Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2019 and 12/31/2019,
Agency = Agriculture and Markets, Department of

| Vendor Name                      | Department/Facility                                    | Contract<br>Number | Current<br>Contract<br>Amount | Spending to Date | Contract<br>Start Date | Contract<br>End Date | Contract Description                    | Contract<br>Type                                | Original Contract<br>Approved/Filed<br>Date |
|----------------------------------|--|--------------------|-------------------------------|------------------|------------------------|----------------------|---|---|---|
| L L BEAN INC                     | Department of<br>Agriculture & Markets<br>- State Fair | X19S163            | \$1,650.00                    | \$0.00           | 06/01/2019             | 09/30/2019           | 2019 Sponsorship                        | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 06/27/2019                                  |
| BRYANT & STRATTON<br>COLLEGE INC | Department of<br>Agriculture & Markets<br>- State Fair | X19S166            | \$3,300.00                    | \$0.00           | 06/01/2019             | 09/30/2019           | 2019 Sponsorship                        | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 06/27/2019                                  |
| BURDICK HYUNDAI<br>BURDICK CARS  | Department of<br>Agriculture & Markets<br>- State Fair | X19S101            | \$2,750.00                    | \$0.00           | 02/01/2019             | 01/31/2020           | 2019 Sponsorship                        | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 05/28/2019                                  |
| HUMANA<br>MARKETPOINT INC        | Department of<br>Agriculture & Markets<br>- State Fair | X19S137            | \$4,400.00                    | \$0.00           | 06/01/2019             | 09/30/2019           | 2019 Sponsorship                        | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 04/01/2019                                  |
| SPONSORSOURCE INC                | Department of<br>Agriculture & Markets<br>- State Fair | X19S131            | \$84,925.00                   | \$0.00           | 06/01/2019             | 05/31/2020           | 2019 Sponsorship (Hidow<br>Skin Cream)  | Revenue<br>Generating -<br>Other                | 09/05/2019                                  |
| MCDOWELL<br>ENTERPRISES LLC      | Department of<br>Agriculture & Markets<br>- State Fair | X19C470            | \$115,156.68                  | \$0.00           | 08/21/2019             | 09/02/2019           | 2019 State Fair Concession<br>Agreement | Revenue<br>Generating -<br>Food<br>Concession   | 06/28/2019                                  |
| G & L DAVIS MEAT<br>COMPANY INC  | Department of<br>Agriculture & Markets<br>- State Fair | X19C248            | \$26,733.33                   | \$0.00           | 08/21/2019             | 09/02/2019           | 2019 State Fair Concession<br>Rental    | Revenue<br>Generating -<br>Food<br>Concession   | 08/23/2019                                  |

| WRAP IT UP EXPRESS<br>INC                    | Department of<br>Agriculture & Markets<br>- State Fair | X19C328 | \$27,910.85  | \$0.00 | 08/21/2019 | 09/02/2019 | 2019 State Fair Concession<br>Rental       | Revenue<br>Generating -<br>Food<br>Concession | 07/05/2019 |
|--|--|---------|--------------|--------|------------|------------|--|---|------------|
| MARTINS HONEY FARM<br>AND MEADERY LLC        | Department of<br>Agriculture & Markets<br>- State Fair | X19C413 | \$32,606.00  | \$0.00 | 08/21/2019 | 09/02/2019 | 2019 State Fair Concession<br>Rental       | Revenue<br>Generating -<br>Food<br>Concession | 07/10/2019 |
