

Open Book New York  
Office of the State Comptroller  
Thomas P. DiNapoli, State Comptroller  
Contract Search Results  
Original Contract Approved/Filed Date between 01/01/2019 and 12/31/2019,  
Contract Type = Community Projects Fund (Member Initiative),  
Contract Type = Grant

| Vendor Name                               | Department/Facility                                | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description  | Contract Type                               | Original Contract Approved/Filed Date |
|---|--|-----------------|-------------------------|------------------|---------------------|-------------------|---|---|---------------------------------------|
| COASTAL PATROL CADET CORPS INC            | Office of Children & Family Services               | TM04H48         | \$5,000.00              | \$4,959.55       | 11/01/2017          | 10/31/2019        | Initial   | Community Projects Fund (Member Initiative) | 08/16/2019                            |
| ALUMNI STAFFING LLC                       | St. Lawrence Psychiatric Center                    | CM100201AA      | \$2,743,346.67          | \$93,508.50      | 08/19/2019          | 11/29/2019        | Locum Tenens Psychiatrist Placement (Mini-Bid 3650024-18-001) | Grant                                       | 08/07/2019                            |
| SOUTHERN TIER ENVIRONMENTS FOR LIVING INC | Office of Mental Health                            | C020794         | \$84,990.00             | \$84,990.00      | 06/01/2018          | 11/30/2019        | EMPIRE STATE SUPPORTIVE HOUSING INITIATIVE                    | Grant                                       | 02/15/2019                            |
| WORKFORCE DEVELOPMENT INSTITUTE INC       | Department of Labor                                | C18205GG        | \$200,000.00            | \$200,000.00     | 12/01/2018          | 11/30/2019        | BUILDING TRADES PRE-APPRENTICESHIPS PROGRAM (BTPAP)           | Grant                                       | 01/24/2019                            |
| EAST HARLEM TUTORIAL PROGRAM INC          | Office of Children & Family Services               | C028380         | \$168,000.00            | \$84,789.29      | 09/01/2018          | 11/30/2019        | AMERICORPS STATE OPERATING                                    | Grant                                       | 02/06/2019                            |
| NEWBURGH CITY OF                          | Division of Criminal Justice Services              | C103220         | \$100,000.00            | \$99,837.14      | 12/01/2018          | 11/30/2019        | Police-Community Relations                                    | Grant                                       | 01/25/2019                            |
| ALBERT EINSTEIN COLLEGE OF MEDICINE       | Department of Health                               | C34873GG        | \$51,707.14             | \$48,265.80      | 01/01/2019          | 11/30/2019        | Empire State Stem Cell Program Idea                           | Grant                                       | 08/07/2019                            |
| HUDSON RIVER MARITIME MUSEUM              | Office of Parks Recreation & Historic Preservation | TM216P001       | \$50,000.00             | \$50,000.00      | 11/01/2018          | 11/30/2019        | Upgrades & Renovations  | Community Projects Fund (Member Initiative) | 07/16/2019                            |

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| COMMUNITY HEALTH CARE ASSOCIATION OF NEW YORK STATE | Office of Children & Family Services               | C028377    | \$827,185.00   | \$594,635.58 | 09/01/2018 | 11/30/2019 | AMERICORPS HEALTHY FUTURES                                     | Grant                                       | 01/17/2019 |
