Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2018 and 12/31/2018

| Vendor Name                                    | Department/Facility                                      | Contract<br>Number | Current<br>Contract<br>Amount | Spending to Date | Contract<br>Start Date | Contract<br>End Date | Contract Description                                     | Contract Type  | Original Contract<br>Approved/Filed<br>Date |
|--|--|--------------------|-------------------------------|------------------|------------------------|----------------------|--|--|---|
| GREATER PORT<br>JEFFERSON ARTS<br>COUNCIL      | Office of Parks<br>Recreation & Historic<br>Preservation | TM216L002          | \$5,000.00                    | \$5,000.00       | 04/01/2016             | 06/30/2019           | Member Item  | Community<br>Projects Fund<br>(Member<br>Initiative) | 08/23/2018                                  |
| SYRACUSE CITY OF                               | Office of Parks<br>Recreation & Historic<br>Preservation | TM15C003           | \$15,000.00                   | \$15,000.00      | 04/01/2016             | 06/30/2018           | Member Item  | Community<br>Projects Fund<br>(Member<br>Initiative) | 04/11/2018                                  |
| ONONDAGA COUNTY<br>WATER AUTHORITY             | Department of State                                      | C1000983           | \$1,321,250.00                | \$1,321,240.46   | 04/01/2016             | 03/31/2019           | Local Government Efficiency, Improvement Grants, 2016    | Grant  | 02/05/2018                                  |
| TIOGA COUNTY OF                                | Department of<br>Environmental<br>Conservation           | T00492GG           | \$15,779.32                   | \$15,779.32      | 04/01/2016             | 03/31/2017           | HHW STATE<br>ASSISTANCE PROGRAM                          | Contracts Not<br>Subject to<br>OSC Pre-Audit         | 02/20/2018                                  |
| THE AFTER HOURS<br>PROJECT INC                 | Department of Health                                     | TM1608GG           | \$12,500.00                   | \$12,500.00      | 04/01/2016             | 03/31/2017           | 2016-17 007 Leg Mem Item                                 | Community<br>Projects Fund<br>(Member<br>Initiative) | 01/22/2018                                  |
| COOPERATIVE<br>ASSOCIATION OF<br>OSWEGO COUNTY | Office of Parks Recreation & Historic Preservation       | C90202GG           | \$75,000.00                   | \$75,000.00      | 04/01/2016             | 03/31/2021           | NATURAL HERITAGE<br>TRUST PGMS-ZBGA<br>CULTURAL OUTREACH | Grant  | 01/29/2018                                  |
| GTP TOWERS I LLC                               | Division of State Police                                 | L001415            | \$40,070.45                   | \$40,070.45      | 04/01/2016             | 04/30/2024           | Mt Lodge Radio Site Orange<br>County                     | Lease  | 08/22/2018                                  |
| DASNY  | College at Purchase                                      | T411618            | \$678,750.00                  | \$339,000.00     | 04/01/2016             | 12/31/2020           | OUTBACK BATHRMS<br>RENOV, DASNY P                        | Contracts Not<br>Subject to<br>OSC Pre-Audit         | 12/28/2018                                  |

| Office of Children & Family Services        | TM04J60   | \$10,000.00  | \$10,000.00  | 04/01/2016   | 03/31/2017   | Initial  | Community<br>Projects Fund<br>(Member<br>Initiative) | 09/13/2018   |
|---|---|--|--|--|--|--|--|--|
| College of Environmental Science & Forestry | C077362   | \$1,928,554.00   | \$1,585,738.69   | 04/01/2016   | 07/31/2024   | DEC Great Lakes Small<br>Grants Program - Contract<br>and 3 Amendments   | Service -<br>Other/ Misc.<br>Services                | 04/30/2018   |
