Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2018 and 12/31/2018,
Agency = Agriculture and Markets, Department of

| Vendor Name                                 | Department/Facility                                 | Contract<br>Number | Current<br>Contract<br>Amount | Spending<br>to Date | Contract<br>Start Date | Contract<br>End Date | Contract<br>Description    | Contract Type                                | Original Contract<br>Approved/Filed Date |
|---|---|--------------------|-------------------------------|---------------------|------------------------|----------------------|----------------------------|--|--|
| DAX J WATSKY                                | Department of Agriculture & Markets - State Fair    | X18C202            | \$2,860.00                    | \$0.00              | 08/22/2018             | 09/03/2018           | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018                               |
| ENJOY THE CITY NORTH INC                    | Department of Agriculture & Markets - State Fair    | X18C203            | \$5,370.00                    | \$0.00              | 08/22/2018             | 09/03/2018           | 2018 Concession<br>Rent    | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018                               |
| HAWAIIAN MOON INC                           | Department of Agriculture<br>& Markets - State Fair | X18C205            | \$8,205.00                    | \$0.00              | 08/22/2018             | 09/03/2018           | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018                               |
| KIMBERLY PAXTON                             | Department of Agriculture & Markets - State Fair    | X18C206            | \$5,370.00                    | \$0.00              | 08/22/2018             | 09/03/2018           | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018                               |
| NU-LOOK ASSOCIATES INC                      | Department of Agriculture<br>& Markets - State Fair | X18C207            | \$2,860.00                    | \$0.00              | 08/22/2018             | 09/03/2018           | 2018 Concession<br>Rent    | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018                               |
| YAN YAN LIANG                               | Department of Agriculture<br>& Markets - State Fair | X18C208            | \$2,860.00                    | \$0.00              | 08/22/2018             | 09/03/2018           | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018                               |
| HARESH BAKSHANI NEW<br>ENGLAND LEATHERWORKS | Department of Agriculture & Markets - State Fair    | X18C209            | \$5,695.00                    | \$0.00              | 08/22/2018             | 09/03/2018           | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018                               |
| LET IT FLY LLC                              | Department of Agriculture & Markets - State Fair    | X18C210            | \$5,695.00                    | \$0.00              | 08/22/2018             | 09/03/2018           | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018                               |

| EBONY KACZOROWSKI            | Department of Agriculture & Markets - State Fair | X18C211 | \$2,860.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
|------------------------------|--|---------|------------|--------|------------|------------|----------------------------|--|------------|
| MARK ENTERPRISES INC         | Department of Agriculture & Markets - State Fair | X18C212 | \$2,860.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018 Concession<br>Rent    | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| GOVOLT LLC                   | Department of Agriculture & Markets - State Fair | X18C213 | \$2,860.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| MAHYA COSMETICS INC          | Department of Agriculture & Markets - State Fair | X18C214 | \$5,695.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| MOTORCYCLE SAFETY FOUNDATION | Department of Agriculture & Markets - State Fair | X18C215 | \$2,860.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| TODD CAMPBELL                | Department of Agriculture & Markets - State Fair | X18C217 | \$5,695.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| AMAZING GRACE MISSION        | Department of Agriculture & Markets - State Fair | X18C218 | \$2,860.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| HOLLY SHIREK                 | Department of Agriculture & Markets - State Fair | X18C219 | \$2,860.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| CINDY SHIVELY                | Department of Agriculture & Markets - State Fair | X18C220 | \$2,860.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| KEVIN FRANKOWSKI             | Department of Agriculture & Markets - State Fair | X18C221 | \$2,860.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| VITA-MIX CORPORATION         | Department of Agriculture & Markets - State Fair | X18C222 | \$2,860.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| NATURES IMAGES INC           | Department of Agriculture & Markets - State Fair | X18C223 | \$2,860.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |

| FOCUS ON AWARENESS AND<br>INFORMATION RESOURCES<br>OF NEW YORK INC | Department of Agriculture & Markets - State Fair    | X18C224 | \$5,695.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
|--|---|---------|------------|--------|------------|------------|----------------------------|--|------------|
| JANETTE PAZ  | Department of Agriculture & Markets - State Fair    | X18C225 | \$5,695.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| SUPERIOR INSULATION CO<br>LLC                                      | Department of Agriculture & Markets - State Fair    | X18C226 | \$2,860.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| SALES R US INC   | Department of Agriculture & Markets - State Fair    | X18C227 | \$2,860.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| BASEMENT<br>WATERPROOFING INC                                      | Department of Agriculture<br>& Markets - State Fair | X18C228 | \$2,860.00 | \$0.00 | 08/22/2018 | 09/04/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| KIMBERLY UNDERWOOD   | Department of Agriculture & Markets - State Fair    | X18C229 | \$2,860.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| INTERNATIONAL LUTHERAN<br>LAYMENS LEAGUE                           | Department of Agriculture & Markets - State Fair    | X18C230 | \$2,860.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| WHISKER BISCUITS INC   | Department of Agriculture & Markets - State Fair    | X18C231 | \$2,860.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| SECNY FEDERAL CREDIT<br>UNION                                      | Department of Agriculture<br>& Markets - State Fair | X18C232 | \$5,695.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| CHARLES DUQUETTE   | Department of Agriculture & Markets - State Fair    | X18C233 | \$5,695.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| FOREVER N FASHION LLC  | Department of Agriculture & Markets - State Fair    | X18C234 | \$8,580.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| LEWIS COUNTY CHAMBER<br>OF COMMERCE                                | Department of Agriculture & Markets - State Fair    | X18C235 | \$2,860.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |

| DONNA J SHULL                                  | Department of Agriculture & Markets - State Fair | X18C237 | \$2,860.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
|--|--|---------|------------|--------|------------|------------|----------------------------|--|------------|
| STUDIO SELECT INC                              | Department of Agriculture & Markets - State Fair | X18C238 | \$5,695.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| KEITH KOLAPAKKA                                | Department of Agriculture & Markets - State Fair | X18C239 | \$5,695.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| GARY WREN                                      | Department of Agriculture & Markets - State Fair | X18C240 | \$2,860.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| RETIRED PUBLIC<br>EMPLOYEES ASSOCIATION<br>INC | Department of Agriculture & Markets - State Fair | X18C241 | \$2,860.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| ANDREW DEISO JR                                | Department of Agriculture & Markets - State Fair | X18C242 | \$5,695.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| MID-ATLANTIC SYSTEMS OF CPA INC                | Department of Agriculture & Markets - State Fair | X18C243 | \$2,860.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| SIMON COOPER                                   | Department of Agriculture & Markets - State Fair | X18C244 | \$2,510.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| HANNAH AHMED                                   | Department of Agriculture & Markets - State Fair | X18C245 | \$2,985.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| ALDEN M SMITH                                  | Department of Agriculture & Markets - State Fair | X18C246 | \$1,505.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| ALDEN M SMITH                                  | Department of Agriculture & Markets - State Fair | X18C246 | \$1,505.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 03/15/2018 |
| MUTBEBA MPOYI                                  | Department of Agriculture & Markets - State Fair | X18C247 | \$1,505.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
|  |  |         |            |        |            | -          | -                          |  |            |

Page 4 of 5 - May 18, 2024 - 04:27 PM.

| ABIOLA LAJIDE LAGOKE     | Department of Agriculture & Markets - State Fair | X18C248 | \$7,450.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/21/2018 |
|--------------------------|--|---------|------------|--------|------------|------------|----------------------------|--|------------|
| TABITHA MUNOKO           | Department of Agriculture & Markets - State Fair | X18C249 | \$2,985.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| STEPHEN G FECCA          | Department of Agriculture & Markets - State Fair | X18C250 | \$3,913.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/21/2018 |
| MAGNETIC CONNECTIONS INC | Department of Agriculture & Markets - State Fair | X18C251 | \$3,913.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/21/2018 |
| CYPHEN SPORTSWEAR INC    | Department of Agriculture & Markets - State Fair | X18C252 | \$5,857.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/21/2018 |
| PROFERO CORPORATION      | Department of Agriculture & Markets - State Fair | X18C253 | \$1,969.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018<br>CONCESSION<br>RENT | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/21/2018 |