| SOUTHERN TIER ENVIRONMENTS FOR LIVING INC           | Office of Mental Health                            | C020853    | \$67,992.00    | \$33,996.00  | 06/01/2018 | 11/30/2019 | APARTMENT TREATMENT HOUSING FOR ADULTS WITH SMI                | Grant                                       | 02/08/2019 |
| GUARDIANSHIP CORP                                   | Community Dispute Resolution                       | C250614    | \$250,000.00   | \$246,901.00 | 10/01/2018 | 11/30/2019 | Suffolk Guardianship Project                                   | Grant                                       | 01/23/2019 |
| EDWIN GOULD SERVICES FOR CHILDREN & FAMILIES        | Office of Children & Family Services               | C00019GG   | \$90,000.00    | \$0.00       | 07/01/2018 | 12/01/2019 | CFS01-LEG18-2018 0312201916                                    | Grant                                       | 03/20/2019 |
| JACKSON & COKER                                     | Central New York Psychiatric Center                | CM100202AI | \$2,730,000.00 | \$109,068.75 | 07/18/2019 | 12/06/2019 | Locum Tenens Psychiatrist Placement (Mini-Bid 3650004-18-049B) | Grant                                       | 06/17/2019 |
| OLD FIRST WARD COMMUNITY CENTER ASSOCIATION INC     | Office of Parks Recreation & Historic Preservation | TM216N003  | \$50,000.00    | \$50,000.00  | 09/01/2019 | 12/15/2019 | Member Item  | Community Projects Fund (Member Initiative) | 09/09/2019 |
| AMHERST TOWN OF                                     | Department of Transportation                       | D036283    | \$314,000.00   | \$312,779.90 | 09/16/2018 | 12/30/2019 | Consultant Engineering Dedicated Project                       | Grant                                       | 08/15/2019 |
| LINKS INC LONG ISLAND CHAPTER                       | Office of Children & Family Services               | C00040GG   | \$75,000.00    | \$10,372.90  | 10/01/2018 | 12/30/2019 | FUNDS ART & STEM PROGRAMS FOR NYS SCHOOL DISTRICTS             | Grant                                       | 03/20/2019 |
| ERIE COUNTY OF                                      | Office of Homeland Security and Emergency Services | C198120    | \$209,229.00   | \$209,229.00 | 01/01/2019 | 12/31/2019 | PUBLIC SAFETY ANSWERING POINTS GRANT                           | Grant                                       | 03/18/2019 |
| MONROE COUNTY OF                                    | Office of Homeland Security and Emergency Services | C198132    | \$224,980.00   | \$224,980.00 | 01/01/2019 | 12/31/2019 | PUBLIC SAFETY ANSWERING POINTS GRANT                           | Grant                                       | 02/07/2019 |
| MONROE COUNTY OF                                    | Division of Criminal Justice Services              | C662126    | \$56,959.00    | \$39,362.92  | 01/01/2019 | 12/31/2019 | Paul Coverdell Forensic Science Improve Grants                 | Grant                                       | 06/14/2019 |
| MONROE COUNTY OF                                    | Department of Environmental Conservation           | C00764GG   | \$66,635.00    | \$39,591.71  | 01/01/2019 | 12/31/2019 | MUNICIPAL WASTE REDUCTION & RECYCLING PROGRAM                  | Grant                                       | 04/29/2019 |

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| MONROE COUNTY OF   | Division of Criminal Justice Services                   | C662127  | \$56,959.00  | \$48,972.57  | 01/01/2019 | 12/31/2019 | PAUL COVERDELL<br>FORENSIC SCIENCE                               | Grant | 04/22/2019 |
| RENSSELAER<br>COUNTY SOIL AND<br>WATER<br>CONSERVATION<br>DISTRICT | Department of Agriculture & Markets                     | C012054  | \$57,000.00  | \$31,878.00  | 05/07/2019 | 12/31/2019 | Agricultural Environmental<br>Management Base Funding<br>Program | Grant | 07/17/2019 |
