

Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2018 and 12/31/2018

| Vendor Name | Department/Facility | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description | Contract Type | Original Contract Approved/Filed Date |
|------------------------------------|---------------------------------------|-----------------|-------------------------|------------------|---------------------|-------------------|--|---|---------------------------------------|
| UNIVERSITY SURGICAL ASSOCIATES LLP | SUNY - Upstate Medical University | C504208 | \$398,405.00 | \$398,404.96 | 01/01/2017 | 12/31/2021 | Medical Service Group - Medical Direction Services for Breast Cancer and Thoracic Oncology | Consultant - Medical Related Services | 06/26/2018 |
| INLET TOWN OF | Division of Criminal Justice Services | T444720 | \$1,518.00 | \$1,518.00 | 01/01/2017 | 06/30/2018 | POLICE PROTECTIVE EQUIPMENT | Contracts Not Subject to OSC Pre-Audit | 07/26/2018 |
| JEFFERSON COUNTY OF | Office of Indigent Legal Services | C700021 | \$194,358.00 | \$194,358.00 | 01/01/2017 | 12/31/2019 | INDIGENT LEGAL SERVICES; DISTRIBUTION #7 | Grant | 02/15/2018 |
| OSWEGO COUNTY OF | Office of Indigent Legal Services | CAFA235 | \$450,000.00 | \$450,000.00 | 01/01/2017 | 12/31/2019 | COUNSEL AT FIRST APPEARANCE DEMONSTRATION GRANT | Grant | 02/20/2018 |
| CHENANGO COUNTY OF | Office of Indigent Legal Services | C700008 | \$89,154.00 | \$89,154.00 | 01/01/2017 | 12/31/2019 | INDIGENT LEGAL SERVICES | Grant | 03/06/2018 |
| OSWEGO COUNTY OF | Office of Indigent Legal Services | C700035 | \$274,461.00 | \$274,461.00 | 01/01/2017 | 12/31/2019 | INDIGENT LEGAL SERVICES | Grant | 03/07/2018 |
| HAVERSTRAW VILLAGE OF | Office of Children & Family Services | TM03137 | \$17,500.00 | \$17,500.00 | 01/01/2017 | 12/31/2017 | Initial | Community Projects Fund (Member Initiative) | 05/07/2018 |
| THE CHILDRENS VILLAGE | Department of Health | C026977A | \$375,000.00 | \$159,582.69 | 01/01/2017 | 09/30/2017 | ASSIGNMENT WITH C026977 DUE TO MERGER | Grant | 02/06/2018 |
| CLARKSON UNIVERSITY | Department of Economic Development | C160205 | \$1,250,000.00 | \$1,249,997.00 | 01/01/2017 | 12/31/2021 | BUSINESS INCUBATOR AND INNOVATION HOT SPOTS | Grant | 10/11/2018 |

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| JOSEPH GALANTI | SUNY at Buffalo | T000723 | \$35,000.00 | \$32,350.00 | 01/01/2017 | 11/30/2018 | GRAPHIC DESIGN AND MARKETING S | Contracts Not Subject to OSC Pre-Audit | 02/20/2018 |
| THE SANDS POINT PRESERVE CONSERVANCY INC | Office of Children & Family Services | TM06Q40 | \$5,000.00 | \$5,000.00 | 01/01/2017 | 12/31/2017 | Initial | Community Projects Fund (Member Initiative) | 01/12/2018 |
| NORTH CASTLE TOWN OF | Division of Criminal Justice Services | T444924 | \$12,500.00 | \$0.00 | 01/01/2017 | 12/31/2017 | POLICE PROTECTION EQUIPMENT PR | Contracts Not Subject to OSC Pre-Audit | 03/20/2018 |
| THE RESEARCH FOUNDATION FOR THE STATE UNIVERSITY OF NEW YORK | College at Potsdam | T000717 | \$72,077.00 | \$63,300.91 | 01/01/2017 | 12/31/2017 | 2017 DSS CONTRACT | Contracts Not Subject to OSC Pre-Audit | 12/27/2018 |
| SIGN LANGUAGE INTERPRETER SERVICES | Capital District Developmental Disabilities Service Office | 0000272 | \$41,400.00 | \$0.00 | 01/01/2017 | 12/31/2017 | Sign Language Services | Contracts Not Subject to OSC Pre-Audit | 02/12/2018 |
| NATIONAL GUILD FOR COMMUNITY ARTS EDUCATION INC | Council on the Arts | C00440GG | \$38,000.00 | \$38,000.00 | 01/01/2017 | 12/31/2018 | CULTURAL SERVICES | Grant | 08/10/2018 |
| MID-ISLAND Y JEWISH COMMUNITY CENTER | Office of Children & Family Services | TM04I42 | \$7,000.00 | \$7,000.00 | 01/01/2017 | 12/31/2017 | Initial | Community Projects Fund (Member Initiative) | 02/14/2018 |
| ONTARIO COUNTY OF | Office of Indigent Legal Services | C700032 | \$271,911.00 | \$271,900.43 | 01/01/2017 | 12/31/2020 | INDIGENT LEGAL SERVICES | Grant | 06/07/2018 |
| ALBANY COUNTY OF | Office of Indigent Legal Services | CAFA201 | \$749,700.00 | \$742,655.00 | 01/01/2017 | 12/31/2021 | COUNSEL AT FIRST APPEARANCE DEMONSTRATION GRANT | Grant | 10/23/2018 |
| COLUMBIA COUNTY OF | Office of Indigent Legal Services | C700010 | \$151,743.00 | \$151,574.00 | 01/01/2017 | 12/31/2020 | INDIGENT LEGAL SERVICES | Grant | 12/21/2018 |
| CAYUGA COUNTY OF | Office of Indigent Legal Services | CAFA205 | \$651,516.30 | \$467,838.80 | 01/01/2017 | 12/31/2021 | COUNSEL AT FIRST APPEARANCE DEMONSTRATION GRANT | Grant | 03/06/2018 |

