Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2018 and 12/31/2018

| Vendor Name   | Department/Facility  | Contract<br>Number | Current<br>Contract<br>Amount | Spending to Date | Contract<br>Start Date | Contract<br>End Date | Contract Description  | Contract<br>Type                       | Original<br>Contract<br>Approved/Filed<br>Date |
|---|--|--------------------|-------------------------------|------------------|------------------------|----------------------|---|--|--|
| AMERICAN AUTOMOBILE ASSOCIATION OF WESTERN & CENTRAL NY     | Department of<br>Agriculture &<br>Markets - State Fair               | x18s076            | \$16,418.00                   | \$0.00           | 06/01/2018             | 09/30/2018           | 2018 sponsorship  | Contracts Not Subject to OSC Pre-Audit | 06/18/2018                                     |
| AMERICAN<br>BARBER<br>INSTITUTE                             | State Education Department   | C012955            | \$918,276.00                  | \$654,139.00     | 01/01/2018             | 12/31/2022           | PROPRIETARY SCHOOL<br>REIMBURSEMENT   | Grant                                  | 01/12/2018                                     |
| AMERICAN<br>BATTLEFIELD<br>TRUST                            | Office of Parks Recreation & Historic Preservation                   | CAB17N01           | \$683,798.00                  | \$681,518.67     | 05/01/2017             | 05/01/2020           | AMERICAN BATTLEFIELD<br>PROTECTION  | Grant                                  | 07/20/2018                                     |
| AMERICAN BATTLEFIELD TRUST FKA CIVIL WAR PRESERVATION TRUST | Office of Parks<br>Recreation &<br>Historic Preservation             | W000611            | \$135,683.99                  | \$135,683.99     | 09/13/2018             | 09/13/2020           | Land Purchase Maps 88.34-1-25 Horse<br>Island Village of Sackets Harbor<br>Jefferson County | Land<br>Purchase                       | 11/01/2018                                     |
| AMERICAN<br>BEAUTY SCHOOL<br>INC                            | State Education Department   | C012994            | \$139,768.00                  | \$54,815.30      | 01/01/2018             | 12/31/2022           | PROPRIETARY SCHOOL<br>REIMBURSEMENT   | Grant                                  | 02/05/2018                                     |
| AMERICAN<br>BUSINESS<br>CENTER LLC                          | Justice Center for the<br>Protection of People<br>with Special Needs | OPL00000456        | \$67,967.65                   | \$67,967.65      | 12/01/2017             | 03/31/2018           | Relaminate existing walls at 2600 N<br>America Dr West Seneca Erie County<br>for L002102    | Lease                                  | 03/08/2018                                     |
| AMERICAN<br>BUSINESS<br>CONTINUITY<br>CENTERS LLC           | Department of Labor  | C17149GG           | \$96,976.00                   | \$67,790.94      | 05/01/2018             | 04/30/2019           | WORKFORCE INVESTMENT ACT - CFA  | Grant                                  | 06/05/2018                                     |

| AMERICAN<br>CANCER SOCIETY<br>INC                          | Department of<br>Agriculture &<br>Markets - State Fair | X18N012  | \$10,617.50     | \$0.00       | 05/05/2018 | 05/05/2018 | 2018 NF SPACE RENTAL   | Contracts Not Subject to OSC Pre-Audit | 02/16/2018 |
|--|--|----------|-----------------|--------------|------------|------------|--|--|------------|
| AMERICAN<br>CANCER SOCIETY<br>INC                          | Department of<br>Agriculture &<br>Markets - State Fair | x18n012  | \$5,825.00      | \$0.00       | 05/05/2018 | 05/05/2018 | 2018 nf space rental   | Contracts Not Subject to OSC Pre-Audit | 02/16/2018 |
