Open Book New York Office of the State Comptroller Thomas P. DiNapoli, State Comptroller Displaying all Contracts for CLARKSON UNIVERSITY

| Department/Facility | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description | Contract Type | Original Contract Approved/Filed Date |
|---|--------------------|-------------------------------|---------------------|------------------------|----------------------|---|--|--|
| State Education Department | C011164 | \$549,114.00 | \$549,063.60 | 06/01/2013 | 05/31/2018 | COLLEGE ACCESS CHALLENGE GRANT | Grant | 08/12/2013 |
| Higher Education Capital Match Program Board | CR20014323 | \$3,450,000.00 | \$3,450,000.00 | 06/27/2018 | 06/27/2023 | Higher Ed Capital Matching Grant | Grant | 11/20/2020 |
| State Education Department | C007384 | \$1,633,169.00 | \$1,538,658.96 | 07/01/2004 | 06/30/2009 | HIGHER EDUCATION OPPORTUNITY PROGRAM | Grant | 10/09/2008 |
| State Education Department | C010416 | \$1,402,302.00 | \$1,370,680.57 | 07/01/2009 | 06/30/2014 | HIGHER EDUCATION OPPORTUNITY PROGRAM | Grant | 04/28/2010 |
| State Education Department | C014710 | \$506,285.00 | \$0.00 | 06/01/2023 | 05/31/2028 | SED College Reimbursement Contracts | Grant | 03/28/2024 |
| State Education Department | C013072 | \$616,485.00 | \$393,617.02 | 06/01/2018 | 05/31/2023 | SED COLLEGE REIMBURSEMENT CONTRACTS | Grant | 07/25/2018 |
| State Education Department | C013414 | \$80,689.00 | \$6,519.43 | 01/01/2019 | 12/31/2023 | CORE REHABILITATIVE SERVICES | Grant | 02/13/2019 |
| State Education Department - Federal - State Grants | T403082 | \$33,803.00 | \$0.00 | 07/01/2016 | 06/30/2017 | SED01-0000354-3300390 | Contracts Not Subject to OSC Pre-Audit | 01/12/2018 |
| State Education Department - Federal - State Grants | C404108 | \$686,560.00 | \$34,328.00 | 07/01/2023 | 06/30/2028 | Clinically Rich Intensive Teacher Institute | Grant | 12/07/2023 |
| State Education Department - Federal - State Grants | C400503 | \$740,434.00 | \$665,649.00 | 07/01/2006 | 06/30/2011 | COLLEGIATE & SCIENCE TECHNOLOGY ENTRY PROGRAM CSTEP - 11600GBA002 | Grant | 01/26/2011 |
| State Education Department - Federal - State Grants | C403504 | \$919,056.00 | \$631,855.00 | 07/01/2020 | 06/30/2025 | College Science & Technology Entry Program | Grant | 09/25/2020 |

| State Education Department - Federal - State Grants | C402325 | \$1,957,185.00 | \$1,954,011.00 | 07/01/2014 | 06/30/2019 | HIGHER ED OPPORTUNITY PROGRAM | Grant | 10/14/2014 |
|---|---------|----------------|----------------|------------|------------|--|--|------------|
| State Education Department - Federal - State Grants | T403319 | \$31,250.00 | \$31,250.00 | 07/01/2018 | 06/30/2019 | SED01-0000398-3300390-FY | Contracts Not Subject to OSC Pre-Audit | 05/23/2019 |
| State Education Department - Federal - State Grants | C402968 | \$195,513.00 | \$191,525.00 | 09/01/2016 | 08/31/2021 | TEACHER OPPORTUNITY CORPS | Grant | 03/30/2017 |
| State Education Department - Federal - State Grants | C403475 | \$1,907,754.00 | \$1,260,500.00 | 07/01/2020 | 06/30/2025 | STEP (Science & Technology Entry Program) | Grant | 09/25/2020 |
