## Open Book New York Office of the State Comptroller Thomas P. DiNapoli, State Comptroller Contract Search Results Original Contract Approved/Filed Date between 01/01/2018 and 12/31/2018, Agency = Agriculture and Markets, Department of

| Vendor Name                                    | Department/Facility                                    | Contract<br>Number | Current<br>Contract<br>Amount | Spending to<br>Date | Contract<br>Start Date | Contract<br>End Date | Contract Description                                      | Contract<br>Type                                | Original Contract<br>Approved/Filed<br>Date |
|--|--|--------------------|-------------------------------|---------------------|------------------------|----------------------|---|---|---|
| AFTON DRIVING PARK<br>& AG ASSN INC            | Department of<br>Agriculture & Markets                 | C00301GG           | \$96,153.00                   | \$96,126.50         | 11/01/2016             | 03/31/2021           | (FAID) AGRICULTURAL<br>INDUSTRY<br>DEVELOPMENT<br>PROGRAM | Grant   | 06/28/2018                                  |
| TANNER SAYGIN                                  | Department of<br>Agriculture & Markets<br>- State Fair | x18s090            | \$10,000.00                   | \$0.00              | 08/22/2018             | 09/03/2018           | 2018 sponsorship  | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 06/28/2018                                  |
| AGRICULTURAL<br>STEWARDSHIP<br>ASSOCIATION INC | Department of<br>Agriculture & Markets                 | T00071GG           | \$21,010.00                   | \$21,010.00         | 03/30/2018             | 04/01/2023           | Ag Steward Assoc Otrch<br>Activit                         | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 06/28/2018                                  |
| SHOP PEPPERMINT LLC                            | Department of<br>Agriculture & Markets<br>- State Fair | x18c547            | \$4,555.00                    | \$0.00              | 08/22/2018             | 09/03/2018           | 2018 concession space                                     | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 06/28/2018                                  |
| NEW YORK<br>AGRICULTURAL LAND<br>TRUST         | Department of<br>Agriculture & Markets                 | T00068GG           | \$20,600.00                   | \$15,841.13         | 03/30/2018             | 03/29/2021           | NY Ag Land Trust Outrch<br>Activi                         | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 06/28/2018                                  |
| SARATOGA P L A N INC                           | Department of<br>Agriculture & Markets                 | T00070GG           | \$50,000.00                   | \$50,000.00         | 03/30/2018             | 03/29/2021           | Saratoga PLAN Outreach<br>Activit                         | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 06/28/2018                                  |

| COLUMBIA LAND<br>CONSERVANCY INC | Department of<br>Agriculture & Markets                 | T00066GG | \$50,000.00 | \$48,812.00 | 03/30/2018 | 03/29/2021 | Col Lnd Cons Outrch<br>Activities | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 06/28/2018 |
|----------------------------------|--|----------|-------------|-------------|------------|------------|-----------------------------------|---|------------|
| PECONIC LAND TRUST<br>INC        | Department of<br>Agriculture & Markets                 | T00069GG | \$50,000.00 | \$50,000.00 | 03/30/2018 | 03/29/2021 | Peconic Land trust Outreach       | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 06/28/2018 |
| LPTWE LLC                        | Department of<br>Agriculture & Markets<br>- State Fair | X18C347  | \$25,668.80 | \$0.00      | 08/22/2018 | 09/03/2018 | 2018 State Fair Concession        | Revenue<br>Generating -<br>Food<br>Concession   | 06/29/2018 |
