

Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2018 and 12/31/2018,
Contract Type = Community Projects Fund (Member Initiative),
Contract Type = Grant

| Vendor Name | Department/Facility | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description | Contract Type | Original Contract Approved/Filed Date |
|--|--|-----------------|-------------------------|------------------|---------------------|-------------------|--|---|---------------------------------------|
| AMERICAN JEWISH JOINT DISTRIBUTION COMMITTEE | Office of Homeland Security and Emergency Services | C171402 | \$149,450.00 | \$149,450.00 | 09/01/2018 | 08/31/2022 | URBAN AREA NONPROFIT SECURITY INITIATIVE | Grant | 12/18/2018 |
| AMERICAN LITTORAL SOC | Department of Environmental Conservation | TM5136A | \$5,000.00 | \$5,000.00 | 01/01/2015 | 12/31/2016 | LIF TM05136 JAMAICA BAY ECOWAT | Community Projects Fund (Member Initiative) | 03/07/2018 |
| AMERICAN LUNG ASSOCIATION | Department of Health | C33333GG | \$945,000.00 | \$853,374.24 | 03/01/2018 | 02/28/2023 | Asthma Program | Grant | 01/19/2018 |
| AMERICAN LUNG ASSOCIATION | Department of Health | C33223GG | \$3,450,000.00 | \$3,288,742.44 | 07/01/2017 | 06/30/2019 | Advancing Tobacco-Free Communities | Grant | 01/22/2018 |
| AMERICAN LUNG ASSOCIATION | Department of Health | C33332GG | \$945,000.00 | \$901,256.69 | 03/01/2018 | 02/28/2023 | Asthma Program | Grant | 01/19/2018 |
| AMERICAN LUNG ASSOCIATION | Department of Health | C33335GG | \$945,000.00 | \$855,933.38 | 03/01/2018 | 02/28/2023 | Asthma Program | Grant | 01/19/2018 |
| AMERICAN LUNG ASSOCIATION | Department of Health | C33224GG | \$900,000.00 | \$857,198.88 | 07/01/2017 | 06/30/2020 | Health Systems for a Tobacco Free NY | Grant | 01/26/2018 |
| AMERICAN LUNG ASSOCIATION | Department of Health | C026793B | \$98,390.00 | \$98,139.33 | 07/01/2017 | 02/28/2018 | Reducing the Burden of Asthma - Contract Assignment/Adds Time, Money | Grant | 01/26/2018 |
| AMERICAN LUNG ASSOCIATION | Department of Health | C028779B | \$108,398.00 | \$85,749.05 | 07/01/2017 | 02/28/2018 | Reducing the Burden of Asthma | Grant | 01/12/2018 |
| AMERICAN LUNG ASSOCIATION | Department of Health | C026795B | \$101,510.00 | \$101,365.32 | 07/01/2017 | 02/28/2018 | Reducing the Burden of Asthma | Grant | 01/12/2018 |

