

Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2018 and 12/31/2018,
Contract Type = Community Projects Fund (Member Initiative),
Contract Type = Grant

| Vendor Name | Department/Facility | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description | Contract Type | Original Contract Approved/Filed Date |
|---|--|-----------------|-------------------------|------------------|---------------------|-------------------|---|---|---------------------------------------|
| ROCKLAND CENTER FOR THE ARTS | Council on the Arts | C00411GG | \$75,000.00 | \$75,000.00 | 01/01/2018 | 12/31/2020 | CULTURAL SERVICES | Grant | 01/19/2018 |
| NEW YORK SCHOOL BASED HEALTH ALLIANCE INC | Department of Health | C32910GG | \$59,000.00 | \$59,000.00 | 04/01/2017 | 03/31/2018 | SCHOOLBASED HEALTH CENTERS TRANSITION INTO A MANAGED CARE ENVIRONMENT | Grant | 01/19/2018 |
| AMERICAN LUNG ASSOCIATION | Department of Health | C33333GG | \$945,000.00 | \$853,374.24 | 03/01/2018 | 02/28/2023 | Asthma Program | Grant | 01/19/2018 |
| AMERICAN LUNG ASSOCIATION | Department of Health | C33332GG | \$945,000.00 | \$901,256.69 | 03/01/2018 | 02/28/2023 | Asthma Program | Grant | 01/19/2018 |
| ALBANY MEDICAL CENTER | Department of Health | C33258GG | \$347,879.61 | \$231,610.46 | 04/01/2017 | 03/31/2018 | Comprehensive Care Center for Eating Disorders | Grant | 01/19/2018 |
| NORTHERN ONONDAGA PUBLIC LIBRARY | State Education Department | TM03983 | \$6,500.00 | \$1,625.00 | 07/01/2003 | 06/30/2018 | SUPPORT LIBRARYFARM PROJECT | Community Projects Fund (Member Initiative) | 01/22/2018 |
| SCHENECTADY COUNTY OF | Office of Parks Recreation & Historic Preservation | C16S901 | \$350,000.00 | \$350,000.00 | 05/31/2017 | 03/31/2021 | PLOTTER KILL PRESERVE | Grant | 01/22/2018 |
| POLICE ATHLETIC LEAGUE INC | Office of Children & Family Services | TM09X75 | \$5,000.00 | \$5,000.00 | 11/01/2017 | 10/31/2018 | Initial | Community Projects Fund (Member Initiative) | 01/22/2018 |

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| 82ND STREET ACADEMICS | State Education Department | TM04869 | \$5,000.00 | \$5,000.00 | 07/01/2004 | 06/30/2018 | SUPPT AFTER SCHOOL ACHIEV CLUB | Community Projects Fund (Member Initiative) | 01/22/2018 |
| BUFFALO CITY SCHOOL DISTRICT | Department of Labor | C015445 | \$98,750.00 | \$43,450.00 | 09/01/2017 | 08/31/2018 | Workers Skill Upgrading | Grant | 01/22/2018 |
| TIOGA COUNTY AGRICULTURAL SOCIETY | Department of Agriculture & Markets | C00350GG | \$96,153.00 | \$95,627.79 | 11/01/2016 | 03/31/2021 | AGRICULTURAL INDUSTRY DEVELOPMENT PROGRAM | Grant | 01/22/2018 |
| SAMARITAN DAYTOP VILLAGE INC | Office of Mental Health | C020630 | \$1,827,862.00 | \$1,801,690.00 | 07/01/2017 | 06/30/2022 | ASSERTIVE COMMUNITY TREATMENT TEAMS (ACT) | Grant | 01/22/2018 |
| KOREAN COMMUNITY SERVICES OF METROPOLITAN NEW YORK | Office of Children & Family Services | TM04I23 | \$5,000.00 | \$0.00 | 07/01/2016 | 06/30/2017 | Initial | Community Projects Fund (Member Initiative) | 01/22/2018 |
| BESTSELF BEHAVIORAL HEALTH INC | Office of Children & Family Services | C026591 | \$103,618.00 | \$94,660.92 | 06/01/2017 | 09/30/2017 | Child Advocacy Centers/Multi Disciplinary Teams Re-Assign | Grant | 01/22/2018 |
| THE GREENPOINT MONITOR MUSEUM | State Education Department | TM06E22 | \$5,000.00 | \$5,000.00 | 07/01/2006 | 06/30/2018 | PROVIDE EDUCATIONAL PROGRAMS | Community Projects Fund (Member Initiative) | 01/22/2018 |
| CENTER FOR ECONOMIC GROWTH | Department of Economic Development | TM17082 | \$40,010.00 | \$40,010.00 | 01/01/2018 | 12/31/2018 | RTDC- TDO Additonal Support | Community Projects Fund (Member Initiative) | 01/22/2018 |
| ALBANY MEDICAL COLLEGE | Department of Health | C33250GG | \$409,670.09 | \$407,564.62 | 01/01/2018 | 03/31/2020 | Doctors Across NY Ambulatory Care Training Program | Grant | 01/22/2018 |
| THE AFTER HOURS PROJECT INC | Department of Health | TM1608GG | \$12,500.00 | \$12,500.00 | 04/01/2016 | 03/31/2017 | 2016-17 007 Leg Mem Item | Community Projects Fund (Member Initiative) | 01/22/2018 |
| DAVOLIO INC | State Education Department | C013026 | \$717,793.00 | \$144,600.00 | 01/01/2018 | 12/31/2022 | PROPRIETARY SCHOOL REIMBURSEMENT | Grant | 01/22/2018 |

