

Open Book New York  
Office of the State Comptroller  
Thomas P. DiNapoli, State Comptroller  
Contract Search Results  
Original Contract Approved/Filed Date between 01/01/2018 and 12/31/2018,  
Contract Type = Community Projects Fund (Member Initiative),  
Contract Type = Grant

| Vendor Name  | Department/Facility                                | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description                         | Contract Type | Original Contract Approved/Filed Date |
|--|--|-----------------|-------------------------|------------------|---------------------|-------------------|--|---------------|---------------------------------------|
| HARLEM INDEPENDENT LIVING CTR                            | State Education Department                         | C013287         | \$1,095,365.00          | \$1,083,170.00   | 10/01/2018          | 09/30/2023        | INDEPENDENT LIVING                           | Grant         | 12/31/2018                            |
| CANDACE M STOUT  | State Education Department                         | S013680         | \$305,482.00            | \$241,735.81     | 01/01/2019          | 12/31/2023        | CORE REHABILITATIVE SERVICES                 | Grant         | 12/31/2018                            |
| THE SAFE CENTER LI INC                                   | Division of Criminal Justice Services              | C103187         | \$57,557.00             | \$57,557.00      | 11/01/2018          | 10/31/2019        | CIVIL LEGAL SERVICES                         | Grant         | 12/31/2018                            |
| JAZZ AT LINCOLN CENTER INC                               | Council on the Arts                                | C00754GG        | \$125,000.00            | \$125,000.00     | 01/01/2019          | 12/31/2023        | CULTURAL SERVICES                            | Grant         | 12/31/2018                            |
| NYSARC INC<br>CATTARAUGUS<br>NIAGARA COUNTIES<br>CHAPTER | State Education Department                         | C013539         | \$928,626.00            | \$706,073.83     | 01/01/2019          | 12/31/2023        | CORE REHABILITATIVE SERVICES                 | Grant         | 12/31/2018                            |
| CAYUGA COUNSELING SERVICES INC                           | Division of Criminal Justice Services              | C524010         | \$253,800.00            | \$210,270.74     | 01/01/2019          | 12/31/2022        | JAIL-BASED COGNITIVE BEHAVIORAL INTERVENTION | Grant         | 12/31/2018                            |
| BARRY & FLORENCE FRIEDBERG JEW ISH COMMUNITY CENTER INC  | Office of Homeland Security and Emergency Services | C171434         | \$149,998.00            | \$138,481.00     | 09/01/2018          | 11/30/2021        | URBAN AREA NONPROFIT SECURITY INITIATIVE     | Grant         | 12/31/2018                            |
| SCHUYLER COUNTY OF                                       | Department of Transportation                       | D027628         | \$25,000.00             | \$25,000.00      | 04/01/2019          | 10/31/2024        | SCHUYLER COUNTY ROAD 10 RECONSTRUCTION       | Grant         | 12/31/2018                            |
| NEW DRAMATISTS INC                                       | Council on the Arts                                | C00716GG        | \$127,500.00            | \$127,500.00     | 01/01/2019          | 12/31/2023        | CULTURAL SERVICES                            | Grant         | 12/31/2018                            |

