

Open Book New York  
Office of the State Comptroller  
Thomas P. DiNapoli, State Comptroller  
Contract Search Results  
Original Contract Approved/Filed Date between 01/01/2019 and 12/31/2019,  
Contract Type = Community Projects Fund (Member Initiative),  
Contract Type = Grant

| Vendor Name                                | Department/Facility                                | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description  | Contract Type                               | Original Contract Approved/Filed Date |
|--|--|-----------------|-------------------------|------------------|---------------------|-------------------|---|---|---------------------------------------|
| BUFFALO PHILHARMONIC ORCHESTRA SOCIETY INC | Office of Parks Recreation & Historic Preservation | TM917N003       | \$22,500.00             | \$22,500.00      | 06/01/2017          | 08/31/2017        | Member Item   | Community Projects Fund (Member Initiative) | 02/20/2019                            |
| BUFFALO PHILHARMONIC ORCHESTRA SOCIETY INC | Office of Parks Recreation & Historic Preservation | TM216N002       | \$22,500.00             | \$22,500.00      | 06/01/2018          | 08/31/2018        | Member Item   | Community Projects Fund (Member Initiative) | 02/20/2019                            |
| CENTER FOR DISABILITY SERVICES INC         | Office For People with Developmental Disabilities  | C00403GG        | \$166,100.00            | \$22,635.00      | 01/01/2020          | 12/31/2024        | Family Support Services   | Grant                                       | 12/27/2019                            |
| NORTH HUDSON TOWN OF                       | Department of Environmental Conservation           | C00684GG        | \$200,000.00            | \$22,723.00      | 04/01/2018          | 03/31/2025        | Main Street Revitalization Adirondack Infrastructure and Environmental Improvements | Grant                                       | 11/27/2019                            |
| CHILD CENTER OF NY                         | Office of Children & Family Services               | TM09W44         | \$25,000.00             | \$22,844.09      | 01/01/2019          | 12/31/2019        | initial   | Community Projects Fund (Member Initiative) | 12/03/2019                            |
| BEDFORD STUYVESANT REST CORP               | Department of Labor                                | C18354GG        | \$100,000.00            | \$22,854.48      | 06/01/2019          | 08/31/2020        | WORKFORCE INVESTMENT ACT - CFA  | Grant                                       | 05/16/2019                            |
| WAYSIDE OUT-REACH DEVELOPMENT INC          | Office for the Aging                               | TM05875         | \$25,000.00             | \$22,935.53      | 07/01/2019          | 06/30/2020        | Trips and printing/photocpying  | Community Projects Fund (Member Initiative) | 12/17/2019                            |

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| CHURCH OF THE HOLY APOSTLES                  | Office of Children & Family Services               | TM04U11   | \$23,000.00  | \$23,000.00 | 07/01/2018 | 06/30/2019 | Initial  | Community Projects Fund (Member Initiative) | 02/15/2019 |
| MAGEN AVRAHAM OF BROOKLYN                    | Office of Homeland Security and Emergency Services | C171574   | \$100,000.00 | \$23,075.00 | 09/01/2019 | 05/31/2024 | Urban Area Non Profit Security Initiative                          | Grant                                       | 11/29/2019 |
| ROME CITY OF                                 | Department of Transportation                       | D036234   | \$794,378.65 | \$23,093.33 | 04/18/2019 | 12/31/2023 | Passenger & Rail Assistance Program                                | Grant                                       | 12/24/2019 |
| YEDEI CHESED INC                             | State Education Department                         | C013673   | \$306,949.00 | \$23,096.00 | 01/01/2019 | 12/31/2023 | CORE REHABILITATIVE SERVICES                                       | Grant                                       | 01/18/2019 |
| ASSOCIATION FOR THE VISUALLY IMPAIRED INC    | Office of Children & Family Services               | C028572   | \$100,000.00 | \$23,200.00 | 01/01/2020 | 12/31/2024 | Job Placement Services and Diagnostic Vocation Evaluation Services | Grant                                       | 12/13/2019 |
| ROCKING THE BOAT INC                         | Department of Environmental Conservation           | C00741GG  | \$77,577.12  | \$23,273.14 | 10/30/2018 | 10/29/2022 | ENVIRONMENTAL JUSTICE COMMUNITY IMPACT                             | Grant                                       | 02/05/2019 |
| CHENANGO COUNTY OF                           | Division of Criminal Justice Services              | C524020   | \$257,773.00 | \$23,458.75 | 04/01/2018 | 03/31/2021 | Raise the Age  | Grant                                       | 07/29/2019 |
| ORISKANY FALLS VILLAGE OF                    | Department of State                                | TM91006   | \$30,000.00  | \$23,476.00 | 04/01/2009 | 07/31/2019 | 2009 LMI TM91006   | Community Projects Fund (Member Initiative) | 02/20/2019 |
| GLENS FALLS CITY OF                          | Department of Transportation                       | D036467   | \$88,000.00  | \$23,499.22 | 08/12/2019 | 08/31/2028 | Make the Connection  | Grant                                       | 09/27/2019 |
| BROOKLYN ALLIANCE                            | Department of Labor                                | C18335GG  | \$100,000.00 | \$23,688.10 | 06/18/2019 | 06/17/2020 | WORKFORCE INVESTMENT ACT   | Grant                                       | 04/17/2019 |
| LIVINGSTON COUNTY OF                         | Office of Indigent Legal Services                  | OPC000223 | \$23,929.93  | \$23,929.93 | 06/01/2012 | 05/31/2015 | FINAL PAYMENT FOR C000223  | Grant                                       | 04/18/2019 |
| MY PLACE HOME FOR THE HOMELESS INC           | Office of Mental Health                            | C00328GG  | \$30,200.00  | \$23,990.00 | 09/18/2017 | 09/17/2022 | Empire State Supportive Housing Initiative                         | Grant                                       | 07/30/2019 |
| SUNNYVIEW HOSPITAL AND REHABILITATION CENTER | Department of Transportation                       | C004034   | \$24,000.00  | \$24,000.00 | 10/01/2018 | 09/30/2024 | ENHANCED MOBILITY OF SENIORS & DISABLED                            | Grant                                       | 03/19/2019 |

