

Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2018 and 12/31/2018,
Contract Type = Community Projects Fund (Member Initiative),
Contract Type = Grant

| Vendor Name | Department/Facility | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description | Contract Type | Original Contract Approved/Filed Date |
|--|---|-----------------|-------------------------|------------------|---------------------|-------------------|---|---------------|---------------------------------------|
| START CHILDRENS CENTER INC | Victim Services, Office of | C10774GG | \$448,125.00 | \$322,894.74 | 04/01/2018 | 09/30/2022 | CASE MANAGER SERVICES | Grant | 07/06/2018 |
| ULSTER COUNTY OF | Department of Health | C32551GG | \$448,065.00 | \$236,085.98 | 04/01/2018 | 03/31/2023 | IMMUNIZATION | Grant | 06/26/2018 |
| LONG ISLAND FAMILIES TOGETHER INC | Office of Mental Health | C20729GG | \$446,891.00 | \$375,749.00 | 01/01/2019 | 12/31/2023 | UPSTATE NON RESIDENTIAL PROGRAM | Grant | 11/27/2018 |
| US CARE SYSTEMS INC | Department of Health | C32791GG | \$446,381.00 | \$446,381.00 | 05/01/2017 | 04/30/2022 | STATEWIDE HEALTHCARE FACILITY TRANSFORMATION | Grant | 11/06/2018 |
| CORNELL COOPERATIVE EXTENSION SULLIVAN CO | Department of Agriculture & Markets | C011932 | \$446,243.00 | \$436,243.00 | 07/01/2018 | 06/30/2019 | HUDSON VALLEY/CATSKILLS WELCOME CENTER | Grant | 10/30/2018 |
| THE RESEARCH FOUNDATION FOR THE STATE UNIVERSITY OF NEW YORK | State Education Department - Federal - State Grants | C403193 | \$444,870.00 | \$261,451.00 | 09/01/2017 | 08/31/2022 | SMART SCHOLARS EARLY COLLEGE HIGH SCHOOL COHORT 2 | Grant | 06/25/2018 |
| BRONX COUNCIL ON THE ARTS INC | Council on the Arts | C00665GG | \$444,291.00 | \$444,290.92 | 07/01/2018 | 06/30/2021 | CULTURAL SERVICES | Grant | 10/24/2018 |
| THE ORLO SCHOOL OF HAIRDRESSING AND COSM ETOLOGY | State Education Department | C012981 | \$441,671.00 | \$143,399.00 | 01/01/2018 | 12/31/2022 | PROPRIETARY SCHOOL REIMBURSEMENT | Grant | 01/29/2018 |
| JEWISH CHILD CARE ASSOCIATION OF NEW YORK | Office of Mental Health | OPT020552 | \$441,600.00 | \$441,600.00 | 09/01/2017 | 03/31/2019 | ONE TIME FUNDS FOR KIDS HCBS PROVIDERS PAYMENT | Grant | 10/30/2018 |
| ST LUKES-ROOSEVELT HOSPITAL CENTER | Office of Mental Health | OPT020555 | \$441,600.00 | \$441,600.00 | 09/01/2017 | 03/31/2019 | ONE TIME FUNDS FOR KIDS HCBS PROVIDERS PAYMENT | Grant | 09/05/2018 |