| CORNELL UNIVERSITY               | Department of<br>Agriculture & Markets                 | T200876  | \$50,000.00 | \$49,938.46 | 07/01/2017 | 06/30/2018 | OFRR Training                     | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 06/29/2018 |
| CORNELL UNIVERSITY               | Department of<br>Agriculture & Markets                 | T200875  | \$50,000.00 | \$50,000.00 | 07/01/2017 | 06/30/2018 | Prod Safe Alli Grwr Train<br>Crse | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 06/29/2018 |
| CORNELL UNIVERSITY               | Department of<br>Agriculture & Markets                 | T200877  | \$3,222.00  | \$2,394.98  | 07/01/2017 | 06/30/2018 | Food Safety Knowledg &<br>Culture | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 06/29/2018 |
| VICTORY TOWN OF                  | Department of<br>Agriculture & Markets                 | T00074GG | \$25,000.00 | \$16,144.51 | 05/16/2018 | 05/15/2021 | Planning Grant                    | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 06/29/2018 |
| CREATIVE CONCERTS<br>INC         | Department of<br>Agriculture & Markets<br>- State Fair | x18n105  | \$2,675.00  | \$0.00      | 10/02/2018 | 10/02/2018 | 2018 nf space rental              | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/02/2018 |
| SPONSORSOURCE INC                | Department of<br>Agriculture & Markets<br>- State Fair | x18s091  | \$5,000.00  | \$0.00      | 06/01/2018 | 09/30/2018 | 2018 sponsorship                  | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/02/2018 |

| GALAXY EVENTS LLC                                | Department of<br>Agriculture & Markets<br>- State Fair | x18n103  | \$3,941.00  | \$0.00      | 11/24/2018 | 11/24/2018 | 2018 nf space rental  | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/02/2018 |
|--|--|----------|-------------|-------------|------------|------------|---|---|------------|
| CREATIVE CONCERTS<br>INC                         | Department of<br>Agriculture & Markets<br>- State Fair | x18n101  | \$2,675.00  | \$0.00      | 10/03/2018 | 10/03/2018 | 2018 nf space rental  | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/02/2018 |
| CREATIVE CONCERTS<br>INC                         | Department of<br>Agriculture & Markets<br>- State Fair | x18n106  | \$2,675.00  | \$0.00      | 10/27/2018 | 10/27/2018 | 2018 nf space rental  | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/02/2018 |
| CATTARAUGUS<br>COUNTY<br>AGRICULTURAL<br>SOCIETY | Department of<br>Agriculture & Markets                 | C00410GG | \$96,153.00 | \$96,153.00 | 08/01/2017 | 03/31/2022 | AGRICULTURE<br>FAIRGROUNDS<br>INFRASTRUCTURE<br>IMPROVEMENT | Grant   | 07/02/2018 |
| CREATIVE CONCERTS<br>INC                         | Department of<br>Agriculture & Markets<br>- State Fair | x18n102  | \$2,675.00  | \$0.00      | 10/05/2018 | 10/05/2018 | 2018 nf space rental  | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/02/2018 |
| REDPEG MARKETING<br>INC                          | Department of<br>Agriculture & Markets<br>- State Fair | X18S009  | \$32,000.00 | \$0.00      | 06/01/2018 | 05/31/2019 | 2018 State Fair Red Ribbon<br>Sponsorship                   | Revenue<br>Generating -<br>Other                | 07/03/2018 |
| MARIE A WALTERS                                  | Department of<br>Agriculture & Markets<br>- State Fair | x18c548  | \$4,275.00  | \$0.00      | 08/22/2018 | 09/03/2018 | 2018 concession space                                       | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/03/2018 |
| CCE SENECA COUNTY                                | Department of<br>Agriculture & Markets                 | C00200GG | \$89,442.00 | \$89,441.43 | 01/01/2018 | 03/31/2020 | NYS FARM TO SCHOOL<br>PROGRAM                               | Grant   | 07/05/2018 |