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| GLOBAL ACTION PROJECT                       | Council on the Arts                                    | C20016GG | \$72,000.00  | \$24,000.00 | 01/01/2020 | 12/31/2022 | Cultural Services, Urban Voices program | Grant                                       | 11/19/2019 |
| QUEENS COMMUNITY HOUSE INC                  | State Education Department                             | C00028GG | \$50,000.00  | \$24,067.52 | 07/01/2014 | 06/30/2022 | Youth Programs at Pomonok Center        | Grant                                       | 12/06/2019 |
| HUDSON MOHAWK AREA HEALTH EDUCATION CENTER  | Department of Health                                   | C34344GG | \$63,662.00  | \$24,163.12 | 01/01/2019 | 12/31/2020 | HEALTH WORKFORCE RETRAINING INITIATIVE  | Grant                                       | 01/02/2019 |
| NORTH TONAWANDA CITY OF                     | Department of Economic Development                     | TM06165  | \$25,000.00  | \$24,457.55 | 04/01/2009 | 08/31/2013 | Redevelop Gratwick Marina               | Community Projects Fund (Member Initiative) | 02/11/2019 |
| NEW YORK BICYCLING COALITION                | Governor's Traffic Safety Committee                    | C002480  | \$97,100.00  | \$24,595.61 | 10/01/2019 | 09/30/2021 | Highway Safety Program                  | Grant                                       | 09/04/2019 |
| COLUMBIA UNIVERSITY                         | Department of Health                                   | C34854GG | \$159,313.00 | \$24,743.41 | 10/01/2019 | 09/30/2023 | NYS Genetic Screening and Counseling    | Grant                                       | 09/16/2019 |
| CLIFTON PARK TOWN OF                        | Department of Transportation                           | D026106  | \$25,000.00  | \$24,999.99 | 06/01/2019 | 09/01/2024 | MULTI MODAL #4                          | Grant                                       | 03/19/2019 |
| TWIN CITIES COMMUNITY OUTREACH INC          | Office of Children & Family Services                   | TM06L54  | \$25,000.00  | \$25,000.00 | 07/01/2016 | 08/31/2016 | Initial                                 | Community Projects Fund (Member Initiative) | 09/20/2019 |
| SCHOHARIE RIVER CENTER                      | Council on the Arts                                    | C00841GG | \$50,000.00  | \$25,000.00 | 03/01/2019 | 02/28/2022 | Capital Facilities Program              | Grant                                       | 06/11/2019 |
| PATCHOGUE VILLAGE OF                        | Department of Transportation                           | D027249  | \$25,000.00  | \$25,000.00 | 09/01/2018 | 09/30/2023 | MULTI MODAL #4                          | Grant                                       | 02/27/2019 |
| QUEENS HISTORICAL SOCIETY                   | Office of Parks Recreation & Historic Preservation     | TM17Y903 | \$25,000.00  | \$25,000.00 | 04/01/2017 | 03/31/2018 | Member Item                             | Community Projects Fund (Member Initiative) | 09/12/2019 |
| CARROLLTON TOWN OF                          | Department of Transportation                           | D026065  | \$25,000.00  | \$25,000.00 | 06/01/2019 | 12/01/2024 | MULTI MODAL #4                          | Grant                                       | 02/27/2019 |
| VIETNAM VETERANS OF AMERICA NYS COUNCIL INC | Division of Veterans' Affairs - Blind Veterans Annuity | TM190009 | \$25,000.00  | \$25,000.00 | 04/01/2019 | 09/15/2021 | Services for Veterans                   | Community Projects Fund (Member Initiative) | 09/18/2019 |