| TADROS PASTRIES                              | Department of<br>Agriculture & Markets<br>- State Fair | X19C415 | \$43,489.20  | \$0.00 | 08/21/2019 | 09/02/2019 | 2019 State Fair Concessions                | Revenue<br>Generating -<br>Food<br>Concession | 07/24/2019 |
| LEON LEATHER CO INC                          | Department of<br>Agriculture & Markets<br>- State Fair | X19C317 | \$53,015.36  | \$0.00 | 08/21/2019 | 09/02/2019 | 2019 State Fair Concessions                | Revenue<br>Generating -<br>Food<br>Concession | 07/24/2019 |
| PARADISE COMPANIES<br>OF NEW YORK LLC        | Department of<br>Agriculture & Markets<br>- State Fair | X19C454 | \$57,833.92  | \$0.00 | 08/21/2019 | 09/02/2019 | 2019 State Fair Concessions<br>Agreement   | Revenue<br>Generating -<br>Food<br>Concession | 06/12/2019 |
| NATIONAL GRID USA<br>SERVICE COMPANY INC     | Department of Agriculture & Markets - State Fair       | X19S139 | \$40,000.00  | \$0.00 | 06/01/2019 | 05/31/2020 | 2019 State Fair Sponsorship                | Revenue<br>Generating -<br>Other              | 07/24/2019 |
| TARSON ENTERPRISES<br>INC                    | Department of<br>Agriculture & Markets<br>- State Fair | X19S140 | \$65,000.00  | \$0.00 | 06/01/2019 | 05/31/2020 | 2019 State Fair Sponsorship<br>Blue Ribbon | Revenue<br>Generating -<br>Other              | 06/26/2019 |
| MATTRESS FIRM INC                            | Department of<br>Agriculture & Markets<br>- State Fair | X19S121 | \$115,000.00 | \$0.00 | 06/01/2019 | 05/31/2020 | 2019 State Fair Sponsorship<br>Gold Ribbon | Revenue<br>Generating -<br>Other              | 09/23/2019 |
| SPONSORSOURCE INC                            | Department of<br>Agriculture & Markets<br>- State Fair | X19S133 | \$45,000.00  | \$0.00 | 06/01/2019 | 05/31/2020 | 2019 State Fair Sponsorship<br>Red Ribbon  | Revenue<br>Generating -<br>Other              | 09/17/2019 |
| WIRELESS<br>EVOLUTIONS ELITE<br>MOBILITY INC | Department of<br>Agriculture & Markets<br>- State Fair | X19S176 | \$28,500.00  | \$0.00 | 06/01/2019 | 05/31/2020 | 2019 State Fair Sponsorship<br>Red Ribbon  | Revenue<br>Generating -<br>Other              | 09/16/2019 |

| UPSTATE NEW YORK<br>TOYOTA DEALERS INC                   | Department of Agriculture & Markets - State Fair | X19S149  | \$91,000.00    | \$0.00         | 06/01/2019 | 05/31/2020 | 2019 State Fair Sponsorship<br>Silver Ribbon | Revenue<br>Generating -<br>Other                | 09/23/2019 |
|--|--|----------|----------------|----------------|------------|------------|--|---|------------|
| SMG  | Department of Agriculture & Markets              | T012117  | \$30,000.00    | \$15,000.00    | 06/01/2019 | 05/31/2020 | 2019 Taste NY Spon Agmt                      | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 08/30/2019 |
| TRI-CITY VALLEYCATS<br>INC                               | Department of Agriculture & Markets              | T012121  | \$10,000.00    | \$10,000.00    | 07/01/2019 | 09/01/2019 | 2019 Taste NY Sponsorship                    | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 09/26/2019 |
| SMG  | Department of Agriculture & Markets              | T012097  | \$15,000.00    | \$15,000.00    | 05/02/2019 | 10/01/2019 | 2019 Taste NY Sponsorship                    | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/24/2019 |
| ROCHESTER<br>COMMUNITY<br>BASEBALL INC                   | Department of Agriculture & Markets              | T012014  | \$13,250.00    | \$13,250.00    | 04/01/2019 | 10/15/2019 | 2019 Taste NY Sponsorship                    | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/08/2019 |
| COMMUNITY<br>BASEBALL CLUB OF<br>CENTRAL NEW YORK<br>INC | Department of Agriculture & Markets              | T012021  | \$15,500.00    | \$15,500.00    | 04/04/2019 | 09/30/2019 | 2019 TasteNY Spon. Agrmt.                    | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 08/01/2019 |