| Office of Children & Family Services        | ТМ03Н88   | \$5,000.00   | \$5,000.00   | 04/01/2016   | 03/31/2017   | Initial  | Community<br>Projects Fund<br>(Member<br>Initiative) | 04/04/2018   |
| Department of Environmental Conservation    | T00485GG  | \$26,981.00  | \$26,981.00  | 04/01/2016   | 03/31/2017   | HHW STATE<br>ASSISTANCE PROGRAM D  | Contracts Not<br>Subject to<br>OSC Pre-Audit         | 02/20/2018   |
| Office of Children & Family Services        | TM03I23   | \$10,000.00  | \$10,000.00  | 04/01/2016   | 04/01/2017   | Initial  | Community<br>Projects Fund<br>(Member<br>Initiative) | 02/23/2018   |
| Office of Employee<br>Relations             | C17007  | \$4,249,307.00   | \$3,379,749.12   | 04/01/2016   | 12/31/2021   | Joint Commitee on Health<br>Benefits   | Service -<br>Union Benefits<br>Services              | 03/26/2018   |
| SUNY - Upstate<br>Medical University        | X504031   | \$2,058,341.00   | \$0.00   | 04/01/2016   | 03/31/2021   | Medical Service Group -<br>Psychiatric Hospitalist<br>Services   | Revenue<br>Generating -<br>Other                     | 08/29/2018   |
| Office for the Aging                        | TM09908   | \$15,000.00  | \$15,000.00  | 04/01/2016   | 03/31/2017   | Access programs, escort to med   | Community Projects Fund (Member Initiative)          | 09/13/2018   |
| Office for the Aging                        | TM04850   | \$13,000.00  | \$13,000.00  | 04/01/2016   | 03/31/2017   | Access Prgm-prov.med.appt.esco   | Community<br>Projects Fund<br>(Member<br>Initiative) | 10/05/2018   |
| Department of Environmental Conservation    | C00631GG  | \$51,380.88  | \$51,325.88  | 04/01/2016   | 03/31/2017   | HAZARDOUS WASTES,<br>Household Hazardous Waste<br>Program  | Grant  | 04/26/2018   |
|   | College of Environmental Science & Forestry  Office of Children & Family Services  Department of Environmental Conservation  Office of Children & Family Services  Office of Employee Relations  SUNY - Upstate Medical University  Office for the Aging  Department of Environmental | Family Services  College of Environmental Science & Forestry  Office of Children & TM03H88  Department of Environmental Conservation  Office of Children & TM03I23  Office of Children & TM03I23  Office of Employee Relations  Curron Conservation  Conservation  Conservation  Conservation  Conservation  Conservation  Conservation  TM03I23  TM03I23  Conservation  Curron  TM03I23  TM04850  TM09908  Curron  TM09908  Curron  TM09908  Curron  Curron | Family Services         IM04360         \$10,000.00           College of Environmental Science & Forestry         C077362         \$1,928,554.00           Office of Children & Family Services         TM03H88         \$5,000.00           Department of Environmental Conservation         T00485GG         \$26,981.00           Office of Children & Family Services         TM03I23         \$10,000.00           Office of Employee Relations         C17007         \$4,249,307.00           SUNY - Upstate Medical University         X504031         \$2,058,341.00           Office for the Aging         TM09908         \$15,000.00           Office for the Aging         TM04850         \$13,000.00           Department of Environmental         C00631GG         \$51,380.88 | Family Services         IM04360         \$10,000.00         \$10,000.00           College of Environmental Science & Forestry         C077362         \$1,928,554.00         \$1,585,738.69           Office of Children & Family Services         TM03H88         \$5,000.00         \$5,000.00           Department of Environmental Conservation         T00485GG         \$26,981.00         \$26,981.00           Office of Children & Family Services         TM03I23         \$10,000.00         \$10,000.00           Office of Employee Relations         C17007         \$4,249,307.00         \$3,379,749.12           SUNY - Upstate Medical University         X504031         \$2,058,341.00         \$0.00           Office for the Aging         TM09908         \$15,000.00         \$15,000.00           Office for the Aging         TM04850         \$13,000.00         \$13,000.00           Department of Environmental         C00631GG         \$51,380.88         \$51,325.88 | Family Services         IM04360         \$10,000.00         \$10,000.00         04/01/2016           College of Environmental Science & Forestry         C077362         \$1,928,554.00         \$1,585,738.69         04/01/2016           Office of Children & Family Services         TM03H88         \$5,000.00         \$5,000.00         04/01/2016           Department of Environmental Conservation         T00485GG         \$26,981.00         \$26,981.00         04/01/2016           Office of Children & Family Services         TM03123         \$10,000.00         \$10,000.00         04/01/2016           Office of Employee Relations         C17007         \$4,249,307.00         \$3,379,749.12         04/01/2016           SUNY - Upstate Medical University         X504031         \$2,058,341.00         \$0.00         04/01/2016           Office for the Aging         TM09908         \$15,000.00         \$15,000.00         04/01/2016           Office for the Aging         TM04850         \$13,000.00         \$13,000.00         04/01/2016           Department of Environmental         C00631GG         \$51,380.88         \$51,325.88         04/01/2016 | Family Services         IM04360         \$10,000.00         \$10,0 | Pamily Services                                      | Office of Children & Family Services         TM04J60         \$10,000.00         \$10,000.00         04/01/2016         03/31/2017         Initial         Projects Fund (Member Initiative)           College of Environmental Science & Forestry         CO77362         \$1,928,554.00         \$1,585,738.69         04/01/2016         07/31/2024         DEC Great Lakes Small Grants Program - Contract and 3 Amendments         Service - Other/ Mise. Services           Office of Children & Family Services         TM03H88         \$5,000.00         \$5,000.00         04/01/2016         03/31/2017         Initial         Community Projects Fund (Member Initiative)           Department of Environmental Conservation         TM03H88         \$5,000.00         \$26,981.00         04/01/2016         03/31/2017         HW STATE ASSISTANCE PROGRAM DONG OF Pro-Audit ONS Pre-Audit ONS Projects Fund (Member Initiative)           Office of Children & Family Services         TM03123         \$10,000.00         \$10,000.00         04/01/2016         04/01/2017         Initial         Community Projects Fund (Member Initiative)           Office of Employee Relations         C17007         \$4,249,307.00         \$3,379,749.12         04/01/2016         12/31/2021         Joint Committee on Health Benefits Services         Service - Union Benefits Services           SUNY - Upstate Medical University         X504031         \$2,058,341.00         \$0.00         04/01/2016 |

| BLACK VETERANS<br>FOR SOCIAL JUSTICE<br>INC    | Division of Veterans'<br>Affairs - Blind<br>Veterans Annuity | TM160050 | \$5,000.00     | \$0.00         | 04/01/2016 | 09/15/2018 | Services for Veterans  | Community Projects Fund (Member Initiative)          | 06/07/2018 |
|--|--|----------|----------------|----------------|------------|------------|--|--|------------|
| ALBANY DISTRICT<br>369TH VTERANS<br>ASSOC INC  | Division of Veterans'<br>Affairs - Blind<br>Veterans Annuity | TM160052 | \$5,000.00     | \$3,129.00     | 04/01/2016 | 09/15/2018 | Medals for Memorial  | Community<br>Projects Fund<br>(Member<br>Initiative) | 06/07/2018 |
| BROOME CTY VETS<br>MEM ASSOC                   | Division of Veterans'<br>Affairs - Blind<br>Veterans Annuity | TM160055 | \$12,500.00    | \$11,845.58    | 04/01/2016 | 12/31/2019 | Purchase 14 M1 Rifles  | Community Projects Fund (Member Initiative)          | 07/11/2018 |