| AMERICAN CASE<br>MANAGEMENT<br>ASSOCIATION                 | SUNY at Stony<br>Brook                                 | T100343  | \$20,700.00     | \$20,700.00  | 02/01/2018 | 01/31/2021 | COMPASS DIRECTIONAL TRAINING                                   | Contracts Not Subject to OSC Pre-Audit | 01/28/2018 |
| AMERICAN CIVIC<br>ASSOC INC                                | Office of Temporary<br>& Disability<br>Assistance      | T00010GG | \$32,811.00     | \$10,937.00  | 05/01/2018 | 04/30/2021 | Refugee Health Promotion 2018                                  | Contracts Not Subject to OSC Pre-Audit | 04/09/2018 |
| AMERICAN<br>COLLEGE OF<br>OBSTETRICIANS &<br>GYNECOLOGISTS | Department of Health                                   | C34394GG | \$250,000.00    | \$208,259.38 | 04/01/2018 | 08/31/2019 | SAFE MOTHERHOOD INITIATIVE                                     | Grant                                  | 12/06/2018 |
| AMERICAN<br>COLLEGE OF<br>SURGEONS                         | SUNY - Upstate<br>Medical University                   | T504374  | \$19,200.00     | \$16,533.76  | 11/01/2017 | 10/31/2020 | BARIATRIC SURGERY<br>ACCREDITATIO                              | Contracts Not Subject to OSC Pre-Audit | 03/14/2018 |
| AMERICAN CONCERT & ENTERTAINMENT SERVICES                  | Office of General<br>Services                          | T003870  | \$76,345.23     | \$26,267.50  | 06/14/2018 | 06/13/2021 | Production Manager Harlem                                      | Contracts Not Subject to OSC Pre-Audit | 06/21/2018 |
| AMERICAN<br>CONCERT &<br>ENTERTAINMENT<br>SERVICES         | Office of General<br>Services                          | T003866  | \$85,000.00     | \$84,871.00  | 05/14/2018 | 12/31/2018 | Prof Stage Services @ ESP                                      | Contracts Not Subject to OSC Pre-Audit | 05/17/2018 |
| AMERICAN DAIRY<br>ASSOCIATION                              | New York State<br>Urban Development<br>Corporation     | C010856  | \$11,385,775.00 | \$0.00       | 01/01/2018 | 12/31/2018 | PA GRANT FOR MARKETING &<br>PROMOTION OF NYS DAIRY<br>INDUSTRY | Grant                                  | 05/03/2018 |

| AMERICAN<br>DANCE ASYLUM<br>INC                 | Council on the Arts                       | T02133GG | \$32,723.00    | \$32,723.00    | 01/01/2019 | 12/31/2019 | ART01-DNC19-2019 1109201812  | Contracts Not Subject to OSC Pre-Audit                  | 11/09/2018 |
|---|---|----------|----------------|----------------|------------|------------|--|---|------------|
| AMERICAN<br>DANCE<br>INSTITUTE INC              | Council on the Arts                       | T02499GG | \$40,000.00    | \$40,000.00    | 01/01/2019 | 12/31/2020 | ART01-POP19-2019 1227201814  | Contracts Not Subject to OSC Pre-Audit                  | 12/27/2018 |
| AMERICAN<br>DOCUMENTARY<br>INC                  | Council on the Arts                       | C00702GG | \$85,500.00    | \$85,500.00    | 01/01/2019 | 12/31/2021 | CULTURAL SERVICES  | Grant   | 12/05/2018 |
| AMERICAN<br>DRIVING SCHOOL<br>LTD               | State Education Department                | C012818  | \$79,638.00    | \$36,580.00    | 04/01/2017 | 03/31/2022 | PERSONAL DRIVER TRAINING<br>SCHOOLS  | Grant   | 01/05/2018 |
| AMERICAN<br>ELECTRICAL<br>TESTING CO LLC        | SUNY at Stony<br>Brook                    | C002121  | \$4,527,539.00 | \$2,986,415.97 | 09/01/2018 | 08/31/2023 | MEDIUM/HIGH VOLTAGE<br>SWITCHGEAR REPAIR &<br>MAINTENANCE SERVICES         | Service -<br>Building<br>Services                       | 09/14/2018 |
| AMERICAN<br>FAMILY<br>COMMUNITY<br>SERVICES INC | Office of Children & Family Services      | TM09W08  | \$5,000.00     | \$5,000.00     | 01/01/2018 | 07/31/2018 | Initial  | Community<br>Projects<br>Fund<br>(Member<br>Initiative) | 10/30/2018 |
| AMERICAN<br>FARMLAND<br>TRUST                   | Department of<br>Agriculture &<br>Markets | C00243GG | \$200,000.00   | \$200,000.00   | 04/01/2018 | 03/31/2020 | LEGISLATED LINE ITEM -<br>FARMLAND FOR A NEW<br>GENERATION RESOURCE CENTER | Grant   | 12/12/2018 |