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| AMERICAN LUNG ASSOCIATION | Department of Health | C026794B | \$98,125.00 | \$97,672.88 | 07/01/2017 | 02/28/2018 | Reducing the Burden of Asthma | Grant | 01/12/2018 |
| AMERICAN LYRIC THEATER CENTER INC | Council on the Arts | C00516GG | \$75,000.00 | \$75,000.00 | 01/01/2018 | 12/31/2022 | CULTURAL SERVICES | Grant | 01/02/2018 |
| AMERICAN RED CROSS | Office of Homeland Security and Emergency Services | C400003 | \$3,300,000.00 | \$3,300,000.00 | 04/01/2016 | 03/31/2017 | ARC Blood Services | Grant | 01/16/2018 |
| AMERICAN REGENT INC | Department of Labor | C17132GG | \$68,292.00 | \$67,767.00 | 05/01/2018 | 07/30/2019 | WORKFORCE INVESTMENT ACT - CFA | Grant | 04/17/2018 |
| AMERICAN TRAINING CENTER INC | State Education Department | C012997 | \$50,000.00 | \$0.00 | 01/01/2018 | 12/31/2022 | PROPRIETARY SCHOOL REIMBURSEMENT | Grant | 04/13/2018 |
| AMHERST TOWN OF | Office of Homeland Security and Emergency Services | C163679 | \$100,000.00 | \$99,991.70 | 07/26/2018 | 08/31/2020 | TACTICAL TEAM TARGETED GRANT PROGRAM | Grant | 08/24/2018 |
| AMHERST TOWN OF | Department of Transportation | D036000 | \$300,790.00 | \$11,897.68 | 08/28/2018 | 12/31/2022 | AMHERST SYSTEMIC PEDESTRIAN SAFETY IMPROVEMENTS | Grant | 11/27/2018 |
| AMIDA CARE INC | Department of Health | C33550GG | \$300,000.00 | \$300,000.00 | 07/01/2018 | 06/30/2019 | HIV INNOVATOR ACCOUNTABLE CARE ORGANIZATION | Grant | 06/26/2018 |
| AMIGOS DEL MUSEO DEL BARRIO INC | Council on the Arts | C00771GG | \$58,000.00 | \$58,000.00 | 01/01/2019 | 12/31/2020 | CULTURAL SERVICES | Grant | 12/13/2018 |
| AMNEAL PHARMACEUTICALS OF NY LLC | Department of Labor | C015439 | \$51,290.00 | \$7,600.00 | 09/01/2017 | 11/30/2018 | WORKERS SKILL UPGRADING, Consolidated Funding Round 6 | Grant | 04/03/2018 |
| AN CLAUDHEAMH SOLUIS INC | Council on the Arts | C00729GG | \$225,000.00 | \$225,000.00 | 01/01/2019 | 12/31/2023 | CULTURAL SERVICES | Grant | 12/26/2018 |
| ANGELS OF MERCY INC | Office of Children & Family Services | TM04H19 | \$10,000.00 | \$10,000.00 | 01/01/2017 | 04/30/2018 | Initial | Community Projects Fund (Member Initiative) | 05/17/2018 |

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| ANGOLA VILLAGE OF | Office of Parks Recreation & Historic Preservation | TM14N009 | \$15,000.00 | \$7,500.00 | 06/30/2016 | 12/31/2017 | Member Item | Community Projects Fund (Member Initiative) | 03/02/2018 |
| ANIMAL PROTECTIVE FOUNDATION OF SCHENECTADY INC | Department of Agriculture & Markets | C00225GG | \$147,867.00 | \$132,578.89 | 03/01/2018 | 08/31/2020 | COMPANION ANIMAL CAPITAL FUND | Grant | 11/02/2018 |
| ANNETTES DRIVING SCHOOL INC | State Education Department | C012819 | \$105,121.00 | \$4,855.00 | 04/01/2017 | 03/31/2022 | PERSONAL DRIVER TRAINING SCHOOLS | Grant | 03/29/2018 |
| ANTHOLOGY FILM ARCHIVES INC | Council on the Arts | C00697GG | \$87,000.00 | \$87,000.00 | 01/01/2019 | 12/31/2021 | CULTURAL SERVICES | Grant | 12/03/2018 |
| ANTHONY JERONE SCHOOL OF DOG TRAINING & CAREER | State Education Department | C013002 | \$53,330.00 | \$18,277.00 | 01/01/2018 | 12/31/2022 | PROPRIETARY SCHOOL REIMBURSEMENT | Grant | 02/15/2018 |
| APEX FOR YOUTH INC | State Education Department | C812017 | \$50,000.00 | \$12,500.00 | 07/01/2012 | 06/30/2019 | YOUTH MENTORING PROGRAM | Grant | 08/20/2018 |
| APEX TECHNICAL SCHOOL | State Education Department | C012931 | \$4,396,724.00 | \$1,412,223.39 | 01/01/2018 | 12/31/2022 | Proprietary School Reimbursement | Grant | 01/05/2018 |
| APICHA COMMUNITY HEALTH CENTER | Department of Health | C31157GG | \$3,346,385.00 | \$3,346,385.00 | 10/01/2015 | 03/31/2022 | CAPITAL RESTRUCTURING FINANCING PROGRAM | Grant | 02/21/2018 |
| APICHA COMMUNITY HEALTH CENTER | Department of Health | C33527GG | \$2,328,934.00 | \$2,290,984.82 | 07/01/2018 | 06/30/2023 | MULTIPLE SERVICE AGENCY INITIATIVE | Grant | 05/17/2018 |
| APOLLO THEATER FOUNDATION INC | Council on the Arts | C00584GG | \$75,000.00 | \$75,000.00 | 03/01/2018 | 02/28/2019 | CULTURAL SERVICES | Grant | 09/24/2018 |
| ARDENT SOLUTIONS INC | Governor's Traffic Safety Committee | C002406 | \$79,766.00 | \$67,806.59 | 10/01/2018 | 09/30/2019 | Highway Safety Grant Program | Grant | 08/28/2018 |
| ARGUS COMMUNITY INC | Office of Addiction Services and Supports | C002143 | \$1,664,681.00 | \$1,658,812.86 | 11/01/2017 | 10/31/2025 | OASAS MAJOR MAINTENANCE | Grant | 01/05/2018 |
| ARGUS COMMUNITY INC | State Education Department | C012940 | \$288,940.00 | \$0.00 | 01/01/2018 | 12/31/2022 | PROPRIETARY SCHOOL REIMBURSEMENT | Grant | 01/09/2018 |
| ARNOT ART MUSEUM | Council on the Arts | C00772GG | \$57,000.00 | \$57,000.00 | 01/01/2019 | 12/31/2021 | CULTURAL SERVICES | Grant | 12/03/2018 |