| State Education Department - Federal - State Grants | C400486 | \$1,227,189.00 | \$1,063,474.00 | 07/01/2006 | 06/30/2011 | SCIENCE & TECHNOLOGY ENTRY PROGRAM (STEP) 11600GBB002 | Grant | 01/04/2011 |
| State Education Department - Federal - State Grants | T403163 | \$19,272.00 | \$19,272.00 | 07/01/2017 | 06/30/2018 | SED01-0000373-3300390 | Contracts Not Subject to OSC Pre-Audit | 06/15/2018 |
| State Education Department - Federal - State Grants | T403622 | \$34,515.00 | \$34,514.00 | 07/01/2020 | 06/30/2021 | SED01-0000427-3300390-FY | Contracts Not Subject to OSC Pre-Audit | 03/26/2021 |
| State Education Department - Federal - State Grants | C403371 | \$2,487,784.00 | \$2,198,631.00 | 07/01/2019 | 06/30/2024 | Higher Education Opportunity Program | Grant | 09/03/2019 |
| State Education Department - Federal - State Grants | C401608 | \$957,145.00 | \$957,144.00 | 07/01/2011 | 06/30/2015 | SCIENCE & TECHNOLOGY ENTRY PROGRAM (STEP) | Grant | 09/30/2011 |
| State Education Department - Federal - State Grants | C401649 | \$571,497.00 | \$567,935.00 | 07/01/2011 | 06/30/2015 | COLLEGIATE SCIENCE & TECHNOLOGY ENTRY PROGRAM | Grant | 09/30/2011 |
| State Education Department - Federal - State Grants | C402566 | \$800,000.00 | \$800,000.00 | 07/01/2015 | 06/30/2020 | COLLEGE SCIENCE & TECHNOLOGY ENTRY PRG (CSTEP) | Grant | 11/19/2015 |
| State Education Department - Federal - State Grants | C402621 | \$1,393,050.00 | \$1,391,171.00 | 07/01/2015 | 06/30/2020 | STEP (SCIENCE & TECHNOLOGY ENTRY PROGRAM) | Grant | 12/02/2015 |

| State Education Department - Federal - State Grants | C402395 | \$129,334.00 | \$128,580.00 | 01/01/2016 | 06/30/2017 | TEACHER OPPORTUNITY CORPS (TOC) - Contract assignment | Grant | 05/24/2016 |
|---|---------|----------------|----------------|------------|------------|--|--|------------|
| State Education Department - Federal - State Grants | T403838 | \$46,904.00 | \$46,904.00 | 07/01/2021 | 06/30/2022 | SED01-0000456-3300390-FY | Contracts Not Subject to OSC Pre-Audit | 05/03/2022 |
| State Education Department - Federal - State Grants | T403437 | \$24,615.00 | \$24,615.00 | 07/01/2019 | 06/30/2020 | SED01-0000412-3300390-FY | Contracts Not Subject to OSC Pre-Audit | 09/22/2020 |
| State Education Department - Federal - State Grants | T404056 | \$35,521.00 | \$35,521.00 | 07/01/2022 | 06/30/2023 | SED01-0000475-3300390-FY | Contracts Not Subject to OSC Pre-Audit | 05/22/2023 |
| State Education Department - Federal - State Grants | C403188 | \$549,995.00 | \$538,191.00 | 07/01/2018 | 06/30/2023 | CLINICALLY RICH INTENSIVE TEACHER INSTITUTE | Grant | 02/11/2019 |
| State Education Department - Federal - State Grants | C403715 | \$325,000.00 | \$146,073.00 | 09/01/2021 | 08/31/2026 | Teacher Opportunity Corps (TOC) | Grant | 04/22/2022 |
| Department of Economic Development | C130132 | \$4,606,000.00 | \$4,605,999.00 | 07/01/2013 | 06/30/2018 | CENTERS FOR ADVANCED TECHNOLOGY (CAT) | Grant | 10/28/2014 |
| Department of Economic Development | C160205 | \$1,250,000.00 | \$1,249,997.00 | 01/01/2017 | 12/31/2021 | BUSINESS INCUBATOR AND INNOVATION HOT SPOTS | Grant | 10/11/2018 |