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| NASSAU COUNTY OF | Office of Indigent Legal Services | CAFA227 | \$749,452.00 | \$723,762.87 | 01/01/2017 | 12/31/2022 | COUNSEL AT FIRST APPEARANCE DEMONSTRATION GRANT | Grant | 03/07/2018 |
| TOMPKINS COUNTY OF | Office of Indigent Legal Services | CAFA250 | \$297,930.00 | \$297,438.30 | 01/01/2017 | 12/31/2023 | COUNSEL AT FIRST APPEARANCE DEMONSTRATION GRANT | Grant | 03/07/2018 |
| FULLINGTON AUTO BUS CO | Department of Transportation | C005731 | \$25,314.00 | \$25,314.00 | 01/01/2017 | 12/31/2021 | ACCELERATED TRANSIT CAPITAL PROGRAM | Grant | 09/18/2018 |
| GREENE COUNTY OF | Department of State | C1000940 | \$875,000.00 | \$840,999.50 | 01/01/2017 | 12/31/2021 | WATERFRONT REVITALIZATION CZM | Grant | 09/05/2018 |
| ONTECH CHARTER HIGH SCHOOL | State Education Department - Federal - State Grants | C402981 | \$800,000.00 | \$782,704.00 | 01/01/2017 | 06/30/2019 | CHARTER SCHOOLS - PLANNING & IMPLEMENTATION | Grant | 02/02/2018 |
| DISNEY STORE USA LLC | Department of Economic Development | X004894 | \$0.00 | \$0.00 | 01/01/2017 | 12/31/2019 | Trademark Licensing Agreement | Revenue Generating - Other | 04/30/2018 |
| FLUVANNA ENTERPRISES LLC | Empire State College | L910312 | \$188,757.12 | \$188,757.12 | 01/01/2017 | 04/30/2021 | 305 Fairmount Ave East Lakewood Chatauqua County | Lease | 10/02/2018 |
| CAPITAL DISTRICT TRANSPORTATION AUTHORITY | Department of Transportation | C035413 | \$172,304.00 | \$172,304.00 | 01/01/2017 | 12/31/2021 | ENHANCED MOBILITY OF SENIORS & DISABLED | Grant | 01/25/2018 |
| EAST HAMPTON TOWN OF | Division of Criminal Justice Services | T444870 | \$41,510.00 | \$36,256.28 | 01/01/2017 | 12/31/2017 | SFY 2016-2017 POLICE PROTECTIV | Contracts Not Subject to OSC Pre-Audit | 01/25/2018 |
| MONROE COUNTY OF | Office of Indigent Legal Services | CAFA225 | \$750,000.00 | \$750,000.00 | 01/01/2017 | 12/31/2022 | COUNSEL AT FIRST APPEARANCE DEMONSTRATION GRANT | Grant | 04/04/2018 |
| ERIE COUNTY OF | Office of Indigent Legal Services | CAFA214 | \$750,000.00 | \$599,194.17 | 01/01/2017 | 12/31/2021 | COUNSEL AT FIRST APPEARANCE DEMONSTRATION GRANT | Grant | 10/15/2018 |