| RICHARD MURTAUGH                                 | Department of<br>Agriculture & Markets<br>- State Fair | x18n104  | \$6,775.00  | \$0.00      | 11/30/2018 | 12/01/2018 | 2018 nf space rental  | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/06/2018 |
| OTSEGO LAND TRUST<br>INC                         | Department of<br>Agriculture & Markets                 | T00072GG | \$24,560.00 | \$6,140.00  | 03/30/2018 | 03/29/2023 | Land Trust Grant  | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/10/2018 |

| TADROS PASTRIES  | Department of<br>Agriculture & Markets<br>- State Fair | X18C498   | \$73,476.90    | \$0.00         | 08/22/2018 | 09/03/2018 | 2018 State Fair Concessions                               | Revenue<br>Generating -<br>Food<br>Concession   | 07/12/2018 |
|--|--|-----------|----------------|----------------|------------|------------|---|---|------------|
| AMERICAN RED CROSS   | Department of<br>Agriculture & Markets<br>- State Fair | x18c495   | \$1,865.00     | \$0.00         | 08/22/2018 | 09/03/2018 | 2018 concession space                                     | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/12/2018 |
| NATIONAL GRID USA<br>SERVICE COMPANY INC                         | Department of<br>Agriculture & Markets<br>- State Fair | X18S034   | \$42,500.00    | \$0.00         | 06/01/2018 | 05/31/2019 | 2018 State Fair Sponsorship<br>(Red Ribbon)               | Revenue<br>Generating -<br>Other                | 07/13/2018 |
| RICHARD S CONWAY   | Department of<br>Agriculture & Markets<br>- State Fair | x18c545   | \$4,435.00     | \$0.00         | 08/22/2018 | 09/03/2018 | 2018 concession space                                     | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/17/2018 |
| NEW YORK STATE<br>WINE AND CULINARY<br>CENTER INC                | Department of<br>Agriculture & Markets                 | C011882   | \$550,000.00   | \$550,000.00   | 04/01/2018 | 03/31/2019 | TASTE NY FINGER<br>LAKES CAFE                             | Grant   | 07/17/2018 |
| ALBANY<br>SCHENECTADY<br>GREENE CO AGR HIST<br>SOCIETY           | Department of<br>Agriculture & Markets                 | C00303GG  | \$96,153.00    | \$96,153.00    | 11/01/2016 | 03/31/2021 | (FAID) AGRICULTURAL<br>INDUSTRY<br>DEVELOPMENT<br>PROGRAM | Grant   | 07/19/2018 |
| TWIN TREES<br>ENTERPRISES INC                                    | Department of<br>Agriculture & Markets<br>- State Fair | X18C102   | \$30,462.87    | \$0.00         | 08/22/2018 | 09/03/2018 | 2018 State Fair Concession<br>Rent                        | Revenue<br>Generating -<br>Other                | 07/20/2018 |
| NEW YORK<br>WINEGRAPE<br>FOUNDATION                              | Department of<br>Agriculture & Markets                 | C00232GG  | \$1,023,000.00 | \$1,023,000.00 | 04/01/2018 | 03/31/2019 | WINE AND GRAPE<br>PROMOTION                               | Grant   | 07/26/2018 |
| WASHINGTON<br>COUNTY SOIL &<br>WATER<br>CONSERVATION<br>DISTRICT | Department of<br>Agriculture & Markets                 | OPC701045 | \$20,604.79    | \$20,604.79    | 11/01/2011 | 09/01/2016 | FINAL PAYMENT FOR<br>C701045                              | Grant   | 07/27/2018 |
| VOLUME SERVICES INC  | Department of<br>Agriculture & Markets                 | T011879   | \$50,000.00    | \$50,000.00    | 04/01/2017 | 03/31/2018 | Dev Svc Taste NY WC                                       | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/27/2018 |

| VOLUME SERVICES INC   | Department of<br>Agriculture & Markets                 | T011878   | \$50,000.00  | \$50,000.00  | 04/01/2017 | 03/31/2018 | Op Mgt Svc TasteNY  | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/27/2018 |
|---|--|-----------|--------------|--------------|------------|------------|---|---|------------|
