

Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2018 and 12/31/2018,
Contract Type = Community Projects Fund (Member Initiative),
Contract Type = Grant

| Vendor Name | Department/Facility | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description | Contract Type | Original Contract Approved/Filed Date |
|---------------------|--|-----------------|-------------------------|------------------|---------------------|-------------------|--|---------------|---------------------------------------|
| BEACON CITY OF | Department of State | C1000921 | \$175,000.00 | \$175,000.00 | 08/01/2017 | 07/31/2022 | WATERFRONT REVITALIZATION CZM | Grant | 11/02/2018 |
| LAKE GEORGE TOWN OF | Department of Environmental Conservation | C00515GG | \$125,000.00 | \$125,000.00 | 01/01/2018 | 12/31/2020 | WATER QUALITY IMPROVEMENT PROJECTS PROGRAM | Grant | 03/27/2018 |
| LAKE GEORGE TOWN OF | Department of Environmental Conservation | C00580GG | \$120,000.00 | \$117,582.96 | 05/01/2017 | 06/30/2020 | WATER QUALITY IMPROVEMENT PROJECTS PROGRAM; SEWER SLIPLINING | Grant | 03/07/2018 |
| INDIAN LAKE TOWN OF | Department of Environmental Conservation | C00478GG | \$220,000.00 | \$82,869.74 | 04/01/2017 | 12/31/2023 | 2017 EPF LOCAL WATERFRONT REVITALIZATION | Grant | 11/01/2018 |
| WALDEN VILLAGE OF | Department of Transportation | D035767 | \$1,819,950.00 | \$1,693,540.38 | 09/19/2017 | 12/30/2025 | ROUTE 208 SIDEWALKS | Grant | 10/24/2018 |
| WATERVLIET CITY OF | Department of Transportation | D035877 | \$665,882.00 | \$665,881.60 | 08/02/2018 | 08/02/2028 | MILL & FILL BETWEEN 1ST STREET AND BROADWAY | Grant | 08/28/2018 |
| WATERVLIET CITY OF | Department of Transportation | D035978 | \$1,654,693.00 | \$1,419,825.06 | 07/12/2018 | 07/12/2028 | WATERVLIET BIKE PATH | Grant | 08/16/2018 |
| HAMILTON COUNTY OF | Office of Homeland Security and Emergency Services | C198264 | \$93,664.00 | \$93,664.00 | 01/01/2018 | 12/31/2018 | PUBLIC SAFETY ANSWERING POINTS GRANT | Grant | 05/31/2018 |
| HAMILTON COUNTY OF | Department of Environmental Conservation | C00441GG | \$600,000.00 | \$600,000.00 | 04/01/2017 | 03/31/2021 | LANDFILL CLOSURE ASSISTANCE | Grant | 07/05/2018 |

