Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2019 and 12/31/2019,
Contract Type = Community Projects Fund (Member Initiative),
Contract Type = Grant

| Vendor Name | Department/Facility | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description | Contract Type | Original Contract Approved/Filed Date |
|-----------------------------------------------------------|------------------------------------------------|--------------------|-------------------------------|---------------------|------------------------|----------------------|------------------------------------------------------------|------------------|------------------------------------------------|
| UNITED CEREBRAL PALSY NYC INC | State Education Department | C013654 | \$184,376.00 | \$15,500.00 | 01/01/2019 | 12/31/2023 | CORE REHABILITATIVE SERVICES | Grant | 01/24/2019 |
| TOMPKINS COUNTY OF | Department of Environmental Conservation | C00990GG | \$70,426.21 | \$15,749.51 | 06/05/2019 | 12/31/2023 | Municipal Food Scrap Reduction | Grant | 09/12/2019 |
| FINGER LAKES INDEPENDENCE CENTER | State Education Department | C013448 | \$81,734.00 | \$15,937.53 | 01/01/2019 | 12/31/2023 | CORE REHABILITATIVE SERVICES | Grant | 02/20/2019 |
| SUSTAINABLE SOUTH BRONX | Department of Labor | C17207GG | \$100,000.00 | \$16,449.68 | 08/01/2018 | 08/30/2019 | WORKFORCE INVESTMENT ACT - CFA | Grant | 03/22/2019 |
| INDEPENDENT LIVING CENTER OF THE HUDSON VALLEY INC | State Education Department | C013476 | \$92,103.00 | \$16,591.48 | 01/01/2019 | 12/31/2023 | CORE REHABILITATIVE SERVICES | Grant | 01/23/2019 |
| MADISON COUNTY OF | Division of Criminal Justice Services | C524029 | \$183,951.00 | \$16,618.58 | 04/01/2018 | 03/31/2021 | Raise the Age | Grant | 06/25/2019 |
| MUHLENBERG COLLEGE | State Education Department | C013144 | \$92,225.00 | \$16,948.42 | 06/01/2018 | 05/31/2023 | STATE EDUCATION DEPARTMENT COLLEGE REIMBURSEMENT CONTRACTS | Grant | 01/18/2019 |
| BOARD OF COOP EDUCATIONAL SERVICES ERIE COUNTY 1 | State Education Department | C013372 | \$61,736.00 | \$17,007.50 | 01/01/2019 | 12/31/2023 | CORE REHABILITATIVE SERVICES | Grant | 01/23/2019 |

| ST LUKES EPISCOPAL CHURCH | Office of Children & Family Services | TM04J02 | \$22,000.00 | \$17,317.50 | 07/01/2017 | 06/30/2018 | Initial | Community Projects Fund (Member Initiative) | 09/20/2019 |
|--------------------------------------------------------------|----------------------------------------------------------|-----------|--------------|-------------|------------|------------|----------------------------------------------------------|------------------------------------------------------|------------|
| NORTH BUFFALO COMMUNITY DEVELOPMENT CORPORATION | Division of Criminal Justice Services | TM03666 | \$30,000.00 | \$17,577.00 | 01/01/2017 | 12/31/2018 | YOUTH PROGRAMMING AND CRIME PR | Community Projects Fund (Member Initiative) | 04/18/2019 |
| ON YOUR MARK INC | State Education Department | C013553 | \$173,641.00 | \$17,651.50 | 01/01/2019 | 12/31/2023 | CORE REHABILITATIVE SERVICES | Grant | 02/13/2019 |
| ESSEX COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C701355 | \$71,010.00 | \$17,752.50 | 11/27/2018 | 03/01/2023 | NON POINT SOURCE ABATEMENT | Grant | 06/05/2019 |
| GLEN COVE CITY OF | Office for the Aging | TM05841 | \$18,000.00 | \$17,998.28 | 01/01/2020 | 12/31/2020 | Art, cinema art, music, museum | Community Projects Fund (Member Initiative) | 12/20/2019 |
| STONY POINT HISTORICAL SOCIETY | Office of Parks Recreation & Historic Preservation | TM15P007 | \$19,000.00 | \$18,065.22 | 06/01/2018 | 09/30/2019 | Member Item | Community Projects Fund (Member Initiative) | 02/04/2019 |
| THE RESEARCH FOUNDATION FOR THE STATE UNIVERSITY OF NEW YORK | Department of Economic Development | C180032 | \$18,441.00 | \$18,441.00 | 01/01/2019 | 05/30/2019 | FACULTY DEVELOPMENT & TECHNOLOGY TRANSFER PROGRAMS | Grant | 05/08/2019 |
| UNITED HELPERS CARE INC | Department of Labor | C18459GG | \$100,000.00 | \$18,630.07 | 09/10/2019 | 10/31/2020 | Apprenticeship Expansion Grant | Grant | 09/25/2019 |
| LIFETIME ASSISTANCE INC | Office For People with Developmental Disabilities | OPC023814 | \$18,644.00 | \$18,644.00 | 01/01/2010 | 12/31/2014 | Final Payment for C023814 | Grant | 08/27/2019 |
| BROOKLYN CHILDRENS MUSEUM CORPORATION | State Education Department | C00014GG | \$75,000.00 | \$18,750.00 | 07/01/2014 | 06/30/2021 | Guided Program Series for Students | Grant | 10/31/2019 |
| OTSEGO COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C701382 | \$75,276.00 | \$18,819.00 | 11/27/2018 | 03/01/2022 | Non Point Source Abatement | Grant | 07/17/2019 |

