

Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2018 and 12/31/2018,
Contract Type = Community Projects Fund (Member Initiative),
Contract Type = Grant

| Vendor Name | Department/Facility | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description | Contract Type | Original Contract Approved/Filed Date |
|-----------------------------------|--|-----------------|-------------------------|------------------|---------------------|-------------------|--------------------------------|---|---------------------------------------|
| SCIENCENTER | State Education Department | TM04955 | \$24,000.00 | \$24,000.00 | 07/01/2004 | 06/30/2019 | PROV MONTHLY SENSORY HRS AUTIS | Community Projects Fund (Member Initiative) | 08/28/2018 |
| EMPIRE JUSTICE CENTER | Department of State | M051516 | \$25,000.00 | \$0.00 | 04/01/2005 | 07/31/2018 | 2005 LMI M051516 | Community Projects Fund (Member Initiative) | 04/09/2018 |
| EMPIRE JUSTICE CENTER | Department of State | TM91020 | \$25,000.00 | \$25,000.00 | 04/01/2009 | 07/31/2019 | 2009 LMI TM91020 | Community Projects Fund (Member Initiative) | 06/13/2018 |
| NIAGARA TOWN OF | Department of Transportation | D026517 | \$25,000.00 | \$24,300.00 | 01/01/2019 | 01/01/2025 | MULTI MODAL #4 | Grant | 10/26/2018 |
| ABRAHAMS BLESSING | Division of Veterans' Affairs - Blind Veterans Annuity | TM180001 | \$25,000.00 | \$25,000.00 | 04/01/2018 | 03/31/2019 | The Veterans' Miracle Network | Community Projects Fund (Member Initiative) | 07/17/2018 |
| CANANDAIGUA COMFORT CARE HOME INC | Department of Health | TM1609GG | \$25,000.00 | \$25,000.00 | 04/01/2017 | 03/31/2018 | 2016-17 007 Leg Mem Item | Community Projects Fund (Member Initiative) | 05/08/2018 |
| GREEN OPTIONS BUFFALO | State Education Department | TM03977 | \$25,000.00 | \$25,000.00 | 07/01/2003 | 06/30/2018 | IMPLEMENT SAFE STREETS PROGRAM | Community Projects Fund (Member Initiative) | 02/14/2018 |

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| GLENDAL CIVILIAN OBSERVATION PATROL INC | Division of Criminal Justice Services | TM02973 | \$25,000.00 | \$25,000.00 | 11/01/2017 | 10/31/2018 | EQUIPMENT PURCHASE | Community Projects Fund (Member Initiative) | 03/21/2018 |
| SCHUYLER COUNTY OF | Department of Transportation | D027628 | \$25,000.00 | \$25,000.00 | 04/01/2019 | 10/31/2024 | SCHUYLER COUNTY ROAD 10 RECONSTRUCTION | Grant | 12/31/2018 |
| BIG BROTHERS BIG SISTERS OF NYC | Office of Children & Family Services | TM06M71 | \$25,000.00 | \$25,000.00 | 07/01/2016 | 06/30/2017 | Initial | Community Projects Fund (Member Initiative) | 03/06/2018 |
| BRIDGEHAMPTON CHILD CARE & RECREATIONAL CENTER INC | Office of Children & Family Services | TM06M80 | \$25,000.00 | \$0.00 | 04/01/2012 | 03/31/2013 | Initial | Community Projects Fund (Member Initiative) | 07/06/2018 |
| MENANDS PUBLIC LIBRARY | State Education Department | TM06E63 | \$25,000.00 | \$24,821.80 | 07/01/2006 | 06/30/2022 | PROVIDE HANDICAP ACCESSIBILITY | Community Projects Fund (Member Initiative) | 04/05/2018 |
| EMPIRE JUSTICE CENTER | Department of State | M051516 | \$25,000.00 | \$25,000.00 | 04/01/2005 | 07/31/2018 | LENDING RESEARCH PROGRAM | Community Projects Fund (Member Initiative) | 04/25/2018 |
| ROCHESTER CITY OF | Department of State | TM09994 | \$25,000.00 | \$25,000.00 | 04/01/2009 | 07/31/2019 | 2009 LMI TM09994 | Community Projects Fund (Member Initiative) | 02/28/2018 |
| EAST NEW YORK RESTORATION LOCAL DEVELOPMENT CORPORATION | State Education Department | TM09C75 | \$25,000.00 | \$25,000.00 | 07/01/2009 | 06/30/2019 | PROVIDE EDUCATIONAL PROGRAMS | Community Projects Fund (Member Initiative) | 10/29/2018 |
| SESAME FLYERS INTERNATIONAL INC | Department of Health | TM1565GG | \$25,000.00 | \$25,000.00 | 04/01/2015 | 03/31/2016 | 16/17 007 Leg Mem Item | Community Projects Fund (Member Initiative) | 01/16/2018 |