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| ARNOT OGDEN MEDICAL CENTER | Department of Health | C32896GG | \$10,000,000.00 | \$10,000,000.00 | 05/01/2017 | 04/30/2023 | STATEWIDE HEALTH CARE FACILITY TRANSFORMATION | Grant | 11/26/2018 |
| ARS NOVA THEATER I INC | Council on the Arts | C00585GG | \$75,000.00 | \$75,000.00 | 03/01/2018 | 02/28/2019 | CULTURAL SERVICES | Grant | 06/15/2018 |
| ARTISTS SPACE INC | Council on the Arts | C00426GG | \$105,000.00 | \$105,000.00 | 01/01/2018 | 12/31/2020 | CULTURAL SERVICES | Grant | 02/13/2018 |
| ARTS COUNCIL OF THE SOUTHERN FINGER LAKES INC | Council on the Arts | C00672GG | \$136,500.00 | \$136,500.00 | 07/01/2018 | 06/30/2021 | CULTURAL SERVICES | Grant | 10/22/2018 |
| ARTS COUNCIL OF THE SOUTHERN FINGER LAKES INC | Council on the Arts | C00459GG | \$130,200.00 | \$130,200.00 | 01/01/2018 | 12/31/2020 | CULTURAL SERVICES | Grant | 01/02/2018 |
| ARTS COUNCIL OF THE SOUTHERN FINGER LAKES INC | Council on the Arts | C00653GG | \$364,320.00 | \$364,320.00 | 07/01/2018 | 06/30/2021 | CULTURAL SERVICES, 18-19 | Grant | 10/22/2018 |
| ARTS MID HUDSON INC | Council on the Arts | C00710GG | \$210,000.00 | \$210,000.00 | 01/01/2019 | 12/31/2023 | CULTURAL SERVICES | Grant | 12/10/2018 |
| ARTS MID HUDSON INC | Council on the Arts | C00656GG | \$522,000.00 | \$522,000.00 | 07/01/2018 | 06/30/2021 | CULTURAL SERVICES | Grant | 10/19/2018 |
| ARTS MID HUDSON INC | Council on the Arts | C00654GG | \$123,000.00 | \$123,000.00 | 07/01/2018 | 06/30/2021 | CULTURAL SERVICES | Grant | 10/19/2018 |
| ARTSWESTCHESTER, INC. | Council on the Arts | C00625GG | \$75,000.00 | \$75,000.00 | 03/01/2018 | 02/28/2019 | CULTURAL SERVICES | Grant | 06/19/2018 |
| ARTSWESTCHESTER, INC. | Council on the Arts | C00458GG | \$126,000.00 | \$126,000.00 | 01/01/2018 | 12/31/2020 | CULTURAL SERVICES | Grant | 02/16/2018 |
| ASA INSTITUTE OF BUSINESS & COMPUTER TECHNOLOGY | State Education Department | C013054 | \$60,245.00 | \$11,803.04 | 06/01/2018 | 05/31/2023 | SED COLLEGE REIMBURSEMENT CONTRACTS | Grant | 10/04/2018 |
| ASHLEY COLBY | State Education Department | S013678 | \$274,711.00 | \$239,430.47 | 01/01/2019 | 12/31/2023 | CORE REHABILITATIVE SERVICES | Grant | 12/19/2018 |
| ASIAN AMERICAN FEDERATION | Department of State | C1001057 | \$600,000.00 | \$600,000.00 | 07/01/2017 | 03/31/2019 | LIBERTY DEFENSE PROJECT | Grant | 07/27/2018 |