

Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2019 and 12/31/2019,
Contract Type = Community Projects Fund (Member Initiative),
Contract Type = Grant

| Vendor Name | Department/Facility | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description | Contract Type | Original Contract Approved/Filed Date |
|-----------------------------------|--|-----------------|-------------------------|------------------|---------------------|-------------------|--|---------------|---------------------------------------|
| MUSIC CONSERVATORY OF WESTCHESTER | Council on the Arts | C00641GG | \$500,000.00 | \$500,000.00 | 03/01/2018 | 02/28/2021 | CULTURAL SERVICES | Grant | 04/25/2019 |
| LEWIS TOWN OF | Department of Environmental Conservation | C00609GG | \$491,250.00 | \$0.00 | 03/12/2018 | 10/14/2022 | WATER QUALITY IMPROVEMENT PROJECTS PROGRAM | Grant | 03/28/2019 |
| ERIE COUNTY OF | Department of Environmental Conservation | C00590GG | \$100,000.00 | \$0.00 | 03/15/2018 | 03/14/2023 | Climate Resilient Farming | Grant | 10/21/2019 |
| MOHAWK VILLAGE OF | Department of Environmental Conservation | C00603GG | \$155,455.00 | \$77,207.69 | 03/15/2018 | 03/14/2023 | CLIMATE RESILIENT FARMING | Grant | 02/21/2019 |
| NEW ROCHELLE CITY OF | Department of Environmental Conservation | C00600GG | \$804,350.00 | \$0.00 | 03/15/2018 | 03/14/2023 | Climate Smart Communities Grant Program | Grant | 10/02/2019 |
| NIAGARA TOWN OF | Department of Environmental Conservation | C00607GG | \$275,559.00 | \$275,559.00 | 03/15/2018 | 03/14/2023 | CLIMATE RESILIENT FARMING | Grant | 05/03/2019 |
| DOBBS FERRY VILLAGE OF | Department of Environmental Conservation | C00599GG | \$306,656.00 | \$306,656.00 | 03/15/2018 | 03/14/2023 | CLIMATE RESILIENT FARMING | Grant | 04/09/2019 |
| KINGSTON CITY OF | Department of Environmental Conservation | C00598GG | \$750,000.00 | \$749,999.73 | 03/15/2018 | 03/14/2023 | CLIMATE RESILIENT FARMING | Grant | 01/11/2019 |

| | | | | | | | | | |
|--|--|----------|----------------|--------------|------------|------------|--|-------|------------|
| CORTLAND CITY OF | Department of Environmental Conservation | C00593GG | \$2,000,000.00 | \$156,143.55 | 03/15/2018 | 03/14/2023 | Climate Resilient Farming | Grant | 08/06/2019 |
| ONONDAGA COUNTY OF | Department of Environmental Conservation | C00594GG | \$1,300,000.00 | \$185,250.00 | 03/15/2018 | 06/14/2023 | CLIMATE RESILIENT FARMING | Grant | 01/15/2019 |
| OSSINING TOWN OF | Department of Environmental Conservation | C00588GG | \$70,100.00 | \$34,973.74 | 03/15/2018 | 03/14/2023 | Climate Smart Communities Grant Program | Grant | 09/23/2019 |
| MONTEFIORE MEDICAL CENTER | Department of Health | C35001GG | \$138,000.00 | \$84,700.00 | 03/16/2018 | 12/31/2019 | Adult Home Care Plus Program Grants | Grant | 01/22/2019 |
| QUEENS COORDINATED CARE PARTNERS LLC | Department of Health | C35007GG | \$281,000.00 | \$164,375.00 | 03/16/2018 | 12/31/2019 | ADULT HOME CARE PLUS PROGRAM GRANTS | Grant | 03/27/2019 |
| NEW YORK CITY HEALTH AND HOSPITALS CORP | Department of Health | C35006GG | \$212,000.00 | \$105,500.00 | 03/16/2018 | 12/31/2019 | ADULT HOME CARE PLUS PROGRAM GRANTS | Grant | 01/29/2019 |
| SOUTHWEST BROOKLYN HEALTH HOME | Department of Health | C35008GG | \$389,500.00 | \$76,400.00 | 03/16/2018 | 12/31/2019 | ADULT HOME CARE PLUS PROGRAM | Grant | 01/23/2019 |
| MONTEFIORE MEDICAL CENTER | Office of Homeland Security and Emergency Services | C000812A | \$1,272,000.00 | \$0.00 | 03/26/2018 | 05/31/2023 | HAZARD MITIGATION GRANT PROGRAMS | Grant | 03/11/2019 |
| PEOPLE UNITED FOR SUSTAINABLE HOUSING | Department of State | C1001060 | \$300,000.00 | \$161,438.29 | 04/01/2018 | 12/31/2021 | COMMUNITY GREENWORKS INITIATIVE | Grant | 01/28/2019 |
| PAUL SMITHS COLLEGE OF ARTS & SCIENCE | Department of Environmental Conservation | C00910GG | \$180,000.00 | \$180,000.00 | 04/01/2018 | 03/31/2020 | College Visitors Interpretive Center | Grant | 07/11/2019 |
| JEWISH COMMUNITY COUNCIL OF GREATER CONEY ISLAND INC | Office of Children & Family Services | C028033 | \$52,000.00 | \$52,000.00 | 04/01/2018 | 12/31/2019 | SENIOR SUPPORT SYSTEM | Grant | 03/21/2019 |
| ADIRONDACK COMMUNITY COLLEGE | Department of Health | C34055GG | \$100,000.00 | \$99,993.20 | 04/01/2018 | 03/31/2019 | EXPAND RESEARCH OF LYME AND TICK BOURNE DISEASES | Grant | 02/11/2019 |

