

Open Book New York  
Office of the State Comptroller  
Thomas P. DiNapoli, State Comptroller  
Contract Search Results  
Original Contract Approved/Filed Date between 01/01/2018 and 12/31/2018,  
Agency = Agriculture and Markets, Department of

| Vendor Name                              | Department/Facility                              | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description           | Contract Type                          | Original Contract Approved/Filed Date |
|--|--|-----------------|-------------------------|------------------|---------------------|-------------------|--------------------------------|--|---------------------------------------|
| TANNER SAYGIN                            | Department of Agriculture & Markets - State Fair | x18s090         | \$10,000.00             | \$0.00           | 08/22/2018          | 09/03/2018        | 2018 sponsorship               | Contracts Not Subject to OSC Pre-Audit | 06/28/2018                            |
| AGRICULTURAL STEWARDSHIP ASSOCIATION INC | Department of Agriculture & Markets              | T00071GG        | \$21,010.00             | \$21,010.00      | 03/30/2018          | 04/01/2023        | Ag Steward Assoc Otrch Activit | Contracts Not Subject to OSC Pre-Audit | 06/28/2018                            |
| SARATOGA P L A N INC                     | Department of Agriculture & Markets              | T00070GG        | \$50,000.00             | \$50,000.00      | 03/30/2018          | 03/29/2021        | Saratoga PLAN Outreach Activit | Contracts Not Subject to OSC Pre-Audit | 06/28/2018                            |
| SHOP PEPPERMINT LLC                      | Department of Agriculture & Markets - State Fair | x18c547         | \$4,555.00              | \$0.00           | 08/22/2018          | 09/03/2018        | 2018 concession space          | Contracts Not Subject to OSC Pre-Audit | 06/28/2018                            |
| COLUMBIA LAND CONSERVANCY INC            | Department of Agriculture & Markets              | T00066GG        | \$50,000.00             | \$48,812.00      | 03/30/2018          | 03/29/2021        | Col Lnd Cons Outrch Activities | Contracts Not Subject to OSC Pre-Audit | 06/28/2018                            |
| PECONIC LAND TRUST INC                   | Department of Agriculture & Markets              | T00069GG        | \$50,000.00             | \$50,000.00      | 03/30/2018          | 03/29/2021        | Peconic Land trust Outreach    | Contracts Not Subject to OSC Pre-Audit | 06/28/2018                            |

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|-------------------------------------|--|----------|-------------|-------------|------------|------------|---|---|------------|
| AFTON DRIVING PARK<br>& AG ASSN INC | Department of<br>Agriculture & Markets                 | C00301GG | \$96,153.00 | \$96,126.50 | 11/01/2016 | 03/31/2021 | (FAID) AGRICULTURAL<br>INDUSTRY<br>DEVELOPMENT<br>PROGRAM | Grant   | 06/28/2018 |
| DUTCHESS LAND<br>CONSERVANCY        | Department of<br>Agriculture & Markets                 | T00067GG | \$32,759.00 | \$32,759.00 | 03/30/2018 | 03/29/2021 | Dutchess Land Conservancy                                 | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 06/28/2018 |
| CORNELL UNIVERSITY                  | Department of<br>Agriculture & Markets                 | T200877  | \$3,222.00  | \$2,394.98  | 07/01/2017 | 06/30/2018 | Food Safety Knowledg &<br>Culture                         | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 06/29/2018 |
| CORNELL UNIVERSITY                  | Department of<br>Agriculture & Markets                 | T200876  | \$50,000.00 | \$49,938.46 | 07/01/2017 | 06/30/2018 | OFRR Training   | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 06/29/2018 |
| CORNELL UNIVERSITY                  | Department of<br>Agriculture & Markets                 | T200875  | \$50,000.00 | \$50,000.00 | 07/01/2017 | 06/30/2018 | Prod Safe Alli Grwr Train<br>Crse                         | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 06/29/2018 |
| LPTWE LLC                           | Department of<br>Agriculture & Markets<br>- State Fair | X18C347  | \$25,668.80 | \$0.00      | 08/22/2018 | 09/03/2018 | 2018 State Fair Concession                                | Revenue<br>Generating -<br>Food<br>Concession   | 06/29/2018 |
| VICTORY TOWN OF                     | Department of<br>Agriculture & Markets                 | T00074GG | \$25,000.00 | \$16,144.51 | 05/16/2018 | 05/15/2021 | Planning Grant  | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 06/29/2018 |
| CREATIVE CONCERTS<br>INC            | Department of<br>Agriculture & Markets<br>- State Fair | x18n106  | \$2,675.00  | \$0.00      | 10/27/2018 | 10/27/2018 | 2018 nf space rental                                      | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/02/2018 |
| SPONSORSOURCE INC                   | Department of<br>Agriculture & Markets<br>- State Fair | x18s091  | \$5,000.00  | \$0.00      | 06/01/2018 | 09/30/2018 | 2018 sponsorship  | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/02/2018 |

