Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Agency = Environmental Conservation, Department of

| Vendor Name | Department/Facility | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description | Contract Type | Original Contract Approved/Filed Date |
|---------------------------------|--|--------------------|-------------------------------|------------------|------------------------|----------------------|---|--|--|
| CALKINS TECH PRODUCTS INC | Department of Environmental Conservation | 0014282 | \$145,070.00 | \$0.00 | 04/01/2012 | 03/31/2013 | GLOBAL- MODEL #8GHTAP-J4-T-SA- | Commodity - Miscellaneous | 08/13/2012 |
| JOE JOHNSON EQUIPMENT INC | Department of Environmental Conservation | 0014302 | \$201,724.00 | \$0.00 | 04/01/2012 | 03/31/2013 | ENVIROSIGHT MODEL ROVVER X SEWER TV INSPECTION SYSTEM | Commodity - Maintenance, Industry Supplies And Equipment | 08/06/2012 |
| DEPARTMENT OF MOTOR VEHICLES | Department of Environmental Conservation | AM09301 | \$0.00 | \$0.00 | 12/10/2013 | 12/09/2025 | LIFETIME CREDENTIALS ON DMV ID | Contracts Not Subject to OSC Pre-Audit | 01/30/2014 |
| DEPARTMENT OF MOTOR VEHICLES | Department of Environmental Conservation | AM09334 | \$0.00 | \$0.00 | 01/27/2014 | 01/26/2039 | DATA SHARING FOR ADVENTURE LIC | Contracts Not Subject to OSC Pre-Audit | 01/30/2014 |
| WILLSBORO TOWN OF | Department of Environmental Conservation | C00001GG | \$74,948.00 | \$74,948.00 | 07/01/2015 | 06/30/2021 | Adirondack Smart Growth Implementation | Grant | 09/18/2015 |
| BOLTON TOWN OF | Department of Environmental Conservation | C00002GG | \$68,000.00 | \$68,000.00 | 07/01/2015 | 06/30/2018 | ADIRONDACK SMART GROWTH IMPLEMENTATION | Grant | 07/20/2015 |
| DUANE TOWN OF | Department of Environmental Conservation | C00003GG | \$74,029.00 | \$74,028.50 | 07/01/2015 | 06/30/2018 | ADIRONDACK SMART GROWTH IMPLEMENTATION | Grant | 07/21/2015 |
| ADIRONDACK HISTORICAL ASSOC | Department of Environmental Conservation | C00004GG | \$75,000.00 | \$0.00 | 07/01/2015 | 06/30/2018 | ROUND 3 ADIRONDACK SMART GROWT | Contracts Not Subject to OSC Pre-Audit | 08/13/2015 |

| CENTRAL NEW YORK REGIONAL PLANNING AND DEVELOPMENT BOARD | Department of Environmental Conservation | C00005GG | \$100,000.00 | \$100,000.00 | 04/01/2015 | 03/31/2019 | Water Quality Management Planning | Grant | 09/17/2015 |
|---|--|----------|--------------|--------------|------------|------------|--|-------|------------|
| CENTRAL NEW YORK REGIONAL PLANNING AND DEVELOPMENT BOARD | Department of Environmental Conservation | C00006GG | \$293,925.79 | \$293,925.79 | 04/01/2015 | 03/31/2019 | WATER QUALITY MANAGEMENT PROGRAM | Grant | 11/20/2015 |
| ONEIDA COUNTY OF | Department of Environmental Conservation | C00007GG | \$292,986.56 | \$292,986.56 | 04/01/2015 | 12/31/2019 | Clean Water Act Quality Management | Grant | 09/22/2015 |
| LAKE CHAMPLAIN - LAKE GEORGE REGIONAL PLANNING BOARD | Department of Environmental Conservation | C00008GG | \$293,925.79 | \$293,925.79 | 04/01/2015 | 03/31/2019 | Clean Water Act Quality Management | Grant | 09/21/2015 |
| GENESEE FINGER LAKES REGIONAL PLANNING CNCL | Department of Environmental Conservation | C00009GG | \$292,917.10 | \$292,917.10 | 04/01/2015 | 03/31/2019 | WATER QUALITY MANAGEMENT PGM | Grant | 08/26/2015 |
| CAPITAL DISTRICT REGIONAL PLANNING COMMISSION | Department of Environmental Conservation | C00010GG | \$185,173.35 | \$185,173.35 | 04/01/2015 | 03/31/2019 | Clean Water Act Quality Management | Grant | 09/24/2015 |
| STEUBEN COUNTY OF | Department of Environmental Conservation | C00011GG | \$293,871.08 | \$293,871.08 | 04/01/2015 | 03/31/2019 | CLEAN WATER ACT QUALITY MANAGEMENT | Grant | 11/04/2015 |
| HUDSON VALLEY REGIONAL COUNCIL INC | Department of Environmental Conservation | C00012GG | \$290,293.24 | \$267,467.91 | 04/01/2015 | 03/31/2019 | WATER QUALITY MANAGEMENT PGM | Grant | 03/07/2016 |
| SOUTHERN TIER WEST REGIONAL PLANNING AND DEVELOPMENT BOARD | Department of Environmental Conservation | C00013GG | \$196,618.25 | \$196,618.25 | 04/01/2015 | 03/31/2019 | WATER QUALITY MANAGEMENT PROGRAM | Grant | 12/23/2015 |
| SOUTHERN TIER EAST REGIONAL PLANNING DEVELOPMENT BOARD | Department of Environmental Conservation | C00014GG | \$189,987.45 | \$189,987.45 | 04/01/2015 | 03/31/2020 | Clean Water Act Quality Management | Grant | 09/22/2015 |

