06/2019 |
| DUTCHESS LAND CONSERVANCY | Department of Agriculture & Markets | C00267GG | \$1,257,966.00 | \$1,159,368.00 | 10/23/2018 | 10/22/2022 | AGR. & FARM PROTECTION PLANNING PROGRAM | Grant | 03/20/2019 |
| BOONVILLE FAIR ASSOCIATION INC | Department of Agriculture & Markets | C00308GG | \$96,153.00 | \$96,153.00 | 11/01/2016 | 03/31/2021 | AGRICULTURAL INDUSTRY DEVELOPMENT PROGRAM | Grant | 05/14/2019 |
| GENESEE VALLEY BREEDERS ASSOCIATION | Department of Agriculture & Markets | C00328GG | \$96,153.00 | \$96,153.00 | 11/01/2016 | 03/31/2021 | AGRICULTURAL INDUSTRY DEVELOPMENT PROGRAM | Grant | 05/10/2019 |

| | | | | | | | | | |
|--|-------------------------------------|----------|----------------|----------------|------------|------------|--|-------|------------|
| AGRICULTURAL STEWARDSHIP ASSOCIATION INC | Department of Agriculture & Markets | C00400GG | \$572,921.00 | \$548,425.00 | 02/08/2019 | 02/07/2023 | AGRICULTURE & FARM PROTECTION PLANNING PROGRAM | Grant | 05/30/2019 |
| GENESEE LAND TRUST | Department of Agriculture & Markets | C00334GG | \$1,817,727.00 | \$1,604,184.00 | 12/27/2018 | 12/26/2023 | AGRICULTURE & FARM PROTECTION PLANNING PROGRAM | Grant | 06/03/2019 |
| GENESEE LAND TRUST | Department of Agriculture & Markets | C00346GG | \$815,112.00 | \$807,325.00 | 12/27/2018 | 12/26/2023 | AGRICULTURE & FARM PROTECTION PLANNING PROGRAM | Grant | 06/03/2019 |
| GENESEE LAND TRUST | Department of Agriculture & Markets | C00341GG | \$765,254.00 | \$229,184.00 | 12/27/2018 | 12/26/2023 | AGRICULTURE & FARM PROTECTION PLANNING PROGRAM | Grant | 06/03/2019 |
| MOHAWK HUDSON LAND CONSERVANCY | Department of Agriculture & Markets | C00293GG | \$389,710.00 | \$387,202.00 | 12/27/2018 | 12/26/2022 | AGRICULTURE & FARM PROTECTION PLANNING PROGRAM | Grant | 05/30/2019 |
| GENESEE VALLEY CONSERVANCY | Department of Agriculture & Markets | C00290GG | \$1,376,330.00 | \$1,266,466.00 | 12/27/2018 | 12/26/2022 | AGRICULTURE & FARM PROTECTION PLANNING PROGRAM | Grant | 06/06/2019 |
| GENESEE VALLEY CONSERVANCY | Department of Agriculture & Markets | C00289GG | \$1,545,093.00 | \$1,413,178.00 | 12/27/2018 | 12/26/2022 | AGRICULTURE & FARM PROTECTION PLANNING PROGRAM | Grant | 06/04/2019 |
| SARATOGA P L A N INC | Department of Agriculture & Markets | C00402GG | \$1,010,164.00 | \$864,233.00 | 02/20/2019 | 02/19/2023 | AGRICULTURE & FARM PROTECTION PLANNING PROGRAM | Grant | 06/10/2019 |
| WARWICK TOWN OF | Department of Agriculture & Markets | C00362GG | \$989,700.00 | \$846,629.00 | 12/27/2018 | 12/26/2022 | AGRICULTURE & FARM PROTECTION PLANNING PROGRAM | Grant | 06/07/2019 |
| TIOGA COUNTY AGRICULTURAL SOCIETY | Department of Agriculture & Markets | C00450GG | \$96,153.00 | \$96,153.00 | 08/01/2017 | 03/31/2022 | AGRICULTURE FAIRGROUNDS INFRASTRUCTURE IMPROVEMENT | Grant | 04/08/2019 |
| STEUBEN COUNTY AGRICULTURAL SOCIETY | Department of Agriculture & Markets | C00447GG | \$96,153.00 | \$96,153.00 | 08/01/2017 | 03/31/2022 | AGRICULTURE FAIRGROUNDS INFRASTRUCTURE IMPROVEMENT | Grant | 04/25/2019 |