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| MESIVTA YESHIVA RABBI CHAI | Office of Children & Family Services | TM09X48 | \$5,000.00 | \$5,000.00 | 06/29/2017 | 08/31/2017 | Initial | Community Projects Fund (Member Initiative) | 01/22/2018 |
| FRIENDS OF PS166 | State Education Department | TM06E14 | \$8,000.00 | \$8,000.00 | 07/01/2006 | 06/30/2016 | MAINT IN-CLASS CHESS INSTRUCT | Community Projects Fund (Member Initiative) | 01/22/2018 |
| HOLOCAUST AND HUMAN RIGHTS EDUCATION CENTER | State Education Department | TM04902 | \$5,000.00 | \$5,000.00 | 07/01/2004 | 06/30/2018 | PROV COST OF ALL DAY INSTITUTE | Community Projects Fund (Member Initiative) | 01/22/2018 |
| HOLOCAUST AND HUMAN RIGHTS EDUCATION CENTER | State Education Department | TM04901 | \$5,000.00 | \$5,000.00 | 07/01/2004 | 06/30/2018 | EDUC AND TRAINING MATERIALS | Community Projects Fund (Member Initiative) | 01/22/2018 |
| GROUP FOR THE EAST END INC | Department of Environmental Conservation | C00415GG | \$91,850.00 | \$91,850.00 | 07/10/2017 | 07/09/2020 | INVASIVE SPECIES RAPID RESPONSE/CONTROL | Grant | 01/22/2018 |
| FEDCAP REHABILITATION SERVICES INC | State Education Department | C012930 | \$6,764,778.00 | \$2,606,807.20 | 01/01/2018 | 12/31/2022 | Proprietary School Reimbursement, Acces - Voc Rehab | Grant | 01/22/2018 |
| AMERICAN LUNG ASSOCIATION | Department of Health | C33223GG | \$3,450,000.00 | \$3,288,742.44 | 07/01/2017 | 06/30/2019 | Advancing Tobacco-Free Communities | Grant | 01/22/2018 |
| CHAUTAUQUA COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C701293 | \$494,947.00 | \$407,578.10 | 07/25/2017 | 12/31/2020 | NYS Nonpoint Source Pollution Abatement | Grant | 01/22/2018 |
| ONEIDA-HERKIMER SOLID WASTE MANAGEMENT AUTHORITY | Department of Environmental Conservation | C00583GG | \$276,407.00 | \$276,407.00 | 01/01/2017 | 12/31/2019 | MUNICIPAL WASTE REDUCTION & RECYCLING PROGRAM | Grant | 01/22/2018 |
| NEW YORK CITY OF | Department of Transportation | D037408 | \$200,000.00 | \$200,000.00 | 03/01/2018 | 12/31/2021 | CONSTRUCT BIKEWAY/PEDESTRIAN PATH & ON STREET BIKEWAY FROM EAST TREMENT AVENUE TO 180TH STREET | Grant | 01/23/2018 |