| | | | | | | | | | |
|--|--|-------------|----------------|----------------|------------|------------|---|-------|------------|
| DANSVILLE VILLAGE OF | Department of Transportation | D036390 | \$200,000.00 | \$200,000.00 | 04/01/2018 | 03/31/2024 | NYS Capital Assistance Program Senate 122 | Grant | 12/10/2019 |
| THE MANHASSET WOMENS COALITION AGAINST BREAST CANCER INC | Department of Health | C34388GG | \$100,000.00 | \$95,338.00 | 04/01/2018 | 03/31/2019 | BREAST CANCER OUTREACH & SUPPORT SERVICES | Grant | 02/27/2019 |
| MORIAH TOWN OF | Department of Environmental Conservation | C00702GG | \$125,000.00 | \$125,000.00 | 04/01/2018 | 12/31/2021 | Moriah Tarbell Hill Pump Station | Grant | 12/26/2019 |
| HAMILTON COUNTY OF | Office of Indigent Legal Services | CSTWIDEHH20 | \$769,574.34 | \$743,966.93 | 04/01/2018 | 03/31/2023 | HURRELL-HARRING SETTLEMENT | Grant | 05/16/2019 |
| HAMILTON COUNTY OF | Division of Criminal Justice Services | C524028 | \$1,500.00 | \$0.00 | 04/01/2018 | 03/31/2021 | Raise the Age | Grant | 10/09/2019 |
| BROOME COUNTY COMMUNITY CHARITIES INC | Department of Economic Development | C004914 | \$2,500,000.00 | \$2,500,000.00 | 04/01/2018 | 03/31/2024 | Dicks Sporting Goods Golf Tournament | Grant | 06/26/2019 |
| BREAST CANCER COALITION OF ROCHESTER INC | Department of Health | C34047GG | \$300,000.00 | \$295,244.16 | 04/01/2018 | 03/31/2019 | WOMEN'S HEALTH SERVICES | Grant | 04/26/2019 |
| RENSSELAER COUNTY OF | Office of Indigent Legal Services | CSTWIDEHH37 | \$7,397,153.61 | \$1,722,719.64 | 04/01/2018 | 03/31/2024 | Statewide Expansion of Hurrell-Harring | Grant | 09/20/2019 |
| STEUBEN COUNTY OF | Office of Indigent Legal Services | CSTWIDEHH44 | \$4,817,213.43 | \$2,270,870.68 | 04/01/2018 | 03/31/2024 | Hurrell-Harring Settlement Arraignment | Grant | 08/29/2019 |
| STEUBEN COUNTY OF | Division of Criminal Justice Services | C524051 | \$352,671.00 | \$296,658.53 | 04/01/2018 | 03/31/2021 | Raise The Age | Grant | 11/19/2019 |
| ESSEX COUNTY OF | Office of Indigent Legal Services | CSTWIDEHH15 | \$3,395,234.43 | \$1,731,438.18 | 04/01/2018 | 03/31/2024 | Hurrell - Harring Settlement Arraignment And QI | Grant | 11/19/2019 |
| ESSEX COUNTY OF | Division of Criminal Justice Services | C524049 | \$81,713.00 | \$0.00 | 04/01/2018 | 03/31/2021 | Raise the Age | Grant | 09/06/2019 |
| AMERICAN RED CROSS | Office of Homeland Security and Emergency Services | C400005 | \$4,900,000.00 | \$4,900,000.00 | 04/01/2018 | 03/31/2019 | EMERGENCY PREPAREDNESS | Grant | 05/08/2019 |
| NEW YORK IMMIGRATION COALITION | Department of State | C1001279 | \$150,000.00 | \$150,000.00 | 04/01/2018 | 03/31/2020 | Black Immigrant Engagement Initiative | Grant | 12/10/2019 |