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| CREATIVE CONCERTS INC                   | Department of Agriculture & Markets<br>- State Fair | x18n102  | \$2,675.00  | \$0.00      | 10/05/2018 | 10/05/2018 | 2018 nf space rental                               | Contracts Not Subject to OSC Pre-Audit | 07/02/2018 |
| CREATIVE CONCERTS INC                   | Department of Agriculture & Markets<br>- State Fair | x18n105  | \$2,675.00  | \$0.00      | 10/02/2018 | 10/02/2018 | 2018 nf space rental                               | Contracts Not Subject to OSC Pre-Audit | 07/02/2018 |
| GALAXY EVENTS LLC                       | Department of Agriculture & Markets<br>- State Fair | x18n103  | \$3,941.00  | \$0.00      | 11/24/2018 | 11/24/2018 | 2018 nf space rental                               | Contracts Not Subject to OSC Pre-Audit | 07/02/2018 |
| CREATIVE CONCERTS INC                   | Department of Agriculture & Markets<br>- State Fair | x18n101  | \$2,675.00  | \$0.00      | 10/03/2018 | 10/03/2018 | 2018 nf space rental                               | Contracts Not Subject to OSC Pre-Audit | 07/02/2018 |
| CATTARAUGUS COUNTY AGRICULTURAL SOCIETY | Department of Agriculture & Markets                 | C00410GG | \$96,153.00 | \$96,153.00 | 08/01/2017 | 03/31/2022 | AGRICULTURE FAIRGROUNDS INFRASTRUCTURE IMPROVEMENT | Grant                                  | 07/02/2018 |
| REDPEG MARKETING INC                    | Department of Agriculture & Markets<br>- State Fair | X18S009  | \$32,000.00 | \$0.00      | 06/01/2018 | 05/31/2019 | 2018 State Fair Red Ribbon Sponsorship             | Revenue Generating - Other             | 07/03/2018 |
| MARIE A WALTERS                         | Department of Agriculture & Markets<br>- State Fair | x18c548  | \$4,275.00  | \$0.00      | 08/22/2018 | 09/03/2018 | 2018 concession space                              | Contracts Not Subject to OSC Pre-Audit | 07/03/2018 |
| CCE SENECA COUNTY                       | Department of Agriculture & Markets                 | C00200GG | \$89,442.00 | \$89,441.43 | 01/01/2018 | 03/31/2020 | NYS FARM TO SCHOOL PROGRAM                         | Grant                                  | 07/05/2018 |
| RICHARD MURTAUGH                        | Department of Agriculture & Markets<br>- State Fair | x18n104  | \$6,775.00  | \$0.00      | 11/30/2018 | 12/01/2018 | 2018 nf space rental                               | Contracts Not Subject to OSC Pre-Audit | 07/06/2018 |
| OTSEGO LAND TRUST INC                   | Department of Agriculture & Markets                 | T00072GG | \$24,560.00 | \$6,140.00  | 03/30/2018 | 03/29/2023 | Land Trust Grant                                   | Contracts Not Subject to OSC Pre-Audit | 07/10/2018 |