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| SENECA COUNTY OF | Office of Homeland Security and Emergency Services | C198230 | \$441,439.00 | \$441,439.00 | 01/01/2018 | 12/31/2019 | PUBLIC SAFETY INTEROPERABLE COMMUNICATIONS | Grant | 04/25/2018 |
| NIAGARA COUNTY OF | Division of Criminal Justice Services | C523987 | \$440,330.00 | \$439,889.31 | 01/01/2018 | 12/31/2022 | ALTERNATIVES TO INCARCERATION | Grant | 01/12/2018 |
| ICAHN SCHOOL OF MEDICINE AT MOUNT SINAI | Department of Health | C34052GG | \$440,081.51 | \$440,081.51 | 10/01/2018 | 09/30/2021 | EMPIRE STATE STEM CELL PROGRAM IDEA | Grant | 09/10/2018 |
| HUMANE SOCIETY OF MIDDLETOWN INC | Department of Agriculture & Markets | C00229GG | \$439,000.00 | \$395,964.70 | 03/01/2018 | 02/29/2024 | COMPANION ANIMAL CAPITAL FUND | Grant | 08/13/2018 |
| WESTCHESTER COUNTY OF | Division of Criminal Justice Services | C484627 | \$438,841.00 | \$438,841.00 | 07/01/2018 | 06/30/2019 | PROJECT GIVE | Grant | 07/02/2018 |
| NIAGARA COUNTY OF | Division of Criminal Justice Services | C464329 | \$437,772.00 | \$437,772.00 | 01/01/2018 | 12/31/2021 | MOTOR VEHICLE THEFT & INS FRAUD PROGRAM | Grant | 04/26/2018 |
| SHARE OF NEW SQUARE | Office For People with Developmental Disabilities | C00190GG | \$435,115.00 | \$351,063.00 | 01/01/2019 | 12/31/2023 | 2019 FAMILY SUPPORT SERVICES UPSTATE | Grant | 12/20/2018 |
| DUTCHESS COUNTY OF | Department of Health | C33453GG | \$434,315.00 | \$434,315.00 | 04/01/2018 | 03/31/2023 | TOBACCO ENFORCEMENT PROGRAM | Grant | 06/26/2018 |
| COMMUNITY ACCESS INC | State Education Department | C013417 | \$433,331.00 | \$167,295.00 | 01/01/2019 | 12/31/2023 | CORE REHABILITATIVE SERVICES | Grant | 12/26/2018 |
| HERKIMER COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | C011903 | \$432,659.00 | \$348,463.25 | 04/27/2018 | 12/31/2021 | CLIMATE RESILIENT FARMING | Grant | 11/08/2018 |
| ICAHN SCHOOL OF MEDICINE AT MOUNT SINAI | Department of Health | C32583GG | \$431,586.77 | \$431,586.77 | 08/01/2018 | 10/31/2019 | EMPIRE STATE STEM CELL PROGRAM IDEA | Grant | 07/02/2018 |
| SUFFOLK COUNTY OF | Division of Criminal Justice Services | C474294 | \$431,008.00 | \$431,008.00 | 07/01/2018 | 06/30/2019 | AID TO CRIME LABORATORIES | Grant | 08/09/2018 |
| FULTON COUNTY OF | Office of Homeland Security and Emergency Services | C198201 | \$429,721.00 | \$429,721.00 | 01/01/2018 | 12/31/2019 | PUBLIC SAFETY INTEROPERABLE COMMUNICATIONS | Grant | 04/23/2018 |
| SHARON SPRINGS SCHOOL DISTRICT | Office of Children & Family Services | C028096 | \$429,419.00 | \$372,065.30 | 09/01/2017 | 08/31/2024 | EMPIRE STATE POVERTY REDUCTION INITIATIVE | Grant | 04/03/2018 |

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| NEW YORK CITY OF | Department of Transportation | D035899 | \$429,300.00 | \$0.00 | 11/02/2017 | 12/31/2022 | BIKE PEDESTRIAN FACILITIES SOUTH BRONX GREENWAY BRUCKNER BLVD PHASE II | Grant | 02/15/2018 |
| BUFFALO CITY OF | Division of Criminal Justice Services | C464320 | \$427,536.00 | \$427,536.00 | 01/01/2018 | 12/31/2021 | MOTOR VEHICLE THEFT & INSURANCE FRAUD PROGRAM | Grant | 01/31/2018 |
| MADISON COUNTY OF | Office of Indigent Legal Services | CAFA224 | \$427,310.00 | \$408,917.95 | 01/01/2017 | 12/31/2020 | COUNSEL AT FIRST APPEARANCE DEMONSTRATION GRANT | Grant | 05/08/2018 |
| WYCKOFF HEIGHTS MEDICAL CENTER | Department of Health | C33385GG | \$426,958.92 | \$426,958.92 | 05/01/2018 | 04/30/2021 | RAPE CRISIS | Grant | 04/17/2018 |
| MONROE COUNTY OF | Office of Homeland Security and Emergency Services | C971570 | \$426,132.00 | \$426,132.00 | 09/01/2017 | 12/31/2020 | HOMELAND SECURITY GRANT PROGRAM | Grant | 01/31/2018 |
| WESTCHESTER COUNTY LEGAL AID SOCIETY | Division of Criminal Justice Services | C445114 | \$425,700.00 | \$425,700.00 | 10/01/2018 | 09/30/2019 | AID FOR DEFENSE PROGRAM | Grant | 08/20/2018 |
| SOUTHOLD TOWN OF | Department of Environmental Conservation | C00652GG | \$425,000.00 | \$399,641.45 | 01/01/2018 | 12/31/2019 | MUNICIPAL WASTE REDUCTION & RECYCLING PROGRAM | Grant | 07/18/2018 |
| THOMAS HOPE FOUNDATION INC | Office of Addiction Services and Supports | C184286 | \$425,000.00 | \$425,000.00 | 09/01/2018 | 08/31/2019 | GRIEF RESOLUTION THERAPY | Grant | 10/11/2018 |
| SAVE THE MICHAELS OF THE WORLD INC | Office of Addiction Services and Supports | C184282 | \$425,000.00 | \$425,000.00 | 09/01/2018 | 07/31/2019 | FAMILY SUPPORT | Grant | 08/28/2018 |
| OWEGO VILLAGE OF | Department of State | C1001041 | \$425,000.00 | \$425,000.00 | 04/01/2015 | 03/31/2020 | FINANCIAL RESTRUCTURING BOARD | Grant | 02/16/2018 |
| THE BRIDGE INC | Office of Mental Health | C020749 | \$424,950.00 | \$424,950.00 | 03/01/2018 | 08/31/2019 | \$200 MILLION PROJECT, Capital Construction Procurement | Grant | 10/02/2018 |
| POSTGRADUATE CENTER FOR MENTAL HEALTH | Office of Mental Health | C020761 | \$424,950.00 | \$424,950.00 | 06/01/2018 | 11/30/2019 | SUPPORTED SRO PROGRAM DEVELOPMENT GRANT | Grant | 06/08/2018 |
| CONCERN FOR INDEPENDENT LIVING INC | Office of Mental Health | C020772 | \$424,950.00 | \$424,950.00 | 09/01/2018 | 02/29/2020 | 2014 SUPPORTED SRO PROGRAM DEVELOPMENT | Grant | 08/29/2018 |
| LANTERN COMMUNITY SERVICES INC | Office of Mental Health | C020773 | \$424,950.00 | \$424,950.00 | 10/01/2018 | 03/31/2020 | PROGRAM DEVELOPMENT GRANTS | Grant | 08/16/2018 |