| CORNELL UNIVERSITY                                       | Department of Agriculture & Markets              | C00474GG | \$1,201,000.00 | \$1,200,888.98 | 04/01/2019 | 03/31/2020 | 2019-20 Cornell Pro-Dairy                    | Grant   | 11/01/2019 |
| CORNELL UNIVERSITY                                       | Department of Agriculture & Markets              | T200884  | \$49,999.00    | \$49,998.80    | 05/01/2019 | 03/31/2020 | 2019-20 FMNP CCE NYC                         | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 08/13/2019 |
| CORNELL UNIVERSITY                                       | Department of Agriculture & Markets              | T200885  | \$49,997.00    | \$49,997.00    | 05/01/2019 | 04/30/2020 | 2019-20 FMNP Ed &<br>Outreach                | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 08/13/2019 |
| FARMERS MARKET<br>FEDERATION OF NY                       | Department of Agriculture & Markets              | T012019  | \$45,289.97    | \$45,289.48    | 05/01/2019 | 04/30/2020 | 2019-20 Market<br>Development                | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 09/04/2019 |

| CORNELL COOPERATIVE EXTENSION ASSOCIATION OF ORANGE COUNTY          | Department of Agriculture & Markets | T012107 | \$17,600.00 | \$17,600.00 | 07/01/2019 | 06/30/2020 | 2019-20 OFRR | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/29/2019 |
|---|-------------------------------------|---------|-------------|-------------|------------|------------|--------------|---|------------|
| COOPERATIVE<br>EXTENSION<br>ASSOCIATION IN THE<br>STATE OF NEW YORK | Department of Agriculture & Markets | T012112 | \$7,700.00  | \$7,700.00  | 07/01/2019 | 06/30/2020 | 2019-20 OFRR | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/29/2019 |
| CORNELL COOPERATIVE EXTENSION ASSOCIATION OF JEFFERSON CTY          | Department of Agriculture & Markets | T012104 | \$1,100.00  | \$1,100.00  | 07/01/2019 | 06/30/2020 | 2019-20 OFRR | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/29/2019 |
| CORNELL COOPERATIVE EXTENSION ASSOCIATION OF COLUMBIA & GREENE CO   | Department of Agriculture & Markets | T012101 | \$0.00      | \$0.00      | 07/01/2019 | 06/30/2020 | 2019-20 OFRR | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 11/15/2019 |
| COOPERATIVE<br>EXTENSION<br>ASSOCIATION OF<br>ALBANY COUNTY         | Department of Agriculture & Markets | T012098 | \$4,400.00  | \$4,400.00  | 07/01/2019 | 06/30/2020 | 2019-20 OFRR | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/29/2019 |
| CORNELL<br>COOPERATIVE<br>EXTENSION                                 | Department of Agriculture & Markets | T012099 | \$1,100.00  | \$1,100.00  | 07/01/2019 | 06/30/2020 | 2019-20 OFRR | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 11/15/2019 |
| CORNELL<br>COOPERATIVE<br>EXENSION YATES CO                         | Department of Agriculture & Markets | T012114 | \$14,300.00 | \$14,300.00 | 07/01/2019 | 06/30/2020 | 2019-20 OFRR | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/29/2019 |
| CORNELL<br>COOPERATIVE<br>EXTENSION BROOME<br>COUNTY                | Department of Agriculture & Markets | T012148 | \$1,100.00  | \$1,100.00  | 07/01/2019 | 06/30/2020 | 2019-20 OFRR | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 11/15/2019 |

| CCE OF GENESEE<br>COUNTY  | Department of Agriculture & Markets | T012103 | \$1,100.00  | \$1,100.00  | 07/01/2019 | 06/30/2020 | 2019-20 OFRR                      | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 11/15/2019 |
|---|-------------------------------------|---------|-------------|-------------|------------|------------|-----------------------------------|---|------------|