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| AMERICAN RED CROSS   | Department of<br>Agriculture & Markets<br>- State Fair | x18c495   | \$1,865.00     | \$0.00         | 08/22/2018 | 09/03/2018 | 2018 concession space                                     | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/12/2018 |
| TADROS PASTRIES  | Department of<br>Agriculture & Markets<br>- State Fair | X18C498   | \$73,476.90    | \$0.00         | 08/22/2018 | 09/03/2018 | 2018 State Fair Concessions                               | Revenue<br>Generating -<br>Food<br>Concession   | 07/12/2018 |
| NATIONAL GRID USA<br>SERVICE COMPANY INC                         | Department of<br>Agriculture & Markets<br>- State Fair | X18S034   | \$42,500.00    | \$0.00         | 06/01/2018 | 05/31/2019 | 2018 State Fair Sponsorship<br>(Red Ribbon)               | Revenue<br>Generating -<br>Other                | 07/13/2018 |
| NEW YORK STATE<br>WINE AND CULINARY<br>CENTER INC                | Department of<br>Agriculture & Markets                 | C011882   | \$550,000.00   | \$550,000.00   | 04/01/2018 | 03/31/2019 | TASTE NY FINGER<br>LAKES CAFE                             | Grant   | 07/17/2018 |
| RICHARD S CONWAY   | Department of<br>Agriculture & Markets<br>- State Fair | x18c545   | \$4,435.00     | \$0.00         | 08/22/2018 | 09/03/2018 | 2018 concession space                                     | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/17/2018 |
| ALBANY<br>SCHENECTADY<br>GREENE CO AGR HIST<br>SOCIETY           | Department of<br>Agriculture & Markets                 | C00303GG  | \$96,153.00    | \$96,153.00    | 11/01/2016 | 03/31/2021 | (FAID) AGRICULTURAL<br>INDUSTRY<br>DEVELOPMENT<br>PROGRAM | Grant   | 07/19/2018 |
| TWIN TREES<br>ENTERPRISES INC                                    | Department of<br>Agriculture & Markets<br>- State Fair | X18C102   | \$30,462.87    | \$0.00         | 08/22/2018 | 09/03/2018 | 2018 State Fair Concession<br>Rent                        | Revenue<br>Generating -<br>Other                | 07/20/2018 |
| NEW YORK<br>WINEGRAPE<br>FOUNDATION                              | Department of<br>Agriculture & Markets                 | C00232GG  | \$1,023,000.00 | \$1,023,000.00 | 04/01/2018 | 03/31/2019 | WINE AND GRAPE<br>PROMOTION                               | Grant   | 07/26/2018 |
| WASHINGTON<br>COUNTY SOIL &<br>WATER<br>CONSERVATION<br>DISTRICT | Department of<br>Agriculture & Markets                 | OPC701045 | \$20,604.79    | \$20,604.79    | 11/01/2011 | 09/01/2016 | FINAL PAYMENT FOR<br>C701045                              | Grant   | 07/27/2018 |
| VOLUME SERVICES INC  | Department of<br>Agriculture & Markets                 | T011879   | \$50,000.00    | \$50,000.00    | 04/01/2017 | 03/31/2018 | Dev Svc Taste NY WC                                       | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 07/27/2018 |

