

Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Displaying all Contracts for NATIONAL BLACK LEADERSHIP COMMISSION ON AIDS INC

Department/Facility	Contract Number	Current Contract Amount	Spending to Date	Contract Start Date	Contract End Date	Contract Description	Contract Type	Original Contract Approved/Filed Date
Department of Health	C027652	\$2,217,909.00	\$2,113,270.68	12/01/2011	04/30/2019	HIV/STI/HEP SPECIALTY SERVICES	Grant	03/07/2012
Department of Health	C33534GG	\$2,226,589.00	\$2,139,711.49	07/01/2018	06/30/2023	COMMUNITY DEVELOPMENT INITIATIVES: COMMUNITY MOBILIZATION FOR HIGH IMPACT PREVENTION	Grant	06/25/2018
Department of Health	T026309	\$34,817.00	\$25,932.00	04/01/2010	03/31/2011	HIV/AIDS SERVICES TO COMMUNITIES OF COLOR	Contracts Not Subject to OSC Pre-Audit	02/07/2011
Department of Health	C021408	\$798,352.00	\$787,202.18	07/01/2006	11/30/2011	AIDS/HIV PREVENTION SERVICES	Grant	11/14/2011
Department of Health	C38726GG	\$2,126,270.00	\$262,167.93	07/01/2023	06/30/2028	Multiple Service Agency Initiative	Grant	11/28/2023
Office of Children & Family Services	TM09H47	\$10,000.00	\$0.00	03/01/2010	12/31/2010	SENATE MAJORITY SPONSOR -	Community Projects Fund (Member Initiative)	06/14/2010
Department of Health	C024883	\$422,917.00	\$421,629.73	07/01/2009	11/30/2011	AIDS INSTITUTE	Grant	11/15/2011
Department of Health	T027297	\$23,211.00	\$22,009.00	04/01/2011	11/30/2011	COMMUNITIES OF COLOR	Contracts Not Subject to OSC Pre-Audit	07/11/2011
Department of Health	C028453	\$2,397,635.00	\$2,267,651.06	07/01/2013	06/30/2018	MULTIPLE SERVICE AGENCY INITIATIVE	Grant	12/27/2013
Department of Health	T35329GG	\$13,000.00	\$6,462.00	10/01/2019	03/31/2022	T35329GG, NLCA	Contracts Not Subject to OSC Pre-Audit	12/20/2019
Department of Health	TM09653	\$25,000.00	\$24,879.00	05/01/2010	06/30/2011	AIDS OUTREACH, PREVENTION, PUBLIC EDUCATION	Community Projects Fund (Member Initiative)	11/25/2011

Department of Health	C023154	\$2,111,686.00	\$2,081,741.38	07/01/2008	06/30/2013	HIV/AIDS-COMMUNITY SERVICE & MULTIPLE SERVICE	Grant	07/19/2011
----------------------	---------	----------------	----------------	------------	------------	--	-------	------------