| NORTH COUNTRY CENTER FOR INDEPENDENCE LTD | State Education Department | C013535 | \$94,761.00 | \$18,941.29 | 01/01/2019 | 12/31/2023 | CORE REHABILITATIVE SERVICES | Grant | 01/18/2019 |
|-----------------------------------------------------|----------------------------------------------------------|-----------|----------------|-------------|------------|------------|------------------------------------------------------|------------------------------------------------------|------------|
| KIM MAYER | State Education Department | S013694 | \$85,935.00 | \$19,009.79 | 01/01/2019 | 12/31/2023 | CORE REHABILITATIVE SERVICES | Grant | 01/09/2019 |
| ORANGE COUNTY OF | Governor's Traffic Safety Committee | C002443 | \$65,870.00 | \$19,167.90 | 10/01/2019 | 09/30/2020 | Highway Safety Program | Grant | 09/05/2019 |
| HEARTSHARE HUMAN SERVICES OF NEW YORK | State Education Department | C013466 | \$308,771.00 | \$19,212.50 | 01/01/2019 | 12/31/2023 | CORE REHABILITATIVE SERVICES | Grant | 02/01/2019 |
| WAYNE COUNTY OF | Office of Homeland Security and Emergency Services | C198022 | \$488,881.00 | \$19,224.88 | 01/01/2019 | 12/31/2024 | PUBLIC SAFETY INTEROPERABLE COMMUNICATIONS | Grant | 01/18/2019 |
| GENESEE VALLEY CONSERVANCY | Department of Agriculture & Markets | C00556GG | \$2,000,000.00 | \$19,500.00 | 08/14/2019 | 08/07/2023 | Agriculture & Farming Protection Planning Program | Grant | 12/10/2019 |
| THE CENTER FOR DISCOVERY INC | State Education Department | C013628 | \$94,761.00 | \$19,694.00 | 01/01/2019 | 12/31/2023 | CORE REHABILITATIVE SERVICES | Grant | 01/28/2019 |
| MORRISANIA REVITALIZATION CORP | Department of Labor | C018327 | \$68,400.00 | \$19,800.00 | 11/19/2018 | 06/30/2019 | Sp Neg Work Based Training | Grant | 06/27/2019 |
| ALLEGANY-STEUBEN COUNTIES CHAPTER NYSARC | Office For People with Developmental Disabilities | OPC023564 | \$19,852.00 | \$19,852.00 | 01/01/2009 | 12/31/2013 | Final Payment for C023564 | Grant | 08/27/2019 |
| WILDLIFE CONSERVATION SOCIETY | Office of Parks Recreation & Historic Preservation | TM216Y017 | \$20,000.00 | \$20,000.00 | 09/01/2018 | 06/30/2019 | Member Item | Community Projects Fund (Member Initiative) | 05/01/2019 |
| KENMORE-TOWN OF TONOWANDA CHAMBER OF COMMERCE | Department of Economic Development | TM17033 | \$20,000.00 | \$20,000.00 | 12/01/2018 | 06/30/2019 | Marketing and Equipment | Community Projects Fund (Member Initiative) | 03/19/2019 |
| LYMPHATIC EDUCATION & RESEARCH NETWORK NC | Department of Health | TM1903GG | \$20,000.00 | \$20,000.00 | 04/01/2019 | 03/31/2020 | DOH01-007-19-2019 1002201914 | Community Projects Fund (Member Initiative) | 10/02/2019 |

