Open Book New York Office of the State Comptroller Thomas P. DiNapoli, State Comptroller Contract Search Results Original Contract Approved/Filed Date between 01/01/2018 and 12/31/2018, Contract Type = Community Projects Fund (Member Initiative), Contract Type = Grant

| Vendor Name | Department/Facility | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description | Contract Type | Original Contract Approved/Filed Date |
|--|--|--------------------|-------------------------------|---------------------|------------------------|----------------------|--|--|---|
| HEALTH CARE INDUSTRY GRANT CORPORATION | Department of Health | C34380GG | \$58,667.00 | \$58,667.00 | 01/01/2019 | 12/31/2020 | HEALTH WORKFORCE RETRAINING INITIATIVE | Grant | 12/28/2018 |
| SIDNEY SCHOOL DISTRICT | Department of Agriculture & Markets | C00208GG | \$58,783.00 | \$57,450.92 | 01/01/2018 | 12/31/2019 | NYS FARM TO SCHOOL PROGRAM | Grant | 10/31/2018 |
| THE PICTURE HOUSE REGIONAL FILM CENTER INC | Office of Parks Recreation & Historic Preservation | M014T015 | \$58,853.18 | \$58,853.18 | 12/15/2014 | 05/31/2018 | ROOF REPLACEMENT | Community Projects Fund (Member Initiative) | 05/18/2018 |
| NEW YORK SCHOOL BASED HEALTH ALLIANCE INC | Department of Health | C32910GG | \$59,000.00 | \$59,000.00 | 04/01/2017 | 03/31/2018 | SCHOOLBASED HEALTH CENTERS TRANSITION INTO A MANAGED CARE ENVIRONMENT | Grant | 01/19/2018 |
| ESSEX COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Environmental Conservation | C00529GG | \$59,000.00 | \$14,750.00 | 06/01/2018 | 12/31/2023 | WATER QUALITY IMPROVEMENT PROJECTS PROGRAM | Grant | 04/10/2018 |
| SUFFOLK COUNTY OF | Governor's Traffic Safety Committee | C002375 | \$59,000.00 | \$58,465.22 | 10/01/2018 | 09/30/2019 | HIGHWAY SAFETY PGM | Grant | 08/23/2018 |
| LEGAL AID SOCIETY OF ROCHESTER NY INC | Division of Criminal Justice Services | C103319 | \$59,159.00 | \$59,159.00 | 07/01/2018 | 06/30/2019 | CIVIL LEGAL SERVICES | Grant | 11/19/2018 |
| VASSAR COLLEGE | State Education Department | C013214 | \$59,293.00 | \$56,717.80 | 06/01/2018 | 05/31/2023 | SED COLLEGE REIMBURSEMENT CONTRACTS | Grant | 09/10/2018 |

| INSTITUTE FOR COMMUNITY LIVING INC | Office of Mental Health | C020800 | \$59,493.00 | \$59,493.00 | 06/01/2018 | 11/30/2019 | APARTMENT TREATMENT HOUSING FOR ADULTS WITH SMI | Grant | 09/19/2018 |
|---|--|-----------|-------------|-------------|------------|------------|--|-------|------------|
| UTICA CATHOLIC CHARITIES OF THE ROMAN CATHOLIC DIOCESE OF SYRA | Office of Mental Health | C020804 | \$59,493.00 | \$59,493.00 | 04/01/2018 | 09/30/2019 | APARTMENT TREATMENT HOUSING FOR ADULTS WITH SMI | Grant | 10/10/2018 |
| PLANNED PARENTHOOD OF THE SOUTHERN FINGER LAKES INC | Department of Health | C33365GG | \$59,755.79 | \$59,442.64 | 05/01/2018 | 12/31/2019 | RAPE CRISIS | Grant | 04/11/2018 |
| WASHINGTON COUNTY SOIL & WATER CONSERVATION DISTRICT | Department of Agriculture & Markets | OPC701091 | \$59,760.10 | \$59,760.10 | 11/01/2012 | 09/01/2016 | FINAL PAYMENT FOR C701091 | Grant | 07/30/2018 |
| LCDRIVES CORP | Department of Labor | C017097 | \$59,834.00 | \$59,834.00 | 11/15/2017 | 06/30/2018 | JOB-DRIVEN NATIONAL EMERGENCY GRANT PROG; Incumbent Worker Training | Grant | 02/16/2018 |
| DUTCHESS COUNTY OF | Governor's Traffic Safety Committee | C002404 | \$59,863.00 | \$56,943.64 | 10/01/2018 | 09/30/2019 | Highway Safety Grant Program | Grant | 10/02/2018 |
| MARY IMOGENE BASSETT HOSPITAL | Department of Labor | C17224GG | \$59,874.00 | \$30,191.90 | 01/19/2018 | 03/31/2018 | HEALTH AND SAFETY GRANTS | Grant | 06/01/2018 |
| NIAGARA FALLS MEMORIAL MEDICAL CENTER | Department of Health | C34373GG | \$59,893.00 | \$26,732.94 | 01/01/2019 | 12/31/2020 | HEALTH WORKFORCE RETRAINING INITIATIVE | Grant | 12/26/2018 |
| WILNA TOWN OF | Office of Parks Recreation & Historic Preservation | C65202GG | \$59,900.17 | \$59,900.17 | 12/08/2016 | 12/07/2021 | HERITAGE AREAS - PLANNING ACQUISITION DEVELOPMENT | Grant | 01/11/2018 |
| CROUSE HEALTH HOSPITAL | State Education Department | C013080 | \$59,905.00 | \$41,015.47 | 06/01/2018 | 05/31/2023 | SED COLLEGE REIMBURSEMENT CONTRACTS | Grant | 09/07/2018 |
| WASHINGTON COUNTY OF | Office of Homeland Security and Emergency Services | C974380 | \$59,983.00 | \$59,309.80 | 09/01/2018 | 08/31/2021 | HOMELAND SECURITY GRANT PROGRAM | Grant | 09/26/2018 |