| | | | | | | | | | |
|--|--|----------|----------------|----------------|------------|------------|---|-------|------------|
| GOUVERNEUR AGRICULTURAL AND MECHANICAL SOCIETY | Department of Agriculture & Markets | C00430GG | \$96,153.00 | \$96,153.00 | 08/01/2017 | 03/31/2022 | AGRICULTURE FAIRGROUNDS INFRASTRUCTURE IMPROVEMENT | Grant | 05/15/2019 |
| COLUMBIA COUNTY AGRICULTURAL SOCIETY | Department of Agriculture & Markets | C00416GG | \$96,153.00 | \$96,153.00 | 08/01/2017 | 03/31/2022 | AGRICULTURE FAIRGROUNDS INFRASTRUCTURE IMPROVEMENT | Grant | 05/14/2019 |
| DUTCHESS COUNTY AGRICULTURAL SOCIETY INC | Department of Agriculture & Markets | C00423GG | \$96,153.00 | \$96,153.00 | 08/01/2017 | 03/31/2022 | AGRICULTURE FAIRGROUNDS INFRASTRUCTURE IMPROVEMENT | Grant | 03/04/2019 |
| HERKIMER COUNTY FAIR ASSOCIATION INC | Department of Agriculture & Markets | C00533GG | \$96,153.00 | \$96,153.00 | 04/01/2018 | 03/31/2023 | AGRICULTURE FAIRGROUNDS INFRASTRUCTURE IMPROVEMENT | Grant | 04/10/2019 |
| LIVINGSTON COUNTY AGRICULTURAL SOCIETY & FAIR | Department of Agriculture & Markets | C00436GG | \$96,153.00 | \$96,152.98 | 08/01/2017 | 03/31/2022 | AGRICULTURE FAIRGROUNDS INFRASTRUCTURE IMPROVEMENT | Grant | 04/10/2019 |
| DELAWARE VALLEY AGRICULTURAL SOCIETY | Department of Agriculture & Markets | C00422GG | \$96,153.00 | \$93,906.44 | 08/01/2017 | 03/31/2022 | AGRICULTURE FAIRGROUNDS INFRASTRUCTURE IMPROVEMENT | Grant | 03/04/2019 |
| WASHINGTON COUNTY FAIR INC | Department of Agriculture & Markets | C00454GG | \$96,153.00 | \$96,153.00 | 08/01/2017 | 03/31/2022 | AGRICULTURE FAIRGROUNDS INFRASTRUCTURE IMPROVEMENT | Grant | 05/13/2019 |
| CORNELL UNIVERSITY | Department of Agriculture & Markets | C00381GG | \$1,248,000.00 | \$1,247,125.81 | 04/01/2018 | 03/31/2023 | ASSOCIATION OF AGRICULTURAL EDUCATORS | Grant | 05/20/2019 |
| AGRICULTURAL STEWARDSHIP ASSOCIATION INC | Department of Agriculture & Markets | C00300GG | \$658,655.00 | \$531,310.00 | 12/27/2018 | 12/26/2022 | Agr & Farm Protection Planning Program | Grant | 07/11/2019 |
| AGRICULTURAL STEWARDSHIP ASSOCIATION INC | Department of Agriculture & Markets | C00306GG | \$603,349.00 | \$502,625.00 | 12/27/2018 | 12/26/2022 | Agr & Farm Protection Planning Program | Grant | 07/12/2019 |

