

Open Book New York  
Office of the State Comptroller  
Thomas P. DiNapoli, State Comptroller  
Contract Search Results

| Vendor Name                | Department/Facility        | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description  | Contract Type | Original Contract Approved/Filed Date |
|----------------------------|----------------------------|-----------------|-------------------------|------------------|---------------------|-------------------|---|---------------|---------------------------------------|
| 1 PERLMAN LLC              | State Education Department | L002373         | \$1,290,317.00          | \$360,109.34     | 04/01/2021          | 03/31/2031        | New Lease 15 Perlman Drive Spring Valley Rockland County                | Lease         | 03/25/2021                            |
| 1 PERLMAN LLC              | State Education Department | L04897A         | \$715,014.21            | \$698,722.53     | 03/24/2014          | 06/30/2021        | LEASE ASSIGNMENT 3/24/14 15 PERLMAN DRIVE SPRING VALLEY ROCKLAND COUNTY | Lease         | 12/24/2014                            |
| 109 SOUTH UNION STREET LLC | State Education Department | L001150         | \$3,071,789.09          | \$3,056,258.78   | 10/01/2004          | 05/31/2021        | LEASE SPACE FOR ROCHESTER   | Lease         | 11/01/2004                            |
| 109 SOUTH UNION STREET LLC | State Education Department | L002347         | \$1,955,525.00          | \$534,528.00     | 06/01/2021          | 05/31/2031        | 109 South Union Street Rochester Monroe County                          | Lease         | 02/05/2021                            |
| 1093 GROUP LLC             | State Education Department | L001587         | \$1,699,547.92          | \$1,690,812.03   | 11/01/2008          | 01/31/2020        | 609 EAST CHURCH STREET ELMIRA, NEW YORK                                 | Lease         | 03/17/2008                            |
| 1093 GROUP LLC             | State Education Department | L002278         | \$971,663.00            | \$426,696.37     | 02/01/2020          | 01/31/2030        | 609 East Church Street Elmira Chemung County                            | Lease         | 08/16/2019                            |
| 11-15 47TH AVENUE LLC      | State Education Department | L001881         | \$5,827,491.57          | \$5,586,108.34   | 03/01/2014          | 08/31/2024        | HUNTERS POINT PLAZA LONG ISLAND CITY                                    | Lease         | 05/16/2013                            |
| 1239 GROUP LLC             | State Education Department | L001999         | \$4,906,940.50          | \$4,390,233.36   | 01/01/2014          | 06/30/2024        | 500 518 MAIN STREET CITY OF BUFFALO ERIE COUNTY                         | Lease         | 02/05/2015                            |
| 1239 GROUP LLC             | State Education Department | L002573         | \$6,061,626.00          | \$0.00           | 01/01/2024          | 12/31/2033        | 500-518 Main Street Buffalo Erie County                                 | Lease         | 03/12/2024                            |
| 1239 GROUP LLC             | State Education Department | L006360         | \$5,314,436.32          | \$5,271,280.48   | 03/01/2002          | 12/31/2014        | 500-518 MAIN STREET BUFFALO, NEW YORK                                   | Lease         | 05/23/2001                            |
| 1411 IC-SIC PROPERTY LLC   | State Education Department | L002482         | \$13,397,671.00         | \$837,585.47     | 09/01/2022          | 08/31/2032        | 1411 Broadway Suite 1030 New York County                                | Lease         | 08/08/2022                            |