| MOREAU TOWN OF  | Department of<br>Agriculture & Markets                 | T800848   | \$15,000.00  | \$13,500.00  | 03/29/2018 | 06/30/2023 | FPIG Amend Local Laws                                       | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/30/2018 |
| ALBANY<br>SCHENECTADY<br>GREENE CO AGR HIST<br>SOCIETY            | Department of<br>Agriculture & Markets                 | C00403GG  | \$96,153.00  | \$96,153.00  | 08/01/2017 | 03/31/2022 | AGRICULTURE<br>FAIRGROUNDS<br>INFRASTRUCTURE<br>IMPROVEMENT | Grant   | 07/30/2018 |
| WASHINGTON<br>COUNTY SOIL &<br>WATER<br>CONSERVATION<br>DISTRICT  | Department of<br>Agriculture & Markets                 | OPC701091 | \$59,760.10  | \$59,760.10  | 11/01/2012 | 09/01/2016 | FINAL PAYMENT FOR<br>C701091                                | Grant   | 07/30/2018 |
| COMMUNITY<br>BASEBALL CLUB OF<br>CENTRAL NEW YORK<br>INC          | Department of<br>Agriculture & Markets                 | T011890   | \$13,250.00  | \$13,250.00  | 04/12/2018 | 09/30/2018 | 2018 Taste NY Sp. Agmt.                                     | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/30/2018 |
| RECREATIONAL<br>VEHICLE DEALERS<br>ASSOCIATION OF<br>SYRACUSE INC | Department of<br>Agriculture & Markets<br>- State Fair | X18N089   | \$33,553.75  | \$0.00       | 09/25/2018 | 09/30/2018 | 2018 Non-Fair Space Rental                                  | Revenue<br>Generating -<br>Other                | 07/30/2018 |
| WYOMING COUNTY OF   | Department of<br>Agriculture & Markets                 | C00227GG  | \$100,000.00 | \$100,000.00 | 03/01/2018 | 02/29/2020 | COMPANION ANIMAL<br>CAPITAL FUND                            | Grant   | 08/02/2018 |
| ADVANCED<br>MARKETING   | Department of<br>Agriculture & Markets<br>- State Fair | x18s063   | \$38,505.00  | \$0.00       | 06/01/2018 | 05/31/2019 | 2018 NYS Fair (Red<br>Ribbon) Sponsorship                   | Revenue<br>Generating -<br>Property Lease       | 08/02/2018 |
| COBLESKILL<br>AGRICULTURE<br>SOCIETY                              | Department of<br>Agriculture & Markets                 | C00415GG  | \$96,153.00  | \$76,436.90  | 08/01/2017 | 03/31/2022 | AGRICULTURE<br>FAIRGROUNDS<br>INFRASTRUCTURE<br>IMPROVEMENT | Grant   | 08/02/2018 |
| UNCOMMON USA INC  | Department of<br>Agriculture & Markets<br>- State Fair | x18s036   | \$25,670.00  | \$0.00       | 06/01/2018 | 05/31/2019 | 2018 NYS Fair (Red<br>Ribbon) Sponsorship                   | Revenue<br>Generating -<br>Property Lease       | 08/02/2018 |

| HUMANE SOCIETY OF<br>ROCHESTER AND<br>MONROE COUNTY PCA<br>INC | Department of<br>Agriculture & Markets                 | C00222GG | \$494,970.00 | \$494,970.00 | 03/01/2018 | 02/29/2020 | COMPANION ANIMAL<br>CAPITAL FUND                          | Grant   | 08/02/2018 |
|--|--|----------|--------------|--------------|------------|------------|---|---|------------|
| CORNELL<br>COOPERATIVE<br>EXTENSION SULLIVAN<br>CO             | Department of<br>Agriculture & Markets                 | C00320GG | \$96,153.00  | \$95,825.38  | 11/01/2016 | 03/31/2021 | (FAID) AGRICULTURAL<br>INDUSTRY<br>DEVELOPMENT<br>PROGRAM | Grant   | 08/02/2018 |
| JAMES A STAUB JR   | Department of<br>Agriculture & Markets<br>- State Fair | x18c507  | \$4,915.00   | \$0.00       | 08/22/2018 | 09/03/2018 | 2018 Concession Space                                     | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 08/06/2018 |
| ORLEANS COUNTY<br>CORNELL<br>COOPERATIVE EXT                   | Department of<br>Agriculture & Markets                 | C00419GG | \$96,153.00  | \$92,778.62  | 08/01/2017 | 03/31/2022 | 2017 Orleans County Junior<br>Fai                         | Grant   | 08/06/2018 |
| CORNELL UNIVERSITY   | Department of<br>Agriculture & Markets                 | C00234GG | \$200,000.00 | \$187,297.43 | 04/01/2018 | 03/31/2020 | FARM LABOR<br>SPECIALIST                                  | Grant   | 08/07/2018 |