| BRIDGEWATER TOWN OF | Department of State | M020962 | \$20,000.00 | \$20,000.00 | 04/01/2002 | 07/31/2020 | Construction of Town Park Children's Playground | Community Projects Fund (Member Initiative) | 05/23/2019 |
|------------------------------------------------------------|----------------------------------------------------|-----------|----------------|-------------|------------|------------|----------------------------------------------------|------------------------------------------------------|------------|
| NORTH BROOKLYN DEVELOPMENT CORPORATION | Division of Housing & Community Renewal | TM18001 | \$20,000.00 | \$20,000.00 | 09/01/2018 | 08/31/2019 | HCR01-TM18001-1170000 | Community Projects Fund (Member Initiative) | 02/06/2019 |
| CAPITOL DISTRICT MANAGEMENT ASSOCIATION INC | Department of State | M020927A | \$20,000.00 | \$20,000.00 | 04/01/2002 | 07/31/2020 | Grand Concourse Beautification | Community Projects Fund (Member Initiative) | 11/04/2019 |
| CORTLANDT TOWN OF | Office of Children & Family Services | TM01939 | \$20,000.00 | \$20,000.00 | 11/01/2019 | 05/01/2020 | initial | Community Projects Fund (Member Initiative) | 12/24/2019 |
| EUGENIA MARIA DE HOSTOS COMMUNITY COLLEGE FOUNDATION | Office of Parks Recreation & Historic Preservation | TM216Y009 | \$20,000.00 | \$20,000.00 | 07/01/2018 | 06/30/2019 | Member Item | Community Projects Fund (Member Initiative) | 01/18/2019 |
| CAUSEWAVE COMMUNITY PARTNERS | Department of State | M020935 | \$20,000.00 | \$20,000.00 | 04/01/2002 | 07/31/2020 | research initiative | Community Projects Fund (Member Initiative) | 10/08/2019 |
| WMC-NEW YORK INC | Governor's Traffic Safety Committee | C002482 | \$56,582.00 | \$20,054.82 | 10/01/2019 | 09/30/2020 | Highway Safety Program | Grant | 09/04/2019 |
| TRUSTEES OF HAMPSHIRE COLLEGE | State Education Department | C013202 | \$82,945.00 | \$20,330.00 | 06/01/2018 | 05/31/2023 | SED COLLEGE REIMBURSEMENT CONTRACTS | Grant | 01/10/2019 |
| GENESEE LAND TRUST | Department of Agriculture & Markets | C00511GG | \$1,124,759.00 | \$20,500.00 | 08/14/2019 | 08/07/2023 | Agriculture & Farm Protection Planning Program | Grant | 12/26/2019 |
| CENTRAL NEW YORK TECHNOLOGY DEVELOPMENT ORGANIZATION | Department of Economic Development | TM18081 | \$20,536.00 | \$20,536.00 | 01/01/2019 | 06/30/2019 | RTDC additional funds LIF | Community Projects Fund (Member Initiative) | 12/11/2019 |

| CENTRAL NEW YORK TECHNOLOGY DEVELOPMENT ORGANIZATION | Department of Economic Development | TM17081 | \$20,536.00 | \$20,536.00 | 01/01/2018 | 12/31/2018 | RTDC LIF FY17-18 | Community Projects Fund (Member Initiative) | 01/17/2019 |
|-------------------------------------------------------------|---------------------------------------------------|----------|--------------|-------------|------------|------------|-----------------------------------------------|------------------------------------------------------|------------|
| SERVICES FOR THE UNDERSERVED | State Education Department | C013600 | \$215,215.00 | \$20,900.00 | 01/01/2019 | 12/31/2023 | CORE REHABILITATIVE SERVICES | Grant | 02/01/2019 |
| GENESEE ORLEANS COUNTIES CHAPTER NYSARC INC | Office For People with Developmental Disabilities | C00299GG | \$22,999.00 | \$20,929.00 | 01/01/2019 | 09/30/2021 | INDIVIDUAL SUPPORT SERVICES | Grant | 02/06/2019 |
| FLORIDA GULF COAST UNIVERSITY BOARD OF TRUSTEES | State Education Department | C013731 | \$50,000.00 | \$20,960.00 | 06/01/2018 | 05/31/2023 | SED COLLEGE REIMBURSEMENT CONTRACTS | Grant | 05/15/2019 |
| STEUBEN COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Environmental Conservation | C00676GG | \$85,000.00 | \$21,250.00 | 08/01/2018 | 12/31/2022 | PUBLIC EDUCATION OUTREACH AND POLICY | Grant | 02/25/2019 |
| MONTGOMERY COUNTY OF | Division of Criminal Justice Services | C524060 | \$143,297.00 | \$21,514.23 | 04/01/2018 | 03/31/2021 | Raise the Age | Grant | 12/26/2019 |
| SUSAN B TODD | State Education Department | S013709 | \$196,897.00 | \$21,520.75 | 01/01/2019 | 12/31/2023 | CORE REHABILITATIVE SERVICES | Grant | 01/10/2019 |
| TOMPKINS COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Environmental Conservation | C00879GG | \$87,774.00 | \$21,943.50 | 04/01/2019 | 04/30/2024 | Water Quality Improvement Projects Program | Grant | 07/12/2019 |
| HASC CENTER INC | State Education Department | C013464 | \$63,259.00 | \$22,319.20 | 01/01/2019 | 12/31/2023 | CORE REHABILITATIVE SERVICES | Grant | 01/28/2019 |