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| LEWIS COUNTY OF | Office of Indigent Legal Services | C700022 | \$56,964.00 | \$56,315.97 | 01/01/2017 | 12/31/2020 | Distribution #7 | Grant | 06/08/2018 |
| GADABOUT TRANS SERV INC | Department of Transportation | C035427 | \$6,173.00 | \$0.00 | 01/01/2017 | 12/31/2021 | ENHANCED MOBILITY OF SENIORS & DISABLED | Grant | 09/28/2018 |
| SYRACUSE CITY OF | Office of Parks Recreation & Historic Preservation | M05C003 | \$70,000.00 | \$14,000.00 | 01/01/2017 | 06/30/2019 | Soccer Field | Community Projects Fund (Member Initiative) | 12/11/2018 |
| ORLEANS COUNTY OF | Office of Indigent Legal Services | C700034 | \$78,219.00 | \$78,219.00 | 01/01/2017 | 12/31/2020 | INDIGENT LEGAL SERVICES | Grant | 02/09/2018 |
| NIAGARA COUNTY OF | Office of Indigent Legal Services | CAFA229 | \$750,000.00 | \$750,000.00 | 01/01/2017 | 12/31/2020 | COUNSEL AT FIRST APPEARANCE DEMONSTRATION GRANT | Grant | 02/13/2018 |
| ALLEGANY COUNTY OF | Office of Indigent Legal Services | C700002 | \$105,651.00 | \$105,651.00 | 01/01/2017 | 12/31/2019 | INDIGENT LEGAL SERVICES | Grant | 03/06/2018 |
| SCHUYLER COUNTY OF | Office of Indigent Legal Services | C0HCFA3 | \$93,849.34 | \$93,849.34 | 01/01/2017 | 12/31/2019 | Continue Provision of Counsel at First Appearance in Hurrel-Harring Settlement Counties | Grant | 03/06/2018 |
| ONTARIO COUNTY OF | Office of Indigent Legal Services | C0HCFA2 | \$750,000.00 | \$750,000.00 | 01/01/2017 | 12/31/2020 | COUNSEL AT FIRST APPEARANCE | Grant | 03/07/2018 |
| DUTCHESS COUNTY OF | Office of Indigent Legal Services | c700013 | \$821,721.00 | \$821,721.00 | 01/01/2017 | 12/31/2020 | INDIGENT LEGAL SERVICES | Grant | 05/08/2018 |
| RESEARCH FOUNDATION OF CUNY | City University Accounting Office | C171706 | \$4,437,825.00 | \$4,042,093.08 | 01/01/2017 | 12/31/2017 | Social Services Training Programs | Consultant - Miscellaneous Consultant Services | 02/28/2018 |
| DEPARTMENT OF MEDICINE MEDICAL SERVICE | SUNY - Upstate Medical University | X504240 | \$2,688,209.00 | \$0.00 | 01/01/2017 | 12/31/2019 | Medical Service Group (MSG) - Cardiologist Physician Services | Revenue Generating - Other | 03/29/2018 |
| UPSTATE COMMUNITY MEDICAL PC | SUNY - Upstate Medical University | X503486 | \$420,193.35 | \$0.00 | 01/01/2017 | 12/31/2021 | Revocable Permit Suite 1D Physicians Bldg Health Science Center Syracuse | Revenue Generating - Permits | 03/26/2018 |

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| JOSEPH M WERNER | Office of Temporary & Disability Assistance | t000405 | \$33,855.00 | \$31,260.00 | 01/01/2017 | 09/30/2021 | HEAP Database | Contracts Not Subject to OSC Pre-Audit | 04/25/2018 |
| SOUTHERN TIER ENVIRONMENTS FOR LIVING INC | Office of Mental Health | C020779 | \$970,000.00 | \$970,000.00 | 01/01/2017 | 06/30/2018 | CAPITOL FUNDS FOR THE CONSTRUCTION OF 25 APARTMENTS FOR SPECIAL NEEDS | Grant | 07/18/2018 |
| MATRIX NEW YORK INC | Department of Economic Development | X001537 | \$0.00 | \$0.00 | 01/01/2017 | 12/31/2019 | Trademark Licensing Agreement- Subcontract to X004852 | Revenue Generating - Other | 07/30/2018 |
| WOMEN ENTERPRISE DEVELOPMENT C ENTER INC | Department of Economic Development | TM17041 | \$10,000.00 | \$10,000.00 | 01/01/2017 | 12/31/2017 | Expanding Small Businesses | Community Projects Fund (Member Initiative) | 08/24/2018 |
| STATEN ISLAND ECONOMIC DEVELOPMENT CORP | Department of Economic Development | TM17037 | \$30,000.00 | \$30,000.00 | 01/01/2017 | 12/31/2017 | Legislative Initaitive- BIG 3 | Community Projects Fund (Member Initiative) | 07/10/2018 |
| CENTER STATE CEO | Department of Economic Development | C160208 | \$1,250,000.00 | \$944,670.00 | 01/01/2017 | 12/31/2022 | BUSINESS INCUBATOR AND INNOVATION HOT SPOTS | Grant | 06/04/2018 |
| NURSE FAMILY PARTNERSHIP | Department of Health | T032617 | \$19,994.00 | \$15,912.00 | 01/01/2017 | 09/30/2018 | T032617 NFP 01/01/17-09/30/18 | Contracts Not Subject to OSC Pre-Audit | 03/13/2018 |