| Department of Economic Development | C180035 | \$62,500.00 | \$62,500.00 | 07/01/2019 | 12/31/2021 | Faculty Development & Technology Transfer Program | Grant | 08/19/2019 |
| Department of Economic Development | C140205 | \$750,000.00 | \$749,381.00 | 01/01/2014 | 12/31/2016 | BUSINESS INCUBATOR AND INNOVATION HOT SPOTS | Grant | 09/18/2015 |
| Department of Economic Development | C210205 | \$1,250,000.00 | \$0.00 | 01/01/2022 | 12/31/2026 | Business Incubator and Innovation Hot Spots | Grant | 06/07/2022 |
| Department of Economic Development | C080132 | \$3,684,433.00 | \$3,684,433.00 | 05/01/2011 | 06/30/2013 | CENTER FOR ADVANCED TECHNOLOGY NYSTAR TO DED MERGER TRANSACTION 22000GW001 | Grant | 01/30/2012 |
| Department of Economic Development | C190175 | \$2,601,078.00 | \$550,051.00 | 07/01/2019 | 06/30/2024 | Center of Excellence | Grant | 10/10/2019 |
| Department of Economic Development | C150155 | \$82,768.00 | \$25,040.00 | 10/01/2016 | 03/31/2023 | High Technology Matching Grants Leverage Program | Grant | 07/26/2021 |

| Department of Economic Development | C190154 | \$102,145.00 | \$102,145.00 | 11/15/2019 | 11/14/2022 | High Technology Matching Grants Program 2019 | Grant | 06/24/2021 |
|---|----------|----------------|----------------|------------|------------|--|--|------------|
| Department of Economic Development | C180132 | \$4,649,846.00 | \$4,649,846.00 | 07/01/2018 | 06/30/2023 | CENTERS FOR ADVANCED TECHNOLOGY | Grant | 08/23/2018 |
| Department of Economic Development | C230132 | \$4,617,793.00 | \$0.00 | 07/01/2023 | 06/30/2028 | Centers For Advanced Technology | Grant | 12/27/2023 |
| Department of Agriculture & Markets | C010669 | \$1,000,000.00 | \$896,366.62 | 04/01/2005 | 09/30/2010 | DAIRY FARM POWER AND ENERGY FROM AGRICULTURAL WASTE | Grant | 07/28/2011 |
| Office For People with Developmental Disabilities | L901111 | \$822,869.55 | \$783,503.55 | 01/01/2011 | 12/31/2024 | 51 MAIN STREET POTSDAM, NY 13676 | Lease | 01/10/2011 |
| Attorney General, Office of the | T103292 | \$20,151.81 | \$19,553.76 | 06/01/2014 | 03/31/2018 | Dietary Supplements | Contracts Not Subject to OSC Pre-Audit | 01/26/2015 |
| Department of Environmental Conservation | C303572 | \$148,433.00 | \$148,330.07 | 02/04/2008 | 02/03/2013 | STATE WILDLIFE GRANT | Grant | 03/20/2012 |
| Department of Environmental Conservation | C00407GG | \$58,554.00 | \$48,154.92 | 07/10/2017 | 07/01/2022 | INVASIVE SPECIES RAPID RESPONS | Grant | 10/31/2017 |
| Department of Environmental Conservation | C00267GG | \$193,639.00 | \$185,641.03 | 12/01/2016 | 02/29/2020 | HUDSON RIVER ESTUARY GRANTS PROGRAM ROUND 19 | Grant | 02/27/2017 |
| Department of Environmental Conservation | T00865GG | \$39,459.00 | \$39,459.00 | 02/01/2020 | 04/30/2022 | RIVER ECOLOGY DISPLAYS, EXHIBI | Contracts Not Subject to OSC Pre-Audit | 02/07/2020 |
| Higher Education Capital Match Program Board | C003473 | \$1,415,493.00 | \$1,415,493.00 | 04/30/2008 | 12/31/2013 | HECAP GRANT AGREEMENT | Grant | 10/21/2009 |
| State Education Department | C009267 | \$259,321.00 | \$213,903.25 | 06/01/2008 | 05/31/2013 | VESID CONSUMER CHOICES | Grant | 11/06/2008 |