| VIETNAM VETS OF<br>AMERICA 32                  | Division of Veterans'<br>Affairs - Blind<br>Veterans Annuity | TM160045 | \$5,000.00     | \$4,991.76     | 04/01/2016 | 09/15/2019 | Queen Memorial Day Parade                                      | Community<br>Projects Fund<br>(Member<br>Initiative) | 10/05/2018 |
| DUNBAR AMERICAN<br>LEGION POST 1642            | Division of Veterans'<br>Affairs - Blind<br>Veterans Annuity | TM160053 | \$5,000.00     | \$0.00         | 04/01/2016 | 09/15/2018 | Replace soffits on roof  | Community Projects Fund (Member Initiative)          | 10/12/2018 |
| FAMILY SERVICE<br>SOCIETY OF YONKERS           | Office of Children & Family Services                         | TM04H72  | \$5,000.00     | \$0.00         | 04/01/2016 | 03/31/2017 | Initial  | Community Projects Fund (Member Initiative)          | 04/13/2018 |
| JAMAICA ATHLETIC<br>AND LEARNING<br>CENTER INC | Office of Children & Family Services                         | TM04I18  | \$5,000.00     | \$5,000.00     | 04/01/2016 | 04/01/2017 | Initial  | Community Projects Fund (Member Initiative)          | 07/27/2018 |
| TANNERSVILLE<br>VILLAGE OF                     | Department of State  | C1000972 | \$500,000.00   | \$165,020.00   | 04/01/2016 | 09/30/2022 | WATERFRONT<br>REVITALIZATION CZM                               | Grant  | 11/02/2018 |
| CHILDRENS MUSEUM<br>OF SCIENCE &<br>TECHNOLOGY | Office of Parks<br>Recreation & Historic<br>Preservation     | C90909GG | \$175,000.00   | \$154,558.45   | 04/01/2016 | 03/31/2021 | NATURAL HERITAGE<br>TRUST PGMS-ZBGA<br>CULTURAL OUTREACH       | Grant  | 12/06/2018 |
| PSYCHIATRY<br>FACULTY PRACTICE<br>INC          | SUNY - Upstate<br>Medical University                         | C504031  | \$4,899,517.00 | \$4,899,516.00 | 04/01/2016 | 03/31/2021 | Medical Service Group -<br>Psychiatric Hospitalist<br>Services | Consultant -<br>Medical<br>Related<br>Services       | 08/29/2018 |

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| SOUTHOLD TOWN OF                              | Department of State                                      | C1000970 | \$245,055.00   | \$245,055.00   | 04/01/2016 | 03/31/2022 | WATERFRONT<br>REVITALIZATION CZM                     | Grant  | 07/27/2018 |
|---|--|----------|----------------|----------------|------------|------------|--|--|------------|
| STUART KIRSCHNER                              | Attorney General,<br>Office of the                       | T104804  | \$10,000.00    | \$8,200.00     | 04/01/2016 | 03/31/2019 | T104804 Paul Talbot                                  | Contracts Not<br>Subject to<br>OSC Pre-Audit | 12/21/2018 |
| ICAHN SCHOOL OF<br>MEDICINE AT MOUNT<br>SINAI | Department of Economic Development                       | C150223  | \$375,000.00   | \$375,000.00   | 04/01/2016 | 03/31/2019 | BUSINESS INCUBATOR<br>AND INNOVATION HOT<br>SPOTS    | Grant  | 09/14/2018 |
| HAMBURG VILLAGE OF                            | Department of State                                      | T1000899 | \$37,500.00    | \$37,500.00    | 04/01/2016 | 03/31/2020 | 2016 LGE GRANT<br>T1000899                           | Contracts Not<br>Subject to<br>OSC Pre-Audit | 02/15/2018 |
| DUTCHESS COUNTY OF                            | Department of State                                      | C1000806 | \$500,000.00   | \$500,000.00   | 04/01/2016 | 03/31/2019 | COORDINATED JAIL<br>BASES SERVICES                   | Grant  | 09/05/2018 |
| UNITED CHINESE<br>ASSOCIATION OF<br>BROOKLYN  | Office of Children & Family Services                     | TM04J36  | \$5,000.00     | \$5,000.00     | 04/01/2016 | 03/31/2017 | initial  | Community Projects Fund (Member Initiative)  | 06/26/2018 |
| 181 N BELLE MEAD<br>ROAD INVESTORS LLC        | SUNY at Stony Brook                                      | L011279  | \$4,363,528.02 | \$2,263,828.38 | 04/01/2016 | 06/30/2030 | 181 Belle Mead Road East<br>Setauket, Suffolk County | Lease  | 04/05/2018 |