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| DELAWARE TOWN OF   | Department of Environmental Conservation | C00545GG | \$393,995.00 | \$393,995.00 | 02/01/2018 | 12/31/2020 | WATER QUALITY IMPROVEMENT PROJECTS PROGRAM        | Grant                                       | 12/31/2018 |
| SEMPRONIUS TOWN OF   | Department of Transportation             | D026694  | \$50,000.00  | \$50,000.00  | 01/01/2019 | 12/31/2024 | REPLACE CULVERT ON RICHARDSON HILL ROAD           | Grant                                       | 12/31/2018 |
| DEXTER VILLAGE OF  | Department of State                      | TM02973  | \$10,000.00  | \$10,000.00  | 04/01/2002 | 07/31/2019 | 2002 LOA TM02973                                  | Community Projects Fund (Member Initiative) | 12/31/2018 |
| FULTON COUNTY OF   | Department of Environmental Conservation | C00767GG | \$61,852.06  | \$42,757.84  | 01/01/2019 | 12/31/2019 | MUNICIPAL WASTE REDUCTION & RECYCLING PROGRAM     | Grant                                       | 12/31/2018 |
| PARKER JEWISH INSTITUTE FOR HEALTH CARE AND REHABILITATION | Department of Health                     | C34337GG | \$237,048.00 | \$213,439.68 | 01/01/2019 | 12/31/2020 | HEALTH WORKFORCE RETRAINING INITIATIVE            | Grant                                       | 12/31/2018 |
| PARKER JEWISH INSTITUTE FOR HEALTH CARE AND REHABILITATION | Department of Health                     | C34324GG | \$517,356.00 | \$510,251.28 | 01/01/2019 | 12/31/2020 | HEALTH WORKFORCE RETRAINING INITIATIVE            | Grant                                       | 12/31/2018 |
| CDS MONARCH INC  | State Education Department               | C013400  | \$397,650.00 | \$154,756.01 | 01/01/2019 | 12/31/2023 | CORE REHABILITATIVE SERVICES                      | Grant                                       | 12/31/2018 |
| CORNING CITY OF  | Department of Environmental Conservation | C00256GG | \$750,000.00 | \$750,000.00 | 04/01/2017 | 12/31/2020 | DENISON PARK STORM WATER OUTFALL PIPE REPLACEMENT | Grant                                       | 12/31/2018 |
| ONEIDA-HERKIMER SOLID WASTE MANAGEMENT AUTHORITY           | Department of Environmental Conservation | C00766GG | \$100,873.50 | \$91,813.65  | 01/01/2019 | 12/31/2019 | MUNICIPAL WASTE REDUCTION & RECYCLING PROGRAM     | Grant                                       | 12/31/2018 |
| HEALTH CARE INDUSTRY GRANT CORPORATION                     | Department of Health                     | C34379GG | \$60,000.00  | \$59,394.05  | 01/01/2019 | 12/31/2020 | HEALTH WORKFORCE RETRAINING INITIATIVE            | Grant                                       | 12/31/2018 |

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| HEALTH CARE<br>INDUSTRY GRANT<br>CORPORATION                                   | Department of Health                                    | C34303GG | \$72,000.00  | \$71,999.99  | 01/01/2019 | 12/31/2020 | HEALTH WORKFORCE<br>RETRAINING<br>INITIATIVE | Grant | 12/31/2018 |
| HEALTH CARE<br>INDUSTRY GRANT<br>CORPORATION                                   | Department of Health                                    | C34336GG | \$909,000.00 | \$909,000.00 | 01/01/2019 | 12/31/2020 | HEALTH WORKFORCE<br>RETRAINING<br>INITIATIVE | Grant | 12/31/2018 |
| HEALTH CARE<br>INDUSTRY GRANT<br>CORPORATION                                   | Department of Health                                    | C34300GG | \$69,333.00  | \$69,333.00  | 01/01/2019 | 12/31/2020 | HEALTH WORKFORCE<br>RETRAINING<br>INITIATIVE | Grant | 12/31/2018 |
| HEALTH CARE<br>INDUSTRY GRANT<br>CORPORATION                                   | Department of Health                                    | C34334GG | \$687,800.00 | \$687,800.00 | 01/01/2019 | 12/31/2020 | HEALTH WORKFORCE<br>RETRAINING<br>INITIATIVE | Grant | 12/31/2018 |
| CLINTON COUNTY OF  | Department of<br>Transportation                         | K07347GG | \$58,550.00  | \$54,419.55  | 08/22/2018 | 08/22/2028 | CONTINUOUS<br>AVIATION SYSTEM                | Grant | 12/31/2018 |
| SOCIETY FOR<br>PREVENTION OF<br>CRUELTY TO ANIMALS<br>IN CATTARAUGUS<br>COUNTY | Department of<br>Agriculture & Markets                  | C00224GG | \$164,436.00 | \$164,436.00 | 03/01/2018 | 02/29/2020 | COMPANION ANIMAL<br>CAPITAL FUND             | Grant | 12/31/2018 |
| GREENE COUNTY RURAL<br>HEALTH NETWORK INC                                      | Department of Health                                    | C34162GG | \$811,756.00 | \$684,874.78 | 01/01/2019 | 12/31/2024 | RURAL HEALTH-CARE<br>ACCESS                  | Grant | 12/31/2018 |
| UNITED CEREBRAL<br>PALSY ASSOCIATION OF<br>THE NORTH COUNTRY                   | Office For People with<br>Developmental<br>Disabilities | C00297GG | \$634,990.00 | \$571,085.00 | 01/01/2019 | 12/31/2023 | INDIVIDUAL SUPPORT<br>SERVICES               | Grant | 12/31/2018 |
| NYSARC INC NASSAU<br>COUNTY CHAPTER  | State Education<br>Department                           | C013543  | \$254,925.00 | \$33,024.00  | 01/01/2019 | 12/31/2023 | CORE<br>REHABILITATIVE<br>SERVICES           | Grant | 12/31/2018 |