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| VOLUME SERVICES INC                                      | Department of Agriculture & Markets              | T011878   | \$50,000.00  | \$50,000.00  | 04/01/2017 | 03/31/2018 | Op Mgt Svc TasteNY                                 | Contracts Not Subject to OSC Pre-Audit | 07/27/2018 |
| RECREATIONAL VEHICLE DEALERS ASSOCIATION OF SYRACUSE INC | Department of Agriculture & Markets - State Fair | X18N089   | \$33,553.75  | \$0.00       | 09/25/2018 | 09/30/2018 | 2018 Non-Fair Space Rental                         | Revenue Generating - Other             | 07/30/2018 |
| COMMUNITY BASEBALL CLUB OF CENTRAL NEW YORK INC          | Department of Agriculture & Markets              | T011890   | \$13,250.00  | \$13,250.00  | 04/12/2018 | 09/30/2018 | 2018 Taste NY Sp. Agmt.                            | Contracts Not Subject to OSC Pre-Audit | 07/30/2018 |
| MOREAU TOWN OF   | Department of Agriculture & Markets              | T800848   | \$15,000.00  | \$13,500.00  | 03/29/2018 | 06/30/2023 | FPIG Amend Local Laws                              | Contracts Not Subject to OSC Pre-Audit | 07/30/2018 |
| WASHINGTON COUNTY SOIL & WATER CONSERVATION DISTRICT     | Department of Agriculture & Markets              | OPC701091 | \$59,760.10  | \$59,760.10  | 11/01/2012 | 09/01/2016 | FINAL PAYMENT FOR C701091                          | Grant                                  | 07/30/2018 |
| ALBANY SCHENECTADY GREENE CO AGR HIST SOCIETY            | Department of Agriculture & Markets              | C00403GG  | \$96,153.00  | \$96,153.00  | 08/01/2017 | 03/31/2022 | AGRICULTURE FAIRGROUNDS INFRASTRUCTURE IMPROVEMENT | Grant                                  | 07/30/2018 |
| HUMANE SOCIETY OF ROCHESTER AND MONROE COUNTY PCA INC    | Department of Agriculture & Markets              | C00222GG  | \$494,970.00 | \$494,970.00 | 03/01/2018 | 02/29/2020 | COMPANION ANIMAL CAPITAL FUND                      | Grant                                  | 08/02/2018 |
| ADVANCED MARKETING                                       | Department of Agriculture & Markets - State Fair | x18s063   | \$38,505.00  | \$0.00       | 06/01/2018 | 05/31/2019 | 2018 NYS Fair (Red Ribbon) Sponsorship             | Revenue Generating - Property Lease    | 08/02/2018 |
| COBLESKILL AGRICULTURE SOCIETY                           | Department of Agriculture & Markets              | C00415GG  | \$96,153.00  | \$76,436.90  | 08/01/2017 | 03/31/2022 | AGRICULTURE FAIRGROUNDS INFRASTRUCTURE IMPROVEMENT | Grant                                  | 08/02/2018 |

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| UNCOMMON USA INC                                   | Department of<br>Agriculture & Markets<br>- State Fair | x18s036  | \$25,670.00  | \$0.00       | 06/01/2018 | 05/31/2019 | 2018 NYS Fair (Red<br>Ribbon) Sponsorship                 | Revenue<br>Generating -<br>Property Lease       | 08/02/2018 |
| WYOMING COUNTY OF                                  | Department of<br>Agriculture & Markets                 | C00227GG | \$100,000.00 | \$100,000.00 | 03/01/2018 | 02/29/2020 | COMPANION ANIMAL<br>CAPITAL FUND                          | Grant   | 08/02/2018 |
| CORNELL<br>COOPERATIVE<br>EXTENSION SULLIVAN<br>CO | Department of<br>Agriculture & Markets                 | C00320GG | \$96,153.00  | \$95,825.38  | 11/01/2016 | 03/31/2021 | (FAID) AGRICULTURAL<br>INDUSTRY<br>DEVELOPMENT<br>PROGRAM | Grant   | 08/02/2018 |
| JAMES A STAUB JR                                   | Department of<br>Agriculture & Markets<br>- State Fair | x18c507  | \$4,915.00   | \$0.00       | 08/22/2018 | 09/03/2018 | 2018 Concession Space                                     | Contracts Not<br>Subject to<br>OSC<br>Pre-Audit | 08/06/2018 |
| ORLEANS COUNTY<br>CORNELL<br>COOPERATIVE EXT       | Department of<br>Agriculture & Markets                 | C00419GG | \$96,153.00  | \$92,778.62  | 08/01/2017 | 03/31/2022 | 2017 Orleans County Junior<br>Fai                         | Grant   | 08/06/2018 |
| CORNELL UNIVERSITY                                 | Department of<br>Agriculture & Markets                 | C00234GG | \$200,000.00 | \$187,297.43 | 04/01/2018 | 03/31/2020 | FARM LABOR<br>SPECIALIST                                  | Grant   | 08/07/2018 |