| CORNELL COOPERATIVE EXTENSION OF CLINTON COUNTY                 | Department of Agriculture & Markets | T012100 | \$0.00      | \$0.00      | 07/01/2019 | 06/30/2020 | 2019-20 OFRR                      | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 11/15/2019 |
| CORNELL<br>COOPERATIVE<br>EXTENSION WAYNE<br>COUNTY             | Department of Agriculture & Markets | T012113 | \$9,900.00  | \$9,900.00  | 07/01/2019 | 06/30/2020 | 2019-20 OFRR                      | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/29/2019 |
| CORNELL COOPERATIVE EXTENSION ASSOCIATION OF SUFFOLK COUNTY     | Department of Agriculture & Markets | T012111 | \$2,200.00  | \$2,200.00  | 07/01/2019 | 06/30/2020 | 2019-20 OFRR                      | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 11/15/2019 |
| ORLEANS COUNTY<br>CORNELL<br>COOPERATIVE EXT                    | Department of Agriculture & Markets | T012108 | \$1,100.00  | \$1,100.00  | 07/01/2019 | 06/30/2020 | 2019-20 OFRR                      | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 11/15/2019 |
| COOPERATIVE<br>EXTENSION ASSOC                                  | Department of Agriculture & Markets | T012105 | \$0.00      | \$0.00      | 07/01/2019 | 06/30/2020 | 2019-20 OFRR                      | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 11/15/2019 |
| CORNELL UNIVERSITY  | Department of Agriculture & Markets | T200887 | \$20,800.00 | \$20,800.00 | 07/01/2019 | 06/30/2020 | 2019-20 OFRR Training             | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 11/15/2019 |
| CORNELL<br>COOPERATIVE<br>EXTENSION DUTCHESS<br>COUNTY          | Department of Agriculture & Markets | T012102 | \$0.00      | \$0.00      | 07/01/2019 | 06/30/2020 | 2019-20 On-Farm Readiness<br>Revi | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 11/15/2019 |
| CORNELL COOPERATIVE EXTENSION ASSOCIATION OF ST LAWRENCE COUNTY | Department of Agriculture & Markets | T012110 | \$0.00      | \$0.00      | 07/01/2019 | 06/30/2020 | 2019-20 On-Farm Readiness<br>Revi | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 11/15/2019 |

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| CORNELL UNIVERSITY  | Department of Agriculture & Markets | C00482GG | \$70,000.00  | \$69,092.92  | 04/01/2019 | 09/30/2020 | 2019-20 Onion Research                        | Grant   | 12/04/2019 |
|---|-------------------------------------|----------|--------------|--------------|------------|------------|---|---|------------|
| CORNELL UNIVERSITY  | Department of Agriculture & Markets | T00128GG | \$29,771.00  | \$29,771.00  | 09/30/2019 | 09/29/2020 | 2019-20 Spotted Lantern Fly                   | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 11/01/2019 |
| CORNELL COOPERATIVE EXTENSION ASSOCIATION OF COLUMBIA & GREENE CO | Department of Agriculture & Markets | C00492GG | \$450,000.00 | \$443,006.25 | 07/01/2019 | 06/30/2020 | 2019-20 Taste NY Capital<br>Region            | Grant   | 12/17/2019 |
| ISKALO ELECTRIC<br>TOWER MASTER<br>TENANT LLC                     | Department of Agriculture & Markets | L002258  | \$568,453.00 | \$238,350.07 | 09/01/2019 | 08/31/2029 | 535 Washington St Fl 2<br>Buffalo Erie County | Lease   | 07/18/2019 |
| WARREN COUNTY SOIL<br>AND WATER<br>CONSERVATION<br>DISTRICT       | Department of Agriculture & Markets | T011900  | \$11,264.00  | \$0.00       | 05/07/2018 | 05/06/2019 | AGM01-0000047-3000000<br>GZ24                 | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 01/09/2019 |
| ONONDAGA COUNTY<br>SOIL & WATER<br>CONSERVATION<br>DISTRICT       | Department of Agriculture & Markets | T011924  | \$20,262.00  | \$13,432.00  | 04/27/2018 | 12/31/2021 | AGM01-0000072-3000000<br>GO2A                 | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 01/31/2019 |