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| KINGSTON CITY OF | Office of Parks Recreation & Historic Preservation | C139936 | \$500,000.00 | \$500,000.00 | 12/18/2013 | 12/31/2019 | HERITAGE AREAS - PLANNING, ACQUISITION, DEVELOPMENT: CONNECTIVITY PROJECT | Grant | 01/23/2018 |
| BEYOND BEAUTY AND BARBER ACADEMY INC | State Education Department | C013030 | \$287,424.00 | \$76,294.00 | 01/01/2018 | 12/31/2022 | PROPRIETARY SCHOOL REIMBURSEMENT | Grant | 01/23/2018 |
| UPPER SARANAC LAKE FOUNDATION INC | Department of Environmental Conservation | C00405GG | \$100,000.00 | \$100,000.00 | 07/10/2017 | 07/09/2020 | INVASIVE SPECIES RAPID RESPONSE/CONTROL | Grant | 01/23/2018 |
| CONNECTED COMMUNITIES INC | Department of State | C1000996 | \$90,783.00 | \$70,802.27 | 10/01/2016 | 12/31/2017 | Empire State Poverty Reduction Initiative | Grant | 01/23/2018 |
| HANDS ACROSS LONG ISLAND INC | Office of Mental Health | C020677 | \$236,601.00 | \$220,176.00 | 04/01/2017 | 03/31/2018 | HUD Continuum of Care | Grant | 01/24/2018 |
| TROY CITY OF | Office of Homeland Security and Emergency Services | C192772 | \$134,851.00 | \$134,845.23 | 09/01/2017 | 08/31/2020 | HOMELAND SECURITY GRANT PROGRAM | Grant | 01/24/2018 |
| DOBBS FERRY VILLAGE OF | Department of Transportation | D035881 | \$550,000.00 | \$550,000.00 | 12/26/2017 | 09/30/2024 | HIGH PRIORITY, Federal, Dobbs Ferry, ADA compliant streetscape | Grant | 01/24/2018 |
| SYRACUSE MODEL NEIGHBORHOOD FACILITY INC | Division of Criminal Justice Services | C445074 | \$496,000.00 | \$417,919.70 | 01/01/2018 | 12/31/2018 | SNUG Neighborhood Violence Prevention | Grant | 01/24/2018 |
| HEARTS FOR HEROES CORP | Division of Veterans' Affairs - Blind Veterans Annuity | TM170017 | \$5,000.00 | \$5,000.00 | 04/01/2017 | 09/15/2019 | Canine assisted therapy | Community Projects Fund (Member Initiative) | 01/24/2018 |
| SUNSET PARK HEALTH COUNCIL INC | Department of Health | C32419GG | \$3,367,250.00 | \$3,361,423.13 | 07/01/2017 | 06/30/2022 | SCHOOL HEALTH | Grant | 01/24/2018 |
| VIETNAM VETS OF AMER CHPTR 421 | Division of Veterans' Affairs - Blind Veterans Annuity | TM170027 | \$5,000.00 | \$0.00 | 04/01/2017 | 09/15/2019 | Manor Rd Memorial/Honor Guard | Community Projects Fund (Member Initiative) | 01/24/2018 |
| ISAMU NOGUCHI FOUNDATION AND GARDEN MUSEUM | Council on the Arts | C00538GG | \$144,000.00 | \$144,000.00 | 01/01/2018 | 12/31/2020 | CULTURAL SERVICES | Grant | 01/24/2018 |

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| PACE UNIVERSITY | State Education Department - Federal - State Grants | C403131 | \$2,340,003.00 | \$2,210,483.00 | 09/01/2017 | 08/31/2022 | Liberty Partnerships Program | Grant | 01/24/2018 |
| LEGAL SERVICES OF THE HUDSON VALLEY | Division of Veterans' Affairs - Blind Veterans Annuity | C003807 | \$200,000.00 | \$199,999.34 | 04/01/2017 | 03/31/2018 | Veteran/Military Advocacy Project | Grant | 01/24/2018 |
| MARY MITCHELL FAMILY AND YOUTH CENTER INC | Office of Children & Family Services | TM09X44 | \$5,000.00 | \$0.00 | 07/01/2017 | 06/30/2018 | Initial | Community Projects Fund (Member Initiative) | 01/25/2018 |
| CORNELL UNIVERSITY | Department of Agriculture & Markets | C00198GG | \$100,568.00 | \$99,991.24 | 10/01/2017 | 09/29/2020 | Specialty Crop Block Grant, Sanitation | Grant | 01/25/2018 |
| CAPITAL DISTRICT TRANSPORTATION AUTHORITY | Department of Transportation | C035413 | \$172,304.00 | \$172,304.00 | 01/01/2017 | 12/31/2021 | ENHANCED MOBILITY OF SENIORS & DISABLED | Grant | 01/25/2018 |
| CATHOLIC HEALTH SYSTEM | Department of Transportation | C035414 | \$0.00 | \$0.00 | 07/01/2017 | 06/30/2022 | ENHANCED MOBILITY OF SENIORS & DISABLED | Grant | 01/25/2018 |
| NEW YORK CITY OF | Department of Transportation | D035887 | \$118,400.00 | \$117,844.42 | 09/14/2017 | 12/31/2020 | TRANSPORTATION ALTERNATIVES PROGRAM | Grant | 01/25/2018 |
| NEW YORK CITY OF | Department of Transportation | D035809 | \$206,000.00 | \$206,000.00 | 08/07/2017 | 12/31/2020 | TRANSPORTATION ALTERNATIVES PROGRAM | Grant | 01/25/2018 |
| SCARSDALE TEEN CENTER INC | Office of Children & Family Services | TM04I83 | \$20,000.00 | \$14,548.52 | 09/01/2017 | 08/31/2018 | Initial | Community Projects Fund (Member Initiative) | 01/25/2018 |