| | | | | | | | | | |
|--------------------|--|----------|--------------|--------------|------------|------------|--|-------|------------|
| HAMILTON COUNTY OF | Department of Health | C32520GG | \$155,250.00 | \$37,330.96 | 04/01/2018 | 03/31/2023 | IMMUNIZATION | Grant | 06/19/2018 |
| HAMILTON COUNTY OF | Division of Criminal Justice Services | C445028 | \$105,700.00 | \$83,887.28 | 10/01/2017 | 03/31/2021 | AID TO PROSECUTION | Grant | 02/23/2018 |
| HAMILTON COUNTY OF | Office of Homeland Security and Emergency Services | C198204 | \$540,339.00 | \$540,339.00 | 01/01/2018 | 12/31/2021 | PUBLIC SAFETY INTEROPERABLE COMMUNICATIONS | Grant | 05/31/2018 |
| ORANGE COUNTY OF | Office of Homeland Security and Emergency Services | C972380 | \$675,254.00 | \$675,254.00 | 09/01/2018 | 02/28/2022 | HOMELAND SECURITY GRANT PROGRAM | Grant | 09/21/2018 |
| ORANGE COUNTY OF | Governor's Traffic Safety Committee | C002403 | \$64,264.00 | \$41,015.70 | 10/01/2018 | 09/30/2019 | HIGHWAY SAFETY PGM | Grant | 11/05/2018 |
| ORANGE COUNTY OF | Division of Criminal Justice Services | C484605 | \$97,755.00 | \$97,452.22 | 07/01/2018 | 06/30/2019 | GIVE INITIATIVE | Grant | 06/29/2018 |
| ORANGE COUNTY OF | Department of Environmental Conservation | C00418GG | \$100,000.00 | \$0.00 | 07/10/2017 | 07/09/2024 | INVASIVE SPECIES RAPID RESPONSE/CONTROL | Grant | 02/01/2018 |
| ORANGE COUNTY OF | Division of Criminal Justice Services | C632858 | \$113,238.00 | \$97,816.16 | 03/01/2018 | 02/28/2019 | ENHANCED LAW ENFORCEMENT & PROSECUTION - BYRNE | Grant | 05/07/2018 |
| ORANGE COUNTY OF | Office of Homeland Security and Emergency Services | C198280 | \$165,658.00 | \$165,658.00 | 01/01/2018 | 12/31/2018 | PUBLIC SAFETY ANSWERING POINTS GRANT | Grant | 07/02/2018 |
| ORANGE COUNTY OF | Office of Homeland Security and Emergency Services | C972385 | \$143,448.00 | \$143,448.00 | 10/01/2017 | 09/30/2019 | EMERGENCY MANAGEMENT PERFORMANCE GRANT (EMPG) | Grant | 11/15/2018 |
| ORANGE COUNTY OF | Office of Homeland Security and Emergency Services | C198219 | \$864,231.00 | \$864,231.00 | 01/01/2018 | 12/31/2019 | PUBLIC SAFETY INTEROPERABLE COMMUNICATIONS | Grant | 06/04/2018 |
| ORANGE COUNTY OF | Division of Criminal Justice Services | C484604 | \$62,975.00 | \$62,975.00 | 07/01/2018 | 06/30/2019 | PROJECT GIVE | Grant | 08/13/2018 |
| ORANGE COUNTY OF | Victim Services, Office of | C10739GG | \$480,000.00 | \$0.00 | 04/01/2018 | 03/31/2021 | CASE MANAGER SERVICES | Grant | 08/16/2018 |
| ORANGE COUNTY OF | Department of Environmental Conservation | C00634GG | \$74,000.00 | \$74,000.00 | 05/31/2016 | 12/31/2018 | MUNICIPAL WASTE REDUCTION & RECYCLING PROGRAM | Grant | 09/21/2018 |

| | | | | | | | | | |
|--------------------|--|----------|----------------|----------------|------------|------------|---|-------|------------|
| ORANGE COUNTY OF | Department of Environmental Conservation | C00692GG | \$104,196.50 | \$104,196.50 | 01/01/2009 | 12/31/2009 | MUNICIPAL WASTE REDUCTION & RECYCLING PROGRAM | Grant | 11/20/2018 |
| ORANGE COUNTY OF | Department of Environmental Conservation | C00691GG | \$85,971.60 | \$85,971.60 | 01/01/2014 | 12/31/2015 | MUNICIPAL WASTE REDUCTION & RECYCLING PROGRAM | Grant | 11/20/2018 |
| ORANGE COUNTY OF | Department of Health | C33463GG | \$485,990.00 | \$457,728.09 | 04/01/2018 | 03/31/2023 | TOBACCO ENFORCEMENT PROGRAM | Grant | 06/25/2018 |
| ORANGE COUNTY OF | Department of Environmental Conservation | C00650GG | \$73,423.59 | \$73,423.59 | 01/01/2009 | 12/31/2012 | MUNICIPAL WASTE REDUCTION & RECYCLING PROGRAM | Grant | 09/19/2018 |
| ORANGE COUNTY OF | Division of Criminal Justice Services | C445045 | \$350,840.00 | \$338,934.60 | 10/01/2017 | 03/31/2021 | AID TO PROSECUTION | Grant | 02/23/2018 |
| ORANGE COUNTY OF | Office of Homeland Security and Emergency Services | C972382 | \$225,085.00 | \$223,231.04 | 09/01/2018 | 05/31/2023 | HOMELAND SECURITY GRANT PROGRAM | Grant | 11/21/2018 |
| ORANGE COUNTY OF | Division of Criminal Justice Services | C484603 | \$275,129.00 | \$274,529.00 | 07/01/2018 | 06/30/2019 | PROJECT GIVE | Grant | 07/03/2018 |
| ORANGE COUNTY OF | Department of Health | C32533GG | \$948,025.00 | \$947,668.75 | 04/01/2018 | 03/31/2023 | IMMUNIZATION ACTION PLAN (IAP) | Grant | 06/18/2018 |
| ORANGE COUNTY OF | Office of Homeland Security and Emergency Services | C972372 | \$225,085.00 | \$225,085.00 | 09/01/2017 | 06/30/2021 | HOMELAND SECURITY GRANT PROGRAM | Grant | 02/21/2018 |
| ORANGE COUNTY OF | Office of Homeland Security and Emergency Services | C972379 | \$147,960.00 | \$147,958.96 | 08/01/2018 | 06/30/2021 | TECHNICAL RESCUE & USAR | Grant | 11/21/2018 |
| ORANGE COUNTY OF | Department of Transportation | K007233 | \$7,976,363.00 | \$3,034,606.70 | 10/01/2016 | 12/31/2026 | OMNIBUS DEDICATED MASS TRANSPORTATION PROGRAM | Grant | 10/12/2018 |
| ORANGE COUNTY OF | Department of Transportation | K07303GG | \$888,493.00 | \$791,106.85 | 07/24/2017 | 08/23/2027 | CONTINUOUS AVIATION SYSTEM, Replace Snow Plow Vehicle, Construct Runway | Grant | 02/05/2018 |
| CORNELL UNIVERSITY | Office of Mental Health | C020784 | \$400,000.00 | \$400,000.00 | 07/01/2018 | 06/30/2019 | NEW YORK FARMNET | Grant | 08/27/2018 |
| CORNELL UNIVERSITY | Department of Health | C32571GG | \$330,000.00 | \$283,708.06 | 08/01/2018 | 07/31/2020 | EMPIRE STATE STEM CELL PROGRAM IDEA | Grant | 07/05/2018 |