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| WARREN COUNTY OF | Office of Homeland Security and Emergency Services | C974280 | \$59,983.00 | \$59,983.00 | 09/01/2018 | 08/31/2021 | HOMELAND SECURITY GRANT PROGRAM | Grant | 09/26/2018 |
| ACCESS TO INDEPENDENCE OF CORTLAND COUNTY INC | Broome Developmental Disabilities Service Office | CLBR005 | \$59,999.00 | \$59,998.25 | 09/01/2018 | 03/31/2019 | HOME & COMMUNITY BASED WAIVER PROGRAM | Grant | 10/02/2018 |
| ELMCOR YOUTH & ADULT ACTIVITIES INC | Office of Children & Family Services | M090095 | \$60,000.00 | \$59,993.90 | 09/01/2017 | 12/31/2018 | ELMCOR SENIOR CENTER YOUTH ACTIVITIES | Community Projects Fund (Member Initiative) | 03/21/2018 |
| HEALTH CARE INDUSTRY GRANT CORPORATION | Department of Health | C34379GG | \$60,000.00 | \$59,394.05 | 01/01/2019 | 12/31/2020 | HEALTH WORKFORCE RETRAINING INITIATIVE | Grant | 12/31/2018 |
| MABOU MINES DEVELOPMENT FNDN | Council on the Arts | C00717GG | \$60,000.00 | \$60,000.00 | 01/01/2019 | 12/31/2022 | GRANTS FROM SEPTEMBER COUNCIL MEETING | Grant | 12/27/2018 |
| DORRANCE DANCE INCORPORATED | Council on the Arts | C00694GG | \$60,000.00 | \$60,000.00 | 01/01/2019 | 12/31/2021 | CULTURAL SERVICES | Grant | 12/26/2018 |
| NORTH AREA ATHLETIC CLUB INC | Division of Criminal Justice Services | C102464 | \$60,000.00 | \$60,000.00 | 07/01/2017 | 06/30/2018 | YOUTH PROGRAM | Grant | 09/06/2018 |
| THE ARTS GUILD OF OLD FORGE INC | Council on the Arts | C00399GG | \$60,000.00 | \$60,000.00 | 01/01/2018 | 12/31/2020 | Aid to Localities - Cultural Services | Grant | 01/18/2018 |
| NEW SQUARE VILLAGE OF | Department of Transportation | D035867 | \$60,000.00 | \$38,584.73 | 02/21/2018 | 10/01/2027 | HIGHWAY DRAINAGE PALISADES INTERSTATE PARKWAY MITIGATION MEASURES | Grant | 03/14/2018 |
| FEARLESS HUDSON VALLEY INC | Department of Health | C34112GG | \$60,000.00 | \$59,932.05 | 10/01/2018 | 03/31/2019 | TEEN DATING VIOLENCE PROGRAM | Grant | 11/26/2018 |
| YOUNG AUDIENCES NEW YORK INC | Council on the Arts | C00687GG | \$60,000.00 | \$60,000.00 | 01/01/2019 | 12/31/2021 | CULTURAL SERVICES | Grant | 12/26/2018 |
| NATURAL HISTORY MUSEUM OF THE ADIRONDACKS | Council on the Arts | C00617GG | \$60,000.00 | \$60,000.00 | 03/01/2018 | 02/28/2019 | CULTURAL SERVICES | Grant | 12/26/2018 |
| SUFFOLK COUNTY OF | Department of State | C1000971 | \$60,000.00 | \$60,000.00 | 09/01/2017 | 05/01/2023 | WATERFRONT REVITALIZATION CZM | Grant | 06/20/2018 |

