## Open Book New York Office of the State Comptroller Thomas P. DiNapoli, State Comptroller Displaying all Contracts for FINGER LAKES LAND TRUST INC

| Department/Facility                                   | Contract<br>Number | Current<br>Contract Amount | Spending to Date | Contract<br>Start Date | Contract<br>End Date | Contract Description                             | Contract<br>Type | Original Contract<br>Approved/Filed Date |
|---|--------------------|----------------------------|------------------|------------------------|----------------------|--|------------------|--|
| Office of Parks Recreation &<br>Historic Preservation | CE10014            | \$400,000.00               | \$400,000.00     | 11/12/2010             | 03/31/2014           | Acquisition of Van Riper Tract                   | Grant            | 10/29/2012                               |
| Department of Environmental Conservation              | W002610            | \$0.00                     | \$0.00           | 02/16/2012             | 06/30/2013           | LAND PURCHASE YATES<br>COUNTY                    | Land<br>Purchase | 06/15/2012                               |
| Office of Parks Recreation &<br>Historic Preservation | C138742            | \$171,585.00               | \$171,585.00     | 12/18/2013             | 12/17/2018           | Enviormental Protection Fund-Parks               | Grant            | 09/01/2015                               |
| Department of Agriculture & Markets                   | C800817            | \$2,000,000.00             | \$1,501,387.00   | 10/20/2014             | 10/19/2018           | AGRICULTURE & FARM PROTECTION PLANNING PROGRAM   | Grant            | 04/29/2015                               |
| Office of Parks Recreation &<br>Historic Preservation | C14214GG           | \$267,746.94               | \$267,746.94     | 12/16/2014             | 12/15/2019           | ENVIRONMENTAL PROTECTION FUND                    | Grant            | 12/18/2015                               |
| Department of Agriculture & Markets                   | C00153GG           | \$1,190,261.00             | \$845,546.00     | 10/25/2016             | 10/24/2020           | Farm Protection Planning Program                 | Grant            | 08/21/2017                               |
| Department of Agriculture & Markets                   | C00163GG           | \$1,859,574.00             | \$1,859,574.00   | 11/02/2016             | 11/01/2020           | Farm Protection Planning Program                 | Grant            | 08/21/2017                               |
| Department of Environmental Conservation              | C00402GG           | \$124,212.00               | \$124,212.00     | 07/12/2017             | 12/31/2022           | CHESAPEAKE BAY WATERSHED<br>GRANT PROGRAM        | Grant            | 01/03/2018                               |
| Department of Environmental<br>Conservation           | C00512GG           | \$641,250.00               | \$291,638.07     | 01/01/2018             | 06/30/2024           | WATER QUALITY IMPROVEMENT PROJECTS PROGRAM       | Grant            | 11/08/2018                               |
| Department of Environmental<br>Conservation           | C00513GG           | \$1,410,050.00             | \$567,424.50     | 01/01/2018             | 06/30/2024           | WATER QUALITY<br>IMPROVEMENT PROJECTS<br>PROGRAM | Grant            | 10/12/2018                               |
| Department of Environmental Conservation              | C00865GG           | \$921,000.00               | \$230,250.00     | 05/01/2018             | 06/30/2025           | Water Quality Improvement Project<br>Grants      | Grant            | 11/04/2019                               |
| Department of Environmental<br>Conservation           | C00870GG           | \$407,500.00               | \$379,386.46     | 05/01/2018             | 04/30/2023           | Water Quality Improvement Project<br>Grants      | Grant            | 11/01/2019                               |

| Department of Environmental Conservation           | C00905GG | \$1,690,575.00 | \$1,159,076.77 | 05/01/2018 | 06/30/2025 | Water Quality Improvement Project<br>Grants              | Grant            | 11/01/2019 |
|--|----------|----------------|----------------|------------|------------|--|------------------|------------|
| Department of Agriculture & Markets                | C00364GG | \$1,284,610.00 | \$1,185,217.00 | 12/27/2018 | 12/26/2022 | Agriculture & Farm Protection Planning                   | Grant            | 06/14/2019 |
| Department of Agriculture & Markets                | C00369GG | \$677,829.00   | \$421,514.00   | 12/27/2018 | 12/26/2022 | Agriculture & Farm Protection<br>Planning Program        | Grant            | 06/11/2019 |
| Department of Agriculture & Markets                | C00365GG | \$969,935.00   | \$895,320.00   | 12/27/2018 | 12/26/2022 | Agriculture & Farm Protection<br>Planning Program        | Grant            | 06/12/2019 |
| Department of Agriculture & Markets                | C00379GG | \$1,140,769.00 | \$1,140,668.50 | 01/17/2019 | 01/16/2023 | AGR. & FARM PROTECTION<br>PLANNING PROGRAM               | Grant            | 03/20/2019 |
| Department of Agriculture & Markets                | C00546GG | \$1,161,026.00 | \$1,161,009.00 | 08/14/2019 | 08/07/2023 | Agriculture & Farm Protection<br>Planning Program        | Grant            | 12/13/2019 |
| Office of Parks Recreation & Historic Preservation | C93618GG | \$327,475.00   | \$0.00         | 12/19/2019 | 12/18/2024 | Heritage Areas Planning Acquisition<br>Development       | Grant            | 12/14/2021 |
| Department of Environmental Conservation           | OPW2962  | \$8,064.80     | \$0.00         | 11/02/2020 | 07/26/2021 | Reimbursable Expenses Land<br>Purchase Agreement W002962 | Land<br>Purchase | 06/02/2021 |
| Department of Agriculture & Markets                | C00727GG | \$1,846,064.00 | \$1,641,362.00 | 02/12/2021 | 11/24/2024 | Agricultural & Farm Protection<br>Planning Program       | Grant            | 04/20/2021 |
| Department of Agriculture & Markets                | C00766GG | \$589,715.00   | \$45,500.00    | 07/28/2021 | 11/24/2024 | Agricultural and Farm Protection Planning Program        | Grant            | 05/19/2022 |
| Department of Agriculture & Markets                | C00891GG | \$1,424,651.00 | \$44,500.00    | 07/18/2022 | 08/13/2025 | AGR. & Farm Protection Planning<br>Program               | Grant            | 03/23/2023 |