| LEXINGTON TOWN OF | Department of Environmental Conservation | C00015GG | \$62,425.00 | \$34,690.22 | 09/01/2015 | 12/31/2018 | CATSKILL PARK SMART GROWTH | Grant | 09/24/2015 |
|--|--|----------|--------------|--------------|------------|------------|---|-------|------------|
| TOWN OF CAIRO | Department of Environmental Conservation | C00016GG | \$75,000.00 | \$0.00 | 09/01/2015 | 06/30/2020 | CATSKILL PARK SMART GROWTH GRANT | Grant | 11/05/2015 |
| ALLEGANY COUNTY SOIL & WATER CONSERVATION DIST | Department of Environmental Conservation | C00017GG | \$155,000.00 | \$155,000.00 | 04/01/2015 | 12/31/2020 | EQUIPMENT TO COMBAT SPREAD OF INVASIVE SPECIES, DREDGING AND DEBRIS REMOVAL FROM AREA LAKES | Grant | 10/28/2015 |
| CATTARAUGUS COUNTY OF | Department of Environmental Conservation | C00018GG | \$115,000.00 | \$115,000.00 | 04/01/2015 | 12/31/2018 | Dredging and Invasives Species, Thatcher Brook Channel, Creek/Stream Dam Area Dredging | Grant | 05/09/2016 |
| FULTON CITY OF | Department of Environmental Conservation | C00019GG | \$200,000.00 | \$200,000.00 | 04/01/2014 | 12/31/2018 | DREDGING PORTION OF LAKE NEAHTAHWANTA | Grant | 01/14/2016 |
| CHAUTAUQUA COUNTY OF | Department of Environmental Conservation | C00020GG | \$275,000.00 | \$275,000.00 | 04/01/2014 | 03/31/2019 | Dredging and Invasive Species Control | Grant | 11/16/2015 |
| AVON TOWN OF | Department of Environmental Conservation | C00021GG | \$80,000.00 | \$80,000.00 | 04/01/2015 | 03/31/2017 | FLOOD MITIGATION | Grant | 12/11/2015 |
| AVON VILLAGE OF | Department of Environmental Conservation | C00022GG | \$85,000.00 | \$85,000.00 | 04/01/2016 | 03/31/2017 | FLOOD MITIGATION | Grant | 02/23/2016 |
| CALEDONIA VILLAGE OF | Department of Environmental Conservation | C00023GG | \$100,000.00 | \$100,000.00 | 04/01/2015 | 12/31/2018 | FLOOD MITIGATION | Grant | 02/22/2016 |
| CHAUTAUQUA COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Environmental Conservation | C00025GG | \$200,000.00 | \$198,053.00 | 04/01/2015 | 12/31/2019 | Chautauqua County Soil & Water Conservation District | Grant | 03/01/2016 |

| OSWEGO COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Environmental Conservation | C00026GG | \$300,000.00 | \$299,999.80 | 04/01/2015 | 12/31/2019 | GRANT FOR DREDGING THE SILT BOTTOM OF LAKE NEATAHWANTA | Grant | 09/21/2015 |
|--|--|----------|--------------|--------------|------------|------------|---|-------|------------|
| BRONX RIVER ALLIANCE | Department of Environmental Conservation | C00027GG | \$71,526.00 | \$71,526.00 | 06/01/2015 | 05/31/2018 | Damages Restoration for Bronx River | Grant | 03/16/2016 |
| NORTH ELBA TOWN OF | Department of Environmental Conservation | C00028GG | \$250,000.00 | \$250,000.00 | 04/01/2015 | 09/30/2017 | MAINTENANCE OF OLYMPIC REGIONAL DEVELOPMENT AUTHORITY FACILITIES | Grant | 10/27/2015 |
| OSWEGATCHIE TOWN OF | Department of Environmental Conservation | C00029GG | \$100,000.00 | \$95,405.00 | 02/01/2019 | 01/31/2024 | Control of invasive aquatic species in Black Lake | Grant | 06/22/2021 |
| YATES COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Environmental Conservation | C00033GG | \$150,000.00 | \$150,000.00 | 09/01/2015 | 09/30/2018 | KEUKA OUTLET TRAIL PROJECT | Grant | 11/18/2015 |
| ORCHARD PARK TOWN OF | Department of Environmental Conservation | C00034GG | \$200,000.00 | \$200,000.00 | 10/17/2015 | 09/30/2018 | GREEN LAKE DAM-EVALUATION, REC, Legislative Initiative | Grant | 02/26/2016 |
| SCHUYLER COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Environmental Conservation | C00035GG | \$250,000.00 | \$250,000.00 | 10/17/2015 | 09/30/2018 | Jackson Creek Flood and Fish Habitat-Legislated Line Item | Grant | 03/15/2016 |
| JEFFERSON COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Environmental Conservation | C00036GG | \$75,000.00 | \$53,880.00 | 04/01/2015 | 03/31/2017 | Control of invasive aquatic species in Goose Bay on St. Lawrence River | Grant | 06/13/2016 |
| CHAUTAUQUA LAKE ASSOCIATION INC | Department of Environmental Conservation | C00037GG | \$100,000.00 | \$100,000.00 | 04/01/2015 | 03/31/2017 | CHAUTAUQUA LAKE REMOVAL OF INVASIVE SPECIES | Grant | 06/29/2016 |
| CAYUGA CTY COMMUNITY COLLEGE | Department of Environmental Conservation | C00039GG | \$600,000.00 | \$599,150.60 | 04/01/2016 | 03/31/2020 | REMEDIATION OF OWASCO LAKE | Grant | 10/17/2016 |

