Open Book New York
Office of the State Comptroller
Thomas P. DiNapoli, State Comptroller
Contract Search Results
Original Contract Approved/Filed Date between 01/01/2018 and 12/31/2018,
Contract Type = Land Purchase

| Vendor Name  | Department/Facility                            | Contract<br>Number | Current<br>Contract<br>Amount | Spending to Date | Contract<br>Start Date | Contract<br>End Date | Contract Description   | Contract<br>Type | Original Contract<br>Approved/Filed<br>Date |
|--|--|--------------------|