| ROCKLAND CONSERVATORY OF MUSIC | Council on the Arts | C00569GG | \$60,000.00 | \$60,000.00 | 01/01/2018 | 12/31/2020 | CULTURAL SERVICES | Grant | 01/02/2018 |
|---|--|----------|-------------|-------------|------------|------------|--|-------|------------|
| JAMESTOWN CITY OF | Division of Criminal Justice Services | C102840 | \$60,000.00 | \$60,000.00 | 01/01/2018 | 12/31/2018 | PROJECT CROSSROADS | Grant | 03/06/2018 |
| THEATRE OF THE OPPRESSED NYC INC | Council on the Arts | C00621GG | \$60,000.00 | \$60,000.00 | 03/01/2018 | 02/28/2019 | CULTURAL SERVICES | Grant | 07/02/2018 |
| FRANZISKA RACKER CENTERS INC | State Education Department | C817021 | \$60,000.00 | \$60,000.00 | 07/01/2017 | 06/30/2019 | REPLACEMENT ROOF PRE-SCHOOL CENTER | Grant | 07/02/2018 |
| YOUTH SERVICE OPPORTUNITIES PROJECT INC | Office of Temporary & Disability Assistance | C00330GG | \$60,000.00 | \$60,000.00 | 04/01/2017 | 03/31/2018 | PROGRAM UTILIZING STUDENT VOLUNTEERS AND TO PROVIDE HELP SERVING HUNGRY AND HOMELESS | Grant | 02/01/2018 |
| EZRAS CHOLIM YAD EPHRAIM | Department of Health | C33283GG | \$60,000.00 | \$60,000.00 | 04/01/2017 | 03/31/2018 | Post hospitalization support and assistance | Grant | 06/15/2018 |
| WESTCHESTER COUNTY OF | Governor's Traffic Safety Committee | C002376 | \$60,000.00 | \$58,891.07 | 10/01/2018 | 09/30/2019 | HIGHWAY SAFETY PGM | Grant | 08/23/2018 |
| ULSTER COUNTY OF | Division of Criminal Justice Services | C637459 | \$60,000.00 | \$60,000.00 | 01/01/2018 | 03/31/2019 | ENHANCED LAW ENFORCEMENT & PROSECUTION - BYRNE | Grant | 02/08/2018 |
| MOBILIZATION FOR JUSTICE INC | Division of Criminal Justice Services | C103390 | \$60,000.00 | \$60,000.00 | 10/01/2018 | 03/31/2019 | IMMIGRATION LAW PROJECT | Grant | 11/29/2018 |
| HALLWALLS INC | Council on the Arts | C00755GG | \$60,000.00 | \$60,000.00 | 01/01/2019 | 12/31/2022 | CULTURAL SERVICES | Grant | 12/26/2018 |
| TORN SPACE THEATER INC | Council on the Arts | C00623GG | \$60,000.00 | \$60,000.00 | 03/01/2018 | 02/28/2019 | CULTURAL SERVICES | Grant | 06/19/2018 |
| JAZZ AT LINCOLN CENTER INC | Council on the Arts | C00677GG | \$60,000.00 | \$60,000.00 | 01/01/2019 | 12/31/2021 | CULTURAL SERVICES | Grant | 12/03/2018 |
| ETHICAL CULTURE THE FIELDSTON | Council on the Arts | C00686GG | \$60,000.00 | \$60,000.00 | 01/01/2019 | 12/31/2021 | CULTURAL SERVICES | Grant | 12/26/2018 |
| MUSIC FORWARD | Council on the Arts | C00521GG | \$60,000.00 | \$60,000.00 | 01/01/2018 | 12/31/2020 | CULTURAL SERVICES | Grant | 02/13/2018 |
| ITHACA CHILDRENS GARDEN | Office of Parks Recreation & Historic Preservation | C00001GG | \$60,000.00 | \$60,000.00 | 04/01/2017 | 03/31/2021 | NATURAL HERITAGE TRUST PGMS-ZBGA CULTURAL OUTREACH | Grant | 12/06/2018 |

| YOUNG WOMENS CHRISTIAN ASSOCIATION OF THE NIAGARA FRONTIER INC | Department of Labor | C17130GG | \$60,000.00 | \$52,675.28 | 03/19/2018 | 03/18/2019 | WORKFORCE INVESTMENT ACT - CFA | Grant | 07/31/2018 |
|--|--|----------|-------------|-------------|------------|------------|-----------------------------------|-------|------------|
| VASSAR COLLEGE | Office of Parks Recreation & Historic Preservation | C00002GG | \$60,000.00 | \$60,000.00 | 04/01/2017 | 03/31/2021 | GENERAL OPERATING SUPPORT | Grant | 12/18/2018 |
| WESTCHESTER COMMUNITY OPPORTUNITY PROGRAM INC | Division of Criminal Justice Services | C444625 | \$60,000.00 | \$0.00 | 10/01/2016 | 09/30/2017 | RAPE CRISIS SERVICES | Grant | 07/23/2018 |