| | | | | | | | | | |
|---|--|-------------|-----------------|-----------------|------------|------------|--|---|------------|
| WESTERN NEW YORK TECHNOLOGY DEVELOPMENT | Department of Economic Development | C180083 | \$60,546.00 | \$60,545.50 | 04/01/2018 | 03/31/2019 | TECHNOLOGY DEVELOPMENT GRANT PROGRAM | Grant | 02/26/2019 |
| HOWLAND STONE STORE MUSEUM | Office of Parks Recreation & Historic Preservation | TM15F002 | \$2,500.00 | \$2,500.00 | 04/01/2018 | 08/31/2020 | Member Item | Community Projects Fund (Member Initiative) | 07/19/2019 |
| KENMORE-TOWN OF TONOWANDA CHAMBER OF COMMERCE | Department of Economic Development | TM17011 | \$10,000.00 | \$10,000.00 | 04/01/2018 | 09/30/2018 | Marketing Initiatives | Community Projects Fund (Member Initiative) | 03/19/2019 |
| MONROE COUNTY OF | Office of Indigent Legal Services | CSTWIDEHH26 | \$38,233,512.21 | \$19,918,449.15 | 04/01/2018 | 03/31/2024 | Hurrell-Harring Settlement Arraignment and QI | Grant | 10/30/2019 |
| HOUSING & FAMILY SERVICES OF GREATER NEW YORK INC | Office of Children & Family Services | C00050GG | \$65,000.00 | \$43,595.06 | 04/01/2018 | 03/31/2019 | ASSIST TENANTS IN KINGS COUNTY WITH EVICTION PREVENTION AND ACCESS TO ENTITLEMENTS; LOW INCOME | Grant | 04/12/2019 |
| URBAN HEALTH PLAN INC | Department of Health | C33699GG | \$100,000.00 | \$96,355.47 | 04/01/2018 | 03/31/2019 | COUNTDOWN TO FITNESS | Grant | 02/28/2019 |
| BEST BUDDIES INTERNATIONAL INC | Office For People with Developmental Disabilities | C18011GG | \$100,000.00 | \$100,000.00 | 04/01/2018 | 03/31/2019 | Inclusion Project | Grant | 06/26/2019 |
| DOUGLAS MANOR ENVIRONMENTAL ASSOCIATION INC | Department of Environmental Conservation | C00624GG | \$120,000.00 | \$117,636.96 | 04/01/2018 | 03/31/2020 | RESTORATION OF TIDAL WETLAND | Grant | 01/04/2019 |
| SKANEATELES TOWN OF | Department of State | C1001345 | \$235,650.00 | \$199,298.75 | 04/01/2018 | 03/31/2024 | Waterfront Revitalization CZM | Grant | 10/21/2019 |
| MORNINGSIDE HEIGHTS HISTORIC DISTRICT COMMITTEE | Office of Parks Recreation & Historic Preservation | TM216Y068 | \$5,000.00 | \$5,000.00 | 04/01/2018 | 06/30/2019 | Member Item | Community Projects Fund (Member Initiative) | 05/03/2019 |
| NASSAU COUNTY OF | Office of Indigent Legal Services | CSTWIDEHH28 | \$13,195,471.89 | \$3,949,968.67 | 04/01/2018 | 03/31/2024 | HURRELL-HARRING SETTLEMENT, Legal Services | Grant | 05/17/2019 |

| | | | | | | | | | |
|--------------------------|--|-------------|-----------------|--------------|------------|------------|--|-------|------------|
| ROCKLAND COUNTY OF | Division of Criminal Justice Services | C524034 | \$941,845.00 | \$583,761.44 | 04/01/2018 | 03/31/2021 | RAISE THE AGE | Grant | 09/23/2019 |
| ROCKLAND COUNTY OF | Department of Transportation | K007399 | \$13,909,592.00 | \$122,489.95 | 04/01/2018 | 03/31/2023 | Urban Transit Systems Capital Program | Grant | 09/25/2019 |
| THE LEGAL AID SOCIETY | Division of Criminal Justice Services | C103263 | \$270,892.00 | \$270,892.00 | 04/01/2018 | 03/31/2019 | AID TO DEFENSE | Grant | 03/15/2019 |
| HERKIMER COUNTY OF | Division of Criminal Justice Services | C524045 | \$83,484.00 | \$0.00 | 04/01/2018 | 03/31/2021 | Raise the Age | Grant | 10/29/2019 |
| TOMPKINS COUNTY OF | Office of Indigent Legal Services | CSTWIDEHH47 | \$2,544,024.75 | \$794,723.11 | 04/01/2018 | 03/31/2024 | Hurrell Haring Settlement Arraignment | Grant | 10/23/2019 |