| CAYUGA HOME FOR<br>CHILDREN INC                                    | Office For People with<br>Developmental<br>Disabilities | CLCN014  | \$180,000.00 | \$0.00       | 01/01/2019 | 12/31/2019 | Fiscal Intermediary Self<br>Direction Initiative                 | Grant | 11/05/2019 |
| COLLEGE OF SAINT<br>ROSE   | Office For People with<br>Developmental<br>Disabilities | CLCD002  | \$14,036.00  | \$11,423.00  | 01/01/2019 | 12/31/2019 | Family Support Services  | Grant | 08/13/2019 |
| NEW PARTNERS INC<br>VNS HEALTH<br>PERSONAL CARE                    | Department of Labor                                     | C18385GG | \$60,075.21  | \$33,516.89  | 01/01/2019 | 12/31/2019 | WORKFORCE<br>INVESTMENT ACT                                      | Grant | 04/15/2019 |
| BUTTERNUTS TOWN<br>OF  | Department of<br>Environmental<br>Conservation          | C00921GG | \$75,000.00  | \$75,000.00  | 04/01/2019 | 12/31/2019 | Water Quality Improvement<br>Projects Program                    | Grant | 10/17/2019 |
| YONKERS CITY OF  | Division of Criminal Justice Services                   | C662119  | \$56,959.00  | \$55,095.80  | 01/01/2019 | 12/31/2019 | PAUL COVERDELL<br>FORENSIC SCIENCE<br>IMPROVE GRTS               | Grant | 02/28/2019 |
| YATES COUNTY<br>SOIL & WATER<br>CONSERVATION<br>DISTRICT           | Department of Agriculture & Markets                     | C012070  | \$72,996.00  | \$72,996.00  | 05/07/2019 | 12/31/2019 | Agricultural Environmental<br>Management Base Funding<br>Program | Grant | 07/10/2019 |
| TOMPKINS COUNTY<br>CHAMBER OF<br>COMMERCE INC                      | Department of Labor                                     | C18219GG | \$140,000.00 | \$137,201.29 | 01/01/2019 | 12/31/2019 | On the Job Training Program                                      | Grant | 02/22/2019 |
| UNITY HOSPITAL OF<br>ROCHESTER                                     | Department of Labor                                     | C18338GG | \$100,000.00 | \$87,040.00  | 01/09/2019 | 12/31/2019 | WORKFORCE<br>INVESTMENT ACT - CFA                                | Grant | 03/18/2019 |
| NEW YORK<br>FOUNDATION FOR<br>THE ARTS                             | Council on the Arts                                     | C00749GG | \$340,415.00 | \$340,415.00 | 01/01/2019 | 12/31/2019 | CULTURAL SERVICES  | Grant | 05/21/2019 |

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| GREATER FLUSHING CHAMBER OF COMMERCE INC | Department of Economic Development                 | TM15015 | \$2,000.00   | \$2,000.00   | 01/01/2019 | 12/31/2019 | Business Education Assistance                              | Community Projects Fund (Member Initiative) | 01/15/2019 |
| GREATER FLUSHING CHAMBER OF COMMERCE INC | Office of Children & Family Services               | TM04I72 | \$5,000.00   | \$0.00       | 01/01/2019 | 12/31/2019 | Initial  | Community Projects Fund (Member Initiative) | 01/25/2019 |
| DUTCHESS COUNTY OF                       | Office of Indigent Legal Services                  | CAFA213 | \$750,000.00 | \$750,000.00 | 01/01/2017 | 12/31/2019 | COUNSEL AT FIRST APPEARANCE DEMONSTRATION GRANT            | Grant                                       | 04/03/2019 |
| SARATOGA COUNTY OF                       | Office of Homeland Security and Emergency Services | C198148 | \$133,450.00 | \$133,450.00 | 01/01/2019 | 12/31/2019 | PUBLIC SAFETY ANSWERING POINTS GRANT                       | Grant                                       | 01/10/2019 |
| SARATOGA COUNTY OF                       | Division of Criminal Justice Services              | C103602 | \$53,641.00  | \$53,641.00  | 01/01/2019 | 12/31/2019 | Ambulance and Emergency First Responder Equipment Purchase | Grant                                       | 09/17/2019 |