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|--|-------------------------------|----------|-----------------|-----------------|------------|------------|--|--|------------|
| 1411 IC-SIC<br>PROPERTY LLC                  | State Education<br>Department | L01760A  | \$10,372,016.46 | \$10,278,701.96 | 12/01/2012 | 10/31/2022 | 1411 BROADWAY NEW<br>YORK NEW YORK                                     | Lease  | 06/13/2013 |
| 1411 TRIZEHAHN<br>SWIG LLC                   | State Education<br>Department | L001760  | \$1,532,492.75  | \$1,486,802.75  | 03/01/2011 | 11/30/2012 | 1411 BROADWAY NEW<br>YORK, NEW YORK                                    | Lease  | 07/08/2010 |
| 163RD STREET<br>IMPROVEMENT<br>COUNCIL INC   | State Education<br>Department | C009503  | \$112,500.00    | \$1,350.00      | 01/01/2009 | 12/31/2013 | UNITED CONTRACT<br>SERVICES (UCS)<br>11000GP003                        | Grant  | 08/05/2009 |
| 1653 FOUNDATION<br>INC                       | State Education<br>Department | C00214GG | \$75,000.00     | \$0.00          | 07/01/2022 | 06/30/2023 | Open Space Initiatives   | Grant  | 06/08/2023 |
| 18 MAI COMMITTEE<br>INC                      | State Education<br>Department | TM06565  | \$5,000.00      | \$1,250.00      | 07/01/2006 | 06/30/2008 | TO CONTINUE TO<br>PROVIDE MENTORSHIP,<br>SCHOLASTIC AND<br>CULTURAL    | Community<br>Projects Fund<br>(Member<br>Initiative) | 09/12/2008 |
| 195 MONTAGUE ST<br>LP                        | State Education<br>Department | L006380  | \$3,319,283.41  | \$3,259,969.89  | 01/01/2002 | 10/31/2012 | LEASE SPACE AT 195<br>MONTAGUE STREET<br>BROOKLYN, NY 8,600 SQ.<br>FT. | Lease  | 10/19/2001 |
| 20 20 VISION FOR<br>SCHOOLS INC              | State Education<br>Department | T806094  | \$15,000.00     | \$15,000.00     | 07/01/2006 | 06/30/2016 | SUPPORT EDU<br>PROGRAMMING   | Contracts Not<br>Subject to OSC<br>Pre-Audit         | 07/12/2016 |
| 2071 CLOVE LLC                               | State Education<br>Department | L001566  | \$1,774,205.92  | \$1,774,205.92  | 06/01/2010 | 05/31/2024 | 2071 CLOVE ROAD<br>STATEN ISLAND, NEW<br>YORK                          | Lease  | 02/13/2008 |
| 400 HIE LLC<br>HOLIDAY INN<br>EXPRESS LATHAM | State Education<br>Department | T012090  | \$1,000.00      | \$0.00          | 11/19/2013 | 11/22/2013 | MEETING SPACE AND<br>AUDIO-VISUAL                                      | Contracts Not<br>Subject to OSC<br>Pre-Audit         | 02/07/2014 |
| 475 BUILDING CO<br>LLC                       | State Education<br>Department | L005994  | \$12,742,397.52 | \$12,714,267.79 | 11/01/1999 | 02/28/2011 | 475 PARK AVENUE<br>SOUTH NEW YORK, NEW<br>YORK                         | Lease  | 12/07/1999 |
| 518 E MAIN ST PROP<br>LLC                    | State Education<br>Department | L02271A  | \$286,766.17    | \$27,184.00     | 06/30/2023 | 11/30/2029 | Assignment 524 East Main<br>Street Riverhead Suffolk<br>County         | Lease  | 12/22/2023 |
| 518 ELEVATED, INC.                           | State Education<br>Department | TM09C64  | \$10,000.00     | \$10,000.00     | 07/01/2009 | 06/30/2019 | OPER SUPPT UNDERSERV<br>STUDENTS                                       | Community<br>Projects Fund<br>(Member<br>Initiative) | 01/30/2019 |

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| 75 SOUTH BROADWAY LLC          | State Education Department | L01752B  | \$1,755,995.89 | \$1,182,928.66 | 07/26/2017 | 07/31/2026 | 75 South Broadway White Plains Westchester County | Lease                                       | 01/30/2018 |
| 75 SOUTH BROADWAY PARTNERS LLC | State Education Department | L01752A  | \$553,166.01   | \$553,166.01   | 05/01/2013 | 01/02/2018 | 75 SOUTH BROADWAY WHITE PLAINS NEW YORK           | Lease                                       | 07/24/2014 |
| 82ND STREET ACADEMICS          | State Education Department | TM09C53  | \$10,000.00    | \$10,000.00    | 07/01/2009 | 06/30/2019 | SUPPT AFT SCH ACHIEVEMENT CLUB                    | Community Projects Fund (Member Initiative) | 07/10/2018 |
| 82ND STREET ACADEMICS          | State Education Department | C00073GG | \$50,000.00    | \$50,000.00    | 07/01/2018 | 06/30/2020 | Educational Programming support                   | Grant                                       | 06/22/2021 |
| 82ND STREET ACADEMICS          | State Education Department | TM06A53  | \$10,000.00    | \$10,000.00    | 07/01/2006 | 06/30/2014 | AFTER SCHOOL AUTONOMOUS SKILLS                    | Community Projects Fund (Member Initiative) | 09/05/2014 |
| 82ND STREET ACADEMICS          | State Education Department | C00006GG | \$100,000.00   | \$100,000.00   | 07/01/2014 | 06/30/2019 | To Support Educational Programming                | Grant                                       | 02/10/2020 |
| 82ND STREET ACADEMICS          | State Education Department | TM04869  | \$5,000.00     | \$5,000.00     | 07/01/2004 | 06/30/2018 | SUPPT AFTER SCHOOL ACHIEV CLUB                    | Community Projects Fund (Member Initiative) | 01/22/2018 |
| 82ND STREET ACADEMICS          | State Education Department | C817025  | \$75,000.00    | \$75,000.00    | 07/01/2017 | 06/30/2019 | EDUCATIONAL SERVICES FOR STUDENTS                 | Grant                                       | 07/06/2018 |
| 82ND STREET ACADEMICS          | State Education Department | TM06D27  | \$10,000.00    | \$10,000.00    | 07/01/2006 | 06/30/2018 | SUPP AFT SCHL ACHIEVEMENT CLUB                    | Community Projects Fund (Member Initiative) | 08/04/2017 |
| 82ND STREET ACADEMICS          | State Education Department | T00502GG | \$25,000.00    | \$0.00         | 07/01/2022 | 06/30/2024 | SFS Created Contract                              | Contracts Not Subject to OSC Pre-Audit      | 04/17/2024 |
| 82ND STREET ACADEMICS          | State Education Department | T00503GG | \$20,000.00    | \$0.00         | 07/01/2022 | 06/30/2024 | SFS Created Contract                              | Contracts Not Subject to OSC Pre-Audit      | 04/17/2024 |
| 82ND STREET ACADEMICS          | State Education Department | T00393GG | \$30,000.00    | \$0.00         | 07/01/2018 | 06/30/2022 | SFS Created Contract                              | Contracts Not Subject to OSC Pre-Audit      | 04/17/2024 |