| | | | | | | | | | |
|--------------------|--|----------|----------------|----------------|------------|------------|--|-------|------------|
| CORNELL UNIVERSITY | Department of Agriculture & Markets | C00241GG | \$300,000.00 | \$300,000.00 | 04/01/2018 | 05/31/2020 | CONCORD GRAPE RESEARCH | Grant | 10/10/2018 |
| CORNELL UNIVERSITY | Department of Economic Development | C160206 | \$1,250,000.00 | \$1,244,194.00 | 01/01/2017 | 12/31/2021 | BUSINESS INCUBATOR AND INNOVATION HOT SPOTS | Grant | 01/16/2018 |
| CORNELL UNIVERSITY | Department of Agriculture & Markets | C00198GG | \$100,568.00 | \$99,991.24 | 10/01/2017 | 09/29/2020 | Specialty Crop Block Grant, Sanitation | Grant | 01/25/2018 |
| CORNELL UNIVERSITY | Department of Agriculture & Markets | C00233GG | \$1,201,000.00 | \$1,201,000.00 | 04/01/2018 | 03/31/2019 | PRO-DAIRY PROGRAM | Grant | 08/07/2018 |
| CORNELL UNIVERSITY | Council on the Arts | C00539GG | \$56,000.00 | \$56,000.00 | 01/01/2018 | 12/31/2019 | CULTURAL SERVICES | Grant | 02/16/2018 |
| CORNELL UNIVERSITY | Department of Economic Development | C170100 | \$2,978,718.00 | \$1,988,014.00 | 01/01/2018 | 12/31/2024 | HIGH TECHNOLOGY MATCHING GRANTS LEVERAGE PROGRAM | Grant | 06/13/2018 |
| CORNELL UNIVERSITY | Department of Agriculture & Markets | C00242GG | \$200,000.00 | \$199,999.17 | 04/01/2018 | 09/30/2019 | HARD CIDER RESEARCH | Grant | 08/07/2018 |
| CORNELL UNIVERSITY | Department of Agriculture & Markets | C00240GG | \$872,000.00 | \$872,000.00 | 04/01/2018 | 03/31/2019 | FARM NET PROGRAM FOR FARM FAMILY ASSISTANCE | Grant | 09/26/2018 |
| CORNELL UNIVERSITY | Department of Agriculture & Markets | C00258GG | \$62,000.00 | \$62,000.00 | 04/01/2018 | 03/31/2019 | GOLDEN NEMATODE RESEARCH | Grant | 11/02/2018 |
| CORNELL UNIVERSITY | Department of Environmental Conservation | C00674GG | \$1,250,000.00 | \$1,249,999.60 | 09/01/2018 | 08/31/2023 | PESTICIDE MANAGEMENT EDUCATION PROGRAM | Grant | 12/14/2018 |
| CORNELL UNIVERSITY | Department of Agriculture & Markets | C00247GG | \$260,000.00 | \$257,147.50 | 04/01/2018 | 09/30/2019 | BERRY RESEARCH | Grant | 09/28/2018 |
| CORNELL UNIVERSITY | Department of Health | C34425GG | \$130,000.00 | \$127,760.38 | 04/01/2018 | 03/31/2019 | Lyme Disease Task Force | Grant | 12/19/2018 |
| CORNELL UNIVERSITY | Department of Agriculture & Markets | C00248GG | \$1,325,000.00 | \$274,624.99 | 04/01/2018 | 03/31/2025 | Vineyard Improvement | Grant | 09/28/2018 |