| | | | | | | | | | |
|--|-------------------------------------|----------|----------------|--------------|------------|------------|--|-------|------------|
| AGRICULTURAL STEWARDSHIP ASSOCIATION INC | Department of Agriculture & Markets | C00299GG | \$194,368.00 | \$193,585.00 | 12/27/2018 | 12/26/2022 | Agr & Farm Protection Planning Program | Grant | 07/12/2019 |
| AGRICULTURAL STEWARDSHIP ASSOCIATION INC | Department of Agriculture & Markets | C00297GG | \$661,939.00 | \$655,512.00 | 12/27/2018 | 12/26/2022 | Agr & Farm Protection Planning Program | Grant | 07/11/2019 |
| AGRICULTURAL STEWARDSHIP ASSOCIATION INC | Department of Agriculture & Markets | C00296GG | \$508,294.00 | \$471,356.00 | 12/27/2018 | 12/26/2022 | Agr & Farm Protection Planning Program | Grant | 07/11/2019 |
| AGRICULTURAL STEWARDSHIP ASSOCIATION INC | Department of Agriculture & Markets | C00311GG | \$615,990.00 | \$604,917.00 | 12/27/2018 | 12/26/2022 | Agr & Farm Protection Planning Program | Grant | 07/11/2019 |
| AGRICULTURAL STEWARDSHIP ASSOCIATION INC | Department of Agriculture & Markets | C00298GG | \$536,991.00 | \$39,000.00 | 12/27/2018 | 12/26/2022 | Agr & Farm Protection Planning Program | Grant | 07/12/2019 |
| AGRICULTURAL STEWARDSHIP ASSOCIATION INC | Department of Agriculture & Markets | C00302GG | \$700,265.00 | \$546,318.00 | 12/27/2018 | 12/26/2022 | Agr & Farm Protection Planning Program | Grant | 07/11/2019 |
| CLIFTON PARK TOWN OF | Department of Agriculture & Markets | C00360GG | \$408,750.00 | \$342,686.00 | 12/27/2018 | 12/26/2024 | Agr. & Farm Protection Planning Program | Grant | 09/27/2019 |
| TUG HILL TOMORROW LAND TRUST | Department of Agriculture & Markets | C00378GG | \$1,707,834.00 | \$78,000.00 | 01/03/2019 | 01/02/2023 | Agr. & Farm Protection Planning Program | Grant | 06/13/2019 |
| CORTLAND COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C012032 | \$57,000.00 | \$57,000.00 | 05/07/2019 | 12/31/2019 | Agricultural Environmental Management | Grant | 07/03/2019 |
| GENESEE COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C012039 | \$56,980.00 | \$56,980.00 | 05/07/2019 | 12/31/2019 | Agricultural Environmental Management | Grant | 07/03/2019 |
| WASHINGTON COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C012067 | \$55,748.00 | \$25,102.00 | 05/07/2019 | 12/31/2019 | Agricultural Environmental Management Base Funding Program | Grant | 07/09/2019 |

| | | | | | | | | | |
|--|-------------------------------------|---------|-------------|-------------|------------|------------|--|-------|------------|
| ERIE COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C012035 | \$60,000.00 | \$36,630.00 | 05/07/2019 | 12/31/2019 | Agricultural Environmental Management Base Funding Program | Grant | 06/26/2019 |
| TIOGA COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C012063 | \$57,000.00 | \$57,000.00 | 05/07/2019 | 12/31/2019 | Agricultural Environmental Management Base Funding Program | Grant | 07/09/2019 |
| SCHOHARIE COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C012058 | \$73,000.00 | \$54,472.00 | 05/07/2019 | 12/31/2019 | Agricultural Environmental Management Base Funding Program | Grant | 08/07/2019 |
| ONEIDA COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C012047 | \$73,000.00 | \$73,000.00 | 05/07/2019 | 12/31/2019 | Agricultural Environmental Management Base Funding Program | Grant | 07/10/2019 |
| MADISON COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C012043 | \$73,000.00 | \$73,000.00 | 05/07/2019 | 12/31/2019 | Agricultural Environmental Management Base Funding Program | Grant | 07/01/2019 |
| CAYUGA COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C012026 | \$73,000.00 | \$73,000.00 | 05/07/2019 | 12/31/2019 | Agricultural Environmental Management Base Funding Program | Grant | 06/26/2019 |
| MONTGOMERY COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C012045 | \$73,000.00 | \$57,717.00 | 05/07/2019 | 12/31/2019 | Agricultural Environmental Management Base Funding Program | Grant | 07/01/2019 |
| ONONDAGA COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C012048 | \$72,952.00 | \$64,229.00 | 05/07/2019 | 12/31/2019 | Agricultural Environmental Management Base Funding Program | Grant | 07/05/2019 |
| RENSSELAER COUNTY SOIL AND WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C012054 | \$57,000.00 | \$31,878.00 | 05/07/2019 | 12/31/2019 | Agricultural Environmental Management Base Funding Program | Grant | 07/17/2019 |

| | | | | | | | | | |
|---|--|---------|-------------|-------------|------------|------------|--|-------|------------|
| SCHUYLER COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C012059 | \$73,000.00 | \$54,750.00 | 05/07/2019 | 12/31/2019 | Agricultural Environmental Management Base Funding Program | Grant | 07/05/2019 |
|---|--|---------|-------------|-------------|------------|------------|--|-------|------------|