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| ROCHESTER GAY & LESBIAN FILM & VIDEO FESTIVAL INC | Office of Parks Recreation & Historic Preservation | TM15G003 | \$25,000.00 | \$25,000.00 | 09/01/2016 | 06/30/2017 | Member Item | Community Projects Fund (Member Initiative) | 01/10/2018 |
| QUEENS BOROUGH PUBLIC LIBRARY | State Education Department | TM04949 | \$25,000.00 | \$25,000.00 | 07/01/2004 | 06/30/2019 | FUND LATCH-KEY ENRICHMENT PROG | Community Projects Fund (Member Initiative) | 05/17/2018 |
| UNITED JEWISH ORGANIZATION OF WILLIAMSBURG INC | Office of Children & Family Services | TM06L57 | \$25,000.00 | \$25,000.00 | 07/01/2017 | 08/31/2018 | Initial | Community Projects Fund (Member Initiative) | 01/25/2018 |
| STATEN ISLAND ZOOLOGICAL SOCIETY INC | Office of Parks Recreation & Historic Preservation | TM17Y906 | \$25,000.00 | \$25,000.00 | 04/01/2017 | 03/31/2018 | Member Item | Community Projects Fund (Member Initiative) | 06/07/2018 |
| SARATOGA COUNTY OF | Department of Transportation | D025917 | \$25,000.00 | \$25,000.00 | 01/01/2019 | 10/01/2026 | MULTI MODAL #4 | Grant | 11/28/2018 |
| SCHENECTADY CITY OF | Office of Parks Recreation & Historic Preservation | TM15S006 | \$25,000.00 | \$25,000.00 | 04/01/2015 | 06/30/2017 | Steinmetz Park Playground Impr | Community Projects Fund (Member Initiative) | 09/12/2018 |
| WASHINGTON COUNTY OF | Department of Transportation | D025930 | \$25,000.00 | \$25,000.00 | 10/01/2018 | 10/31/2023 | MULTI MODAL #4 | Grant | 11/28/2018 |
| STEUBEN COUNTY OF | Department of Transportation | D036047 | \$25,000.00 | \$25,000.00 | 11/01/2018 | 09/30/2024 | MULTI MODAL #4 | Grant | 11/28/2018 |
| FULLINGTON AUTO BUS CO | Department of Transportation | C005731 | \$25,314.00 | \$25,314.00 | 01/01/2017 | 12/31/2021 | ACCELERATED TRANSIT CAPITAL PROGRAM | Grant | 09/18/2018 |
| SUNNYVIEW HOSPITAL AND REHABILITATION CENTER | Department of Transportation | C035440 | \$26,809.00 | \$26,280.48 | 01/01/2017 | 12/31/2021 | ENHANCED MOBILITY OF SENIORS & DISABLED | Grant | 02/02/2018 |
| RESEARCH FOUNDATION OF CUNY | Department of Labor | C18111GG | \$26,884.04 | \$26,884.04 | 09/01/2018 | 12/31/2018 | DISPLACED HOMEMAKER | Grant | 10/12/2018 |
| OTSEGO COUNTY CHAPTER NYSARC INC | Office For People with Developmental Disabilities | C00274GG | \$27,610.00 | \$20,157.00 | 01/01/2019 | 12/31/2023 | INDIVIDUAL SUPPORT SERVICES | Grant | 11/27/2018 |