| HAMBURG VILLAGE OF                            | Department of State                                      | C1000908 | \$405,500.00   | \$405,500.00   | 04/01/2016 | 03/31/2020 | LGE EFFICIENCY<br>IMPROVEMENT GRANTS                 | Grant  | 11/27/2018 |
| 5 BOROS BASKETBALL<br>INC                     | Office of Children & Family Services                     | TM04H14  | \$5,000.00     | \$5,000.00     | 04/01/2016 | 12/31/2016 | Initial  | Community Projects Fund (Member Initiative)  | 01/30/2018 |
| AMERICAN RED CROSS                            | Office of Homeland<br>Security and<br>Emergency Services | C400003  | \$3,300,000.00 | \$3,300,000.00 | 04/01/2016 | 03/31/2017 | ARC Blood Services                                   | Grant  | 01/16/2018 |
| EAST HAMPTON TOWN<br>OF                       | Department of<br>Environmental<br>Conservation           | T00490GG | \$10,797.56    | \$10,252.59    | 04/01/2016 | 03/31/2017 | HHW STATE<br>ASSISTANCE PROGRAM                      | Contracts Not<br>Subject to<br>OSC Pre-Audit | 02/20/2018 |
| ISLIP TOWN OF                                 | Department of<br>Environmental<br>Conservation           | C00630GG | \$66,300.00    | \$45,032.00    | 04/01/2016 | 03/31/2017 | HOUSEHOLD<br>HAZARDOUS WASTES<br>PROGRAM             | Grant  | 08/17/2018 |

| TOWN OF NORTH<br>HEMPSTEAD SOLID<br>WASTE MANAGEMENT<br>AUTHORITY     | Department of<br>Environmental<br>Conservation           | C00615GG | \$63,750.00  | \$61,250.00  | 04/01/2016 | 03/31/2017 | HAZARDOUS WASTES<br>PGM                                  | Grant  | 05/15/2018 |
|---|--|----------|--------------|--------------|------------|------------|--|--|------------|
| THE RESEARCH<br>FOUNDATION FOR THE<br>STATE UNIVERSITY OF<br>NEW YORK | Department of Health                                     | T32730GG | \$50,000.00  | \$49,792.65  | 04/01/2016 | 03/31/2017 | T32730GG WHSLAO<br>4/1/15-3/31/16                        | Contracts Not<br>Subject to<br>OSC Pre-Audit | 02/20/2018 |
| BABYLON TOWN OF   | Department of<br>Environmental<br>Conservation           | T00491GG | \$11,836.62  | \$11,650.62  | 04/01/2016 | 03/31/2017 | HHW STATE<br>ASSISTANCE PROGRAM                          | Contracts Not<br>Subject to<br>OSC Pre-Audit | 03/02/2018 |
| MONROE COUNTY OF  | Office of Parks<br>Recreation & Historic<br>Preservation | C90405GG | \$731,155.00 | \$731,155.00 | 04/01/2016 | 03/31/2021 | NATURAL HERITAGE<br>TRUST PGMS-ZBGA<br>CULTURAL OUTREACH | Grant  | 01/05/2018 |
| THE RESEARCH<br>FOUNDATION FOR THE<br>STATE UNIVERSITY OF<br>NEW YORK | Department of Health                                     | T32729GG | \$50,000.00  | \$40,687.45  | 04/01/2016 | 03/31/2017 | T32729GG WHSLAO<br>4/1/15-3/31/16                        | Contracts Not<br>Subject to<br>OSC Pre-Audit | 02/23/2018 |
| LAKE GEORGE<br>VILLAGE OF   | Department of State                                      | C1000230 | \$390,000.00 | \$389,999.00 | 04/01/2016 | 03/31/2021 | WATERFRONT<br>REVITALIZATION CZM                         | Grant  | 10/16/2018 |
| INNISFREE<br>FOUNDATION   | Office of Parks<br>Recreation & Historic<br>Preservation | C91005GG | \$175,000.00 | \$175,000.00 | 04/01/2016 | 03/31/2021 | NATURAL HERITAGE<br>TRUST PGMS-ZBGA<br>CULTURAL OUTREACH | Grant  | 07/10/2018 |
| PUTNAM COUNTY OF  | Department of<br>Environmental<br>Conservation           | T00455GG | \$11,135.25  | \$10,698.75  | 04/01/2016 | 03/31/2017 | HHW STATE<br>ASSISTANCE PROGRAM                          | Contracts Not<br>Subject to<br>OSC Pre-Audit | 01/12/2018 |
| LAURA B DIAMOND   | Department of Health                                     | T33318GG | \$144,062.00 | \$144,062.00 | 04/01/2016 | 04/30/2021 | DANY Cycle 4 ¿ PLR                                       | Contracts Not<br>Subject to<br>OSC Pre-Audit | 03/22/2018 |
| MONROE COUNTY OF  | Department of<br>Environmental<br>Conservation           | C00614GG | \$130,000.00 | \$93,941.72  | 04/01/2016 | 03/31/2017 | HAZARDOUS WASTES<br>PROGRAM                              | Grant  | 03/16/2018 |