| FOOD INDUSTRY ALLIANCE OF NYS INC | Department of Environmental Conservation | C00040GG | \$100,000.00 | \$59,995.60 | 10/01/2015 | 09/30/2017 | UNIVERSAL WASTE RULE PROGRAM EDUCATION | Grant | 11/13/2015 |
|---|--|----------|-----------------|-----------------|------------|------------|---|-------|------------|
| ALBANY CITY OF | Department of Environmental Conservation | C00041GG | \$342,729.95 | \$342,729.95 | 09/01/2015 | 08/31/2020 | TIVOLI PARK | Grant | 01/11/2016 |
| ISLIP TOWN OF | Department of Environmental Conservation | C00043GG | \$1,000,000.00 | \$1,000,000.00 | 04/01/2015 | 03/31/2017 | CLEMENTE PARK CLEANUP | Grant | 02/25/2016 |
| THE SCENIC HUDSON LAND TRUST INC | Department of Environmental Conservation | C00045GG | \$97,500.00 | \$97,500.00 | 10/01/2015 | 10/31/2017 | Hudson River Estuary Tributaries | Grant | 09/21/2016 |
| CAYUGA COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Environmental Conservation | C00046GG | \$200,000.00 | \$196,809.44 | 04/01/2014 | 12/31/2018 | DUTCH HOLLOW BROOK WATERSHED PROJECT | Grant | 02/11/2016 |
| TONAWANDA TOWN OF | Department of Environmental Conservation | C00050GG | \$300,000.00 | \$300,000.00 | 04/01/2014 | 09/30/2018 | Install rip rap on the west side of Drainage Ditch | Grant | 02/12/2016 |
| SOUTHAMPTON TOWN OF | Department of Environmental Conservation | C00051GG | \$72,500.00 | \$72,500.00 | 01/01/2012 | 12/31/2015 | MUNICIPAL WASTE REDUCTION & RECYCLING PROGRAM | Grant | 02/25/2016 |
| TIOGA COUNTY OF | Department of Environmental Conservation | C00052GG | \$116,157.00 | \$116,157.00 | 01/01/2012 | 12/31/2014 | MUNICIPAL WASTE REDUCTION & RECYCLING PROGRAM | Grant | 02/29/2016 |
| ESSEX COUNTY OF | Department of Environmental Conservation | C00053GG | \$61,289.49 | \$30,633.87 | 01/01/2016 | 12/31/2018 | MUNICIPAL WASTE REDUCTION & RECYCLING PROGRAM | Grant | 03/28/2016 |
| ONEIDA-HERKIMER SOLID WASTE MANAGEMENT AUTHORITY | Department of Environmental Conservation | C00054GG | \$259,807.35 | \$259,807.35 | 04/01/2009 | 03/31/2012 | MUNICIPAL RECYCLING GRANTS PROGRAM | Grant | 01/19/2016 |
| ALBANY PINE BUSH PRESERVE COMMISSION | Department of Environmental Conservation | C00056GG | \$12,791,971.16 | \$12,791,971.16 | 04/01/2016 | 03/31/2021 | OPERATING EXPENSES, LEGISLATIVE INITIATIVE | Grant | 07/14/2016 |

| | Department of | | | | | | Legislative Initiative for | | |
|-------------------|---------------|----------|----------------|----------------|------------|------------|----------------------------|-------|------------|
| SUFFOLK COUNTY OF | Environmental | C00058GG | \$4,000,000.00 | \$4,000,000.00 | 04/01/2014 | 03/31/2020 | Suffolk County Wastewater, | Grant | 03/04/2016 |
| | Conservation | | | | | | Cesspool | | |