| SCHOHARIE COUNTY OF                      | Office of Homeland Security and Emergency Services | C198150 | \$119,667.00 | \$119,667.00 | 01/01/2019 | 12/31/2019 | PUBLIC SAFETY ANSWERING POINTS GRANT                       | Grant                                       | 01/08/2019 |
| WAYNE COUNTY OF                          | Office of Homeland Security and Emergency Services | C198162 | \$163,422.00 | \$163,316.49 | 01/01/2019 | 12/31/2019 | PUBLIC SAFETY ANSWERING POINTS GRANT                       | Grant                                       | 01/08/2019 |
| NIAGARA COUNTY OF                        | Office of Indigent Legal Services                  | C700029 | \$329,289.00 | \$326,921.73 | 01/01/2017 | 12/31/2019 | Indigent Legal Services                                    | Grant                                       | 07/26/2019 |
| NIAGARA COUNTY OF                        | Division of Criminal Justice Services              | C662123 | \$56,959.00  | \$56,945.86  | 01/01/2019 | 12/31/2019 | PAUL COVERDELL FORENSIC SCIENCE IMPROVE GRTS               | Grant                                       | 02/28/2019 |
| NIAGARA COUNTY OF                        | Office of Homeland Security and Emergency Services | C198136 | \$171,295.00 | \$171,295.00 | 01/01/2019 | 12/31/2019 | PUBLIC SAFETY ANSWERING POINTS GRANT                       | Grant                                       | 01/04/2019 |
| ONTARIO COUNTY OF                        | Office of Homeland Security and Emergency Services | C198140 | \$196,826.00 | \$196,826.00 | 01/01/2019 | 12/31/2019 | PUBLIC SAFETY ANSWERING POINTS GRANT                       | Grant                                       | 01/28/2019 |

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| JEWISH BOARD OF FAMILY AND CHILDRENS SERVICES INC | Office of Children & Family Services               | C00017GG | \$100,000.00 | \$50,000.00  | 10/01/2018 | 12/31/2019 | EXPENSES FOR MENTAL HEALTH SERVICES FOR YOUTH               | Grant | 03/07/2019 |
| SHARE OF NEW SQUARE                               | Office For People with Developmental Disabilities  | CLHV033  | \$120,000.00 | \$0.00       | 01/01/2019 | 12/31/2019 | Fiscal Intermediary Self Direction                          | Grant | 07/01/2019 |
| NEW YORK COUNCIL OF NONPROFITS INC                | Council on the Arts                                | C00750GG | \$123,269.00 | \$123,269.00 | 01/01/2019 | 12/31/2019 | CULTURAL SERVICES   | Grant | 05/15/2019 |
| CARNEGIE HALL CORPORATION                         | Council on the Arts                                | C00731GG | \$275,000.00 | \$275,000.00 | 01/01/2019 | 12/31/2019 | CULTURAL SERVICES   | Grant | 03/05/2019 |
| ACTION FOR A BETTER COMMUNITY INC                 | Division of Criminal Justice Services              | C445149  | \$543,700.00 | \$501,519.28 | 01/01/2019 | 12/31/2019 | SNUG NEIGHBORHOOD VIOLENCE PREVENTION PROJECT               | Grant | 02/15/2019 |
| WAYNE COUNTY SOIL & WATER CONSERVATION DISTRICT   | Department of Agriculture & Markets                | C012068  | \$57,000.00  | \$56,980.00  | 05/07/2019 | 12/31/2019 | Agricultural Environmental Management, Base Funding Program | Grant | 07/08/2019 |
| GETTING OUT AND STAYING OUT INC                   | Office of Children & Family Services               | C00041GG | \$150,000.00 | \$150,000.00 | 01/01/2019 | 12/31/2019 | Youth Readiness and Educational Development Program         | Grant | 05/10/2019 |
| RENSSELAER COUNTY OF                              | Office of Homeland Security and Emergency Services | C198146  | \$164,784.00 | \$164,783.50 | 01/01/2019 | 12/31/2019 | PUBLIC SAFETY ANSWERING POINTS GRANT                        | Grant | 01/08/2019 |