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| FAMILY SERVICES INC | Office of Parks Recreation & Historic Preservation | C66143GG | \$422,576.00 | \$422,576.00 | 12/08/2016 | 12/07/2021 | HERITAGE AREAS - PLANNING, ACQUISITION, DEVELOPMENT | Grant | 03/06/2018 |
| PREMIER HEALTHCARE INC | Office For People with Developmental Disabilities | C00090GG | \$421,644.00 | \$81,907.00 | 07/01/2018 | 06/30/2023 | FAMILY SUPPORT SERVICES | Grant | 06/05/2018 |
| YATES COUNTY OF | Department of Transportation | K007356 | \$421,200.00 | \$421,200.00 | 01/01/2018 | 12/31/2022 | AVAIATION CAPITAL GRANT PROGRAM | Grant | 11/09/2018 |
| CHILDREN AT PLAY EARLY INTERVENTION CENTER | Office For People with Developmental Disabilities | CLNY017 | \$421,200.00 | \$348,200.00 | 04/01/2018 | 12/31/2019 | FISCAL INTERMEDIARY SELF DIRECTION INITIATIVE | Grant | 06/22/2018 |
| ORLEANS COUNTY OF | Office of Homeland Security and Emergency Services | C198220 | \$420,587.00 | \$420,587.00 | 01/01/2018 | 12/31/2019 | PUBLIC SAFETY INTEROPERABLE COMMUNICATIONS | Grant | 04/23/2018 |
| INDEPENDENT LIVING INC | Office For People with Developmental Disabilities | C00180GG | \$420,554.00 | \$388,109.00 | 01/01/2019 | 12/31/2023 | FAMILY SUPPORT SERVICES | Grant | 12/07/2018 |
| ONONDAGA COUNTY RESOURCE RECOVERY AGENCY | Department of Environmental Conservation | C00420GG | \$420,490.50 | \$418,790.50 | 01/01/2016 | 12/31/2019 | MUNICIPAL WASTE REDUCTION & RECYCLING PROGRAM | Grant | 01/02/2018 |
| CULINARY INSTITUTE OF AMERICA | State Education Department | C013081 | \$419,425.00 | \$280,387.63 | 06/01/2018 | 05/31/2023 | SED COLLEGE REIMBURSEMENT CONTRACTS | Grant | 07/20/2018 |
| ST JOHNS RIVERSIDE HOSPITAL PAVILION | Community Dispute Resolution | C250593 | \$419,100.00 | \$393,505.00 | 09/30/2017 | 09/29/2021 | CASE MANAGEMENT AND RELATED SERVICES | Grant | 01/11/2018 |
| ERIE COUNTY OF | Division of Criminal Justice Services | C464319 | \$419,032.00 | \$412,730.36 | 01/01/2018 | 12/31/2021 | MOTOR VEHICLE THEFT & INS FRAUD PROGRAM | Grant | 04/26/2018 |
| THOMAS COLE HISTORIC SITE | Office of Parks Recreation & Historic Preservation | C67041GG | \$417,650.00 | \$131,085.40 | 12/08/2016 | 12/31/2024 | HERITAGE AREAS - PLANNING, ACQUISITION, DEVELOPMENT | Grant | 09/14/2018 |
| RESEARCH FOUNDATION OF CUNY | Department of Health | C33686GG | \$415,000.00 | \$133,344.68 | 07/01/2018 | 06/30/2023 | GATEWAY INSTITUTE PROMOTING DIVERSITY IN MEDICAL EDUCATION | Grant | 06/26/2018 |