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| BROOKLYN LEGAL SERVICES CORPORATION A | Division of Housing & Community Renewal | TM04700 | \$30,000.00 | \$30,000.00 | 06/01/2017 | 05/31/2018 | MIP 2004-05 | Community Projects Fund (Member Initiative) | 04/05/2018 |
| LEHMAN COLLEGE CENTER FOR PERFORMING ARTS INC | Office of Parks Recreation & Historic Preservation | TM917Y007 | \$30,000.00 | \$30,000.00 | 07/01/2017 | 06/30/2018 | Member Item | Community Projects Fund (Member Initiative) | 03/26/2018 |
| HOUSING CONSERVATION COORD INC | Division of Housing & Community Renewal | TM09500 | \$30,000.00 | \$30,000.00 | 09/15/2017 | 09/14/2018 | MEMBER ITEM 2009-10 | Community Projects Fund (Member Initiative) | 06/05/2018 |
| HOUSING CONSERVATION COORD INC | Division of Housing & Community Renewal | TM04701 | \$30,000.00 | \$30,000.00 | 06/01/2017 | 05/31/2018 | HCR01-TM04701-1170000 | Community Projects Fund (Member Initiative) | 04/25/2018 |
| MINOA VILLAGE OF | Department of Transportation | D033086 | \$30,000.00 | \$30,000.00 | 08/15/2018 | 08/15/2023 | ROAD IMPROVEMENTS ON RIPPLEBROOK LANE | Grant | 08/21/2018 |
| TOGETHER WE ARE | Office of Children & Family Services | TM09Y27 | \$30,000.00 | \$30,000.00 | 06/01/2017 | 08/31/2018 | initial | Community Projects Fund (Member Initiative) | 05/30/2018 |
| STATEN ISLAND ECONOMIC DEVELOPMENT CORP | Department of Economic Development | TM17037 | \$30,000.00 | \$30,000.00 | 01/01/2017 | 12/31/2017 | Legislative Initaitive- BIG 3 | Community Projects Fund (Member Initiative) | 07/10/2018 |
| JORDAN VILLAGE OF | Department of Transportation | D027622 | \$30,000.00 | \$30,000.00 | 10/01/2018 | 12/31/2024 | MULTI MODAL #4 DOT01-0000018-3 | Grant | 10/22/2018 |
| ONONDAGA COUNTY PUBLIC LIBRARY | State Education Department | TM03984 | \$31,000.00 | \$27,731.00 | 07/01/2003 | 06/30/2019 | EXPAND MOBILE MAKER LABS PROJ | Community Projects Fund (Member Initiative) | 02/14/2018 |
| SPACEWORKS NYC INC DBA SPACEWORKS | Council on the Arts | C00693GG | \$33,234.00 | \$33,234.00 | 01/01/2019 | 12/31/2022 | CULTURAL SERVICES | Grant | 12/28/2018 |
| REPRODUCTIVE MEDICINE AND SURGERY CENTER | Department of Health | C33119GG | \$34,884.00 | \$0.00 | 10/01/2017 | 09/30/2020 | INFERTILITY DEMONSTRATION PROJECT | Grant | 09/25/2018 |

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| WEST ISLIP POST 1738 AMERICAN LEGION INC | Division of Veterans' Affairs - Blind Veterans Annuity | TM180002 | \$35,000.00 | \$35,000.00 | 04/01/2018 | 03/31/2019 | Capital Improvements to Post | Community Projects Fund (Member Initiative) | 09/20/2018 |
| MEALS ON WHEELS PROGRAMS & SERVICES OF ROCKLAND | Office of Children & Family Services | TM03H25 | \$35,000.00 | \$33,811.28 | 05/01/2018 | 04/30/2019 | Initial | Community Projects Fund (Member Initiative) | 07/19/2018 |
| LP FAMS YOUTH ORG INC | Office of Children & Family Services | TM09X40 | \$35,000.00 | \$21,225.26 | 09/10/2018 | 10/31/2021 | Initial | Community Projects Fund (Member Initiative) | 10/30/2018 |
| ROCKAWAY DEVELOPMENT & REVITALIZATION CORP | Department of Economic Development | TM15028 | \$35,000.00 | \$35,000.00 | 07/01/2016 | 06/30/2017 | Job Development | Community Projects Fund (Member Initiative) | 08/07/2018 |
| SULLIVAN COUNTY OF | Department of Transportation | D035932 | \$35,600.00 | \$2,703.14 | 08/27/2018 | 08/26/2023 | TRANSPORTATION ALTERNATIVES PROGRAM | Grant | 09/27/2018 |
| JOHN T MATHER MEMORIAL HOSPITAL | Department of Transportation | C035802 | \$36,468.00 | \$36,468.00 | 01/01/2018 | 12/31/2022 | 2016 5310 ENHANCED MOBILITY OF SENIORS & DISABLED | Grant | 08/30/2018 |
| NEW YORK CITY SCHOOL DISTRICT | Office For People with Developmental Disabilities | C00105GG | \$36,763.00 | \$3,942.00 | 07/01/2018 | 06/30/2023 | FAMILY SUPPORT SERVICES | Grant | 05/29/2018 |
| MONROE COUNTY OF | Office of Indigent Legal Services | OPC000005 | \$37,801.43 | \$37,801.43 | 06/01/2011 | 12/31/2013 | FINAL PAYMENT FOR C023359 | Grant | 10/25/2018 |
| NATIONAL GUILD FOR COMMUNITY ARTS EDUCATION INC | Council on the Arts | C00440GG | \$38,000.00 | \$38,000.00 | 01/01/2017 | 12/31/2018 | CULTURAL SERVICES | Grant | 08/10/2018 |
| CITIZEN ADVOCATES INC | Office of Mental Health | OPT020565 | \$38,400.00 | \$38,400.00 | 09/01/2017 | 03/31/2019 | ONE TIME FUNDS FOR KIDS HCBS PROVIDERS PAYMENT | Grant | 08/24/2018 |
| BEHAVIORAL HEALTH SERVICES NORTH INC | Office of Mental Health | OPT020563 | \$38,400.00 | \$38,400.00 | 09/01/2017 | 03/31/2019 | ONE TIME FUNDS FOR KIDS HCBS PROVIDERS PAYMENT | Grant | 08/17/2018 |