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| LEWIS COUNTY OF  | Department of Transportation                             | D025900   | \$25,000.00 | \$25,000.00 | 06/12/2018 | 08/20/2023 | Multi Modal #4   | Grant  | 06/11/2019 |
| LEHMAN COLLEGE<br>CENTER FOR<br>PERFORMING ARTS INC              | Office of Parks<br>Recreation & Historic<br>Preservation | TM216Y011 | \$25,000.00 | \$25,000.00 | 07/01/2018 | 06/30/2019 | Member Item  | Community<br>Projects Fund<br>(Member<br>Initiative) | 02/19/2019 |
| WALES TOWN OF  | Department of<br>Transportation                          | D036039   | \$25,000.00 | \$25,000.00 | 11/01/2018 | 11/01/2023 | MILLING OF EXISTING<br>PAVEMENT AND<br>RESURFACING               | Grant  | 02/12/2019 |
| MONROE COMMUNITY<br>COLLEGE                                      | State Education<br>Department                            | TM06E70   | \$25,000.00 | \$25,000.00 | 07/01/2006 | 06/30/2018 | BE A HEALTHY HERO<br>SUMMER CAMP                                 | Community<br>Projects Fund<br>(Member<br>Initiative) | 01/03/2019 |
| NEW PALTZ TOWN OF  | Department of State                                      | M020966   | \$25,000.00 | \$25,000.00 | 04/01/2002 | 07/31/2020 | Legislative Initiatives 2002                                     | Community<br>Projects Fund<br>(Member<br>Initiative) | 12/11/2019 |
| SESAME FLYERS<br>INTERNATIONAL INC                               | Department of Health                                     | TM1576GG  | \$25,000.00 | \$25,000.00 | 04/01/2015 | 10/31/2016 | 2015-16 007 Leg Mem item   | Community<br>Projects Fund<br>(Member<br>Initiative) | 08/14/2019 |
| STATEN ISLAND<br>ZOOLOGICAL SOCIETY<br>INC                       | Office of Parks<br>Recreation & Historic<br>Preservation | TM18Y900  | \$25,000.00 | \$25,000.00 | 04/01/2018 | 03/31/2019 | Member Item  | Community<br>Projects Fund<br>(Member<br>Initiative) | 02/01/2019 |
| BARKER TOWN OF   | Department of<br>Transportation                          | D027634   | \$25,000.00 | \$25,000.00 | 10/01/2018 | 10/01/2023 | MULTI MODAL #4   | Grant  | 01/23/2019 |
| THE BUSHWICK STARR<br>INC  | Council on the Arts                                      | C00846GG  | \$50,011.00 | \$25,005.50 | 03/01/2019 | 02/28/2022 | CAPITAL FACILITIES<br>PROGRAM                                    | Grant  | 06/03/2019 |
| WASHINGTON<br>COUNTY SOIL &<br>WATER<br>CONSERVATION<br>DISTRICT | Department of<br>Agriculture & Markets                   | C012067   | \$55,748.00 | \$25,102.00 | 05/07/2019 | 12/31/2019 | Agricultural Environmental<br>Management Base Funding<br>Program | Grant  | 07/09/2019 |
| SHARE OF NEW<br>SQUARE   | Department of<br>Transportation                          | C035798   | \$42,420.00 | \$25,538.26 | 01/01/2018 | 12/31/2022 | Enhanced Mobility of<br>Seniors & Disabled                       | Grant  | 12/27/2019 |

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| LOCKPORT LOCKS<br>HERITAGE DISTRICT<br>CORPORA | Office of Parks<br>Recreation & Historic<br>Preservation | C165969  | \$174,000.00 | \$25,575.00 | 12/08/2016 | 12/07/2023 | HERITAGE AREAS -<br>PLANNING,<br>ACQUISITION,<br>DEVELOPMENT | Grant | 04/23/2019 |
| UNIVERSITY OF<br>BRIDGEPORT                    | State Education<br>Department                            | C013205  | \$50,000.00  | \$25,740.00 | 06/01/2018 | 05/31/2023 | SED COLLEGE<br>REIMBURSEMENT<br>CONTRACTS                    | Grant | 01/11/2019 |
| HELEN KELLER<br>NATIONAL CENTER                | State Education<br>Department                            | C013467  | \$203,546.00 | \$25,823.00 | 01/01/2019 | 12/31/2023 | CORE REHABILITATIVE<br>SERVICES                              | Grant | 01/23/2019 |
| TRI COMMUNITY AND<br>YOUTH AGENCY              | State Education<br>Department                            | C00037GG | \$50,000.00  | \$25,910.28 | 07/01/2014 | 06/30/2021 | Project YOUTH  | Grant | 12/31/2019 |
| CHAUTAUQUA<br>COUNTY OF                        | Governor's Traffic<br>Safety Committee                   | C002427  | \$65,984.00  | \$25,966.18 | 10/01/2018 | 09/30/2019 | HIGHWAY SAFETY<br>PROGRAM                                    | Grant | 02/21/2019 |
| THE MARION & AARON<br>GURAL JCC                | Department of<br>Transportation                          | C004037  | \$43,896.00  | \$26,250.28 | 10/01/2018 | 09/30/2024 | Enhanced Mobility of<br>Seniors & Disabled                   | Grant | 11/15/2019 |