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| 82ND STREET ACADEMICS                  | State Education Department | TM05A51 | \$10,000.00    | \$10,000.00    | 07/01/2005 | 06/30/2016 | AFTER SCHOOL ACHIEVEMENT CLUB   | Community Projects Fund (Member Initiative) | 09/03/2015 |
| 85 ALLEN LLC                           | State Education Department | L002203 | \$731,713.00   | \$388,523.79   | 06/01/2018 | 05/31/2028 | 10 Year Lease 85 Allen Street Rochester Monroe County                         | Lease                                       | 04/27/2018 |
| 85 ALLEN LLC                           | State Education Department | L001552 | \$891,643.73   | \$862,473.76   | 10/01/2007 | 09/30/2018 | 85 ALLEN ST ROCHESTER NEW YORK  | Lease                                       | 09/19/2007 |
| 85 CRYSTAL RUN LLC                     | State Education Department | L002442 | \$2,464,705.00 | \$162,475.80   | 09/01/2022 | 08/31/2032 | 85 Crystal Run Road Middletown Orange County                                  | Lease                                       | 02/11/2022 |
| 99 WASHINGTON LLC & ONE COMMERCE PLAZA | State Education Department | L006828 | \$8,984,644.00 | \$8,506,822.99 | 05/12/2003 | 02/28/2014 | LEASE 1 COMMERCE PLAZA SPACE FOR VESID/SPECIAL ED                             | Lease                                       | 05/07/2003 |
| A VERY SPECIAL PLACE INC               | State Education Department | C010034 | \$557,500.00   | \$109,324.83   | 10/01/2009 | 09/30/2014 | SUPPORTED EMPLOYMENT SERVICES (SF) RFP #09-002                                | Grant                                       | 10/09/2009 |
| A VERY SPECIAL PLACE INC               | State Education Department | C011326 | \$164,031.00   | \$70,113.82    | 01/01/2014 | 12/31/2018 | CONSOLIDATED REHABILITATION SERVICES  | Grant                                       | 01/23/2014 |
| AA ALL COUNTY DRIVING SCHOOL           | State Education Department | C012812 | \$234,133.00   | \$11,825.00    | 04/01/2017 | 03/31/2022 | PERSONAL DRIVER TRAINING  | Grant                                       | 03/21/2018 |
| AABR INC                               | State Education Department | C010035 | \$49,000.00    | \$0.00         | 10/01/2009 | 09/30/2014 | SUPPORTED EMPLOYMENT SERVICES (SF) RFP #09-002 11000GY002                     | Grant                                       | 10/16/2009 |
| AABR INC                               | State Education Department | T011119 | \$18,160.00    | \$4,540.00     | 07/01/2011 | 06/30/2016 | TEACHER CERTIFICATION FOR SPEC  | Contracts Not Subject to OSC Pre-Audit      | 04/12/2013 |
| AARDVARK DRILLING INC                  | State Education Department | C013907 | \$569,224.00   | \$518,726.31   | 05/01/2019 | 12/30/2023 | Drilling/Coring Services for the NYS Museum Geological Survey Mapping Program | Service - Other/ Misc. Services             | 08/30/2019 |
| ABAYEV HAIR SALON INC                  | State Education Department | C014537 | \$100,000.00   | \$32,355.00    | 01/01/2023 | 12/31/2027 | Proprietary School Reimbursement  | Grant                                       | 03/16/2023 |
| ABBOTT HOUSE                           | State Education Department | C013633 | \$189,858.25   | \$6,219.40     | 03/01/2021 | 12/31/2023 | Contract assignment   | Grant                                       | 11/19/2021 |

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| ABI SCHOOL OF<br>BARBERING &<br>COMETOLOGY OF<br>TRIBECA INC | State Education<br>Department | C011958 | \$111,492.00   | \$26,042.00  | 03/01/2014 | 12/31/2017 | PROPRIETARY SCHOOL<br>REIMBURSEMENT | Grant | 04/16/2014 |
| ABILITIES FIRST INC  | State Education<br>Department | C013346 | \$2,038,353.00 | \$782,521.79 | 01/01/2019 | 12/31/2023 | CORE REHABILITATIVE<br>SERVICES     | Grant | 02/26/2019 |