| AMERICAN<br>FARMLAND<br>TRUST                   | Department of<br>Agriculture &<br>Markets | T00107GG | \$35,000.00    | \$25,733.54    | 10/01/2018 | 03/31/2020 | Concord Grape to School Progra   | Contracts Not Subject to OSC Pre-Audit                  | 12/12/2018 |
| AMERICAN<br>FARMLAND<br>TRUST                   | Department of<br>Agriculture &<br>Markets | C00244GG | \$200,000.00   | \$200,000.00   | 04/01/2018 | 03/31/2019 | NEW GENERATION REGIONAL NAVIGATORS   | Grant   | 12/21/2018 |
| AMERICAN FIELD<br>SERVICES INC                  | Office of Mental<br>Health                | C200534  | \$298,563.00   | \$235,569.00   | 07/01/2018 | 03/31/2023 | Landscaping and Snow Removal - Cook<br>Chill Production Center             | Service -<br>Ground<br>Services                         | 08/17/2018 |

| AMERICAN FOOD<br>& VENDING<br>CORPORATION           | Willard Drug<br>Treatment Center                         | X823011  | \$62,340.00    | \$0.00         | 08/15/2018 | 07/31/2022 | VENDING MACHINE SERVICES<br>WILLARD DRUG TREATMENT<br>CENTER                                | Commodity -<br>Groceries               | 08/15/2018 |
|---|--|----------|----------------|----------------|------------|------------|---|--|------------|
| AMERICAN FOOD<br>& VENDING<br>CORPORATION           | Office of Children & Family Services                     | XDS1221  | \$8,037.12     | \$0.00         | 05/01/2018 | 04/30/2019 | BEP - Revenue Contract  | Contracts Not Subject to OSC Pre-Audit | 05/22/2018 |
| AMERICAN FOOD<br>& VENDING<br>CORPORATION           | Office of Children & Family Services                     | XDS1219  | \$480.00       | \$0.00         | 01/01/2018 | 12/31/2019 | BEP - Revenue Contract  | Contracts Not Subject to OSC Pre-Audit | 04/24/2018 |
| AMERICAN FOOD<br>& VENDING<br>CORPORATION           | Office of Children & Family Services                     | XDS1227  | \$4,843.44     | \$0.00         | 11/01/2018 | 10/31/2021 | BEP - Revenue Contract  | Contracts Not Subject to OSC Pre-Audit | 12/07/2018 |
| AMERICAN<br>FRIENDS OF THE<br>LUDWIG FDN OF<br>CUBA | Council on the Arts                                      | T02192GG | \$30,000.00    | \$30,000.00    | 01/01/2019 | 12/31/2020 | ART01-EMF19-2019 1227201812   | Contracts Not Subject to OSC Pre-Audit | 12/27/2018 |
| AMERICAN<br>HOUSEHOLD<br>MOVING &<br>STORAGE CO     | College at Buffalo                                       | T170151  | \$11,624.00    | \$2,216.50     | 03/15/2018 | 09/30/2018 | SURGE MOVES FOR BUTLER<br>LIBRARY   | Contracts Not Subject to OSC Pre-Audit | 04/16/2018 |
| AMERICAN<br>INDIAN ARTISTS<br>AMERINDA INC          | Council on the Arts                                      | C00659GG | \$76,500.00    | \$76,500.00    | 01/01/2019 | 12/31/2021 | CULTURAL SERVICES   | Grant                                  | 12/03/2018 |
| AMERICAN JAIL<br>PRODUCTS LLC                       | Office of General<br>Services - Design &<br>Construction | DQ1728C  | \$349,750.00   | \$319,250.00   | 02/16/2018 | 01/22/2019 | Provide DAI/EVP Doors & Vision<br>Panels Bldg 21-2 Fishkill CF Dutchess<br>County           | Construction<br>- Building             | 02/16/2018 |
| AMERICAN JAIL<br>PRODUCTS LLC                       | Office of General<br>Services - Design &<br>Construction | D41347C  | \$1,492,414.00 | \$1,419,107.00 | 02/05/2018 | 07/13/2019 | Security Modifications at Control<br>Rooms, Bldg. 1-3 & 5, Downstate CF,<br>Dutchess County | Construction<br>- Building             | 02/05/2018 |
| AMERICAN JAIL<br>PRODUCTS LLC                       | Office of General<br>Services - Design &<br>Construction | D44967C  | \$3,107,709.00 | \$2,992,087.00 | 12/05/2018 | 08/17/2021 | Replace Windows Doors Locking<br>System & Renovate Cells Green Haven<br>CF Dutchess County  | Construction<br>- Building             | 12/05/2018 |

| AMERICAN<br>JEWISH JOINT<br>DISTRIBUTION<br>COMMITTEE | Office of Homeland<br>Security and<br>Emergency Services | C171402  | \$149,450.00   | \$149,450.00   | 09/01/2018 | 08/31/2022 | URBAN AREA NONPROFIT<br>SECURITY INITIATIVE                                | Grant   | 12/18/2018 |
|---|--|----------|----------------|----------------|------------|------------|--|---|------------|
| AMERICAN JEWISH JOINT DISTRIBUTION COMMITTEE          | State Education Department - Federal - State Grants      | T403221  | \$40,000.00    | \$40,000.00    | 07/01/2018 | 06/30/2019 | SED01-NOOSCAPP-3300390-CPDISC  | Contracts Not Subject to OSC Pre-Audit                  | 10/16/2018 |
| AMERICAN<br>LEGION<br>GREENLAWN<br>POST 1244          | Office of Children & Family Services                     | T012130  | \$5,000.00     | \$5,000.00     | 10/01/2018 | 09/30/2019 | Initial  | Contracts Not Subject to OSC Pre-Audit                  | 11/26/2018 |
| AMERICAN<br>LITTORAL SOC                              | Department of Environmental Conservation                 | TM5136A  | \$5,000.00     | \$5,000.00     | 01/01/2015 | 12/31/2016 | LIF TM05136 JAMAICA BAY<br>ECOWAT  | Community<br>Projects<br>Fund<br>(Member<br>Initiative) | 03/07/2018 |
| AMERICAN LUNG<br>ASSOCIATION                          | Department of Health                                     | C026795B | \$101,510.00   | \$101,365.32   | 07/01/2017 | 02/28/2018 | Reducing the Burden of Asthma  | Grant   | 01/12/2018 |
| AMERICAN LUNG<br>ASSOCIATION                          | Department of Health                                     | C028779B | \$108,398.00   | \$85,749.05    | 07/01/2017 | 02/28/2018 | Reducing the Burden of Asthma  | Grant   | 01/12/2018 |
| AMERICAN LUNG<br>ASSOCIATION                          | Department of Health                                     | C026793B | \$98,390.00    | \$98,139.33    | 07/01/2017 | 02/28/2018 | Reducing the Burden of Asthma -<br>Contract Assignment/Adds Time,<br>Money | Grant   | 01/26/2018 |
| AMERICAN LUNG<br>ASSOCIATION                          | Department of Health                                     | C033194  | \$1,059,658.00 | \$964,537.45   | 03/01/2018 | 02/28/2023 | Asthma Control Program   | Consultant -<br>Medical<br>Related<br>Services          | 05/25/2018 |
| AMERICAN LUNG<br>ASSOCIATION                          | Department of Health                                     | C33224GG | \$900,000.00   | \$857,198.88   | 07/01/2017 | 06/30/2020 | Health Systems for a Tobacco Free NY                                       | Grant   | 01/26/2018 |
| AMERICAN LUNG<br>ASSOCIATION                          | Department of Health                                     | C33223GG | \$3,450,000.00 | \$3,288,742.44 | 07/01/2017 | 06/30/2019 | Advancing Tobacco-Free Communities   | Grant   | 01/22/2018 |
| AMERICAN LUNG<br>ASSOCIATION                          | Department of Health                                     | C33332GG | \$945,000.00   | \$901,256.69   | 03/01/2018 | 02/28/2023 | Asthma Program   | Grant   | 01/19/2018 |
| AMERICAN LUNG<br>ASSOCIATION                          | Department of Health                                     | C33333GG | \$945,000.00   | \$853,374.24   | 03/01/2018 | 02/28/2023 | Asthma Program   | Grant   | 01/19/2018 |

| AMERICAN LUNG<br>ASSOCIATION | Department of Health | C33335GG | \$945,000.00 | \$855,933.38 | 03/01/2018 | 02/28/2023 | Asthma Program                | Grant | 01/19/2018 |
|------------------------------|----------------------|----------|--------------|--------------|------------|------------|-------------------------------|-------|------------|
| AMERICAN LUNG<br>ASSOCIATION | Department of Health | C026794B | \$98,125.00  | \$97,672.88  | 07/01/2017 | 02/28/2018 | Reducing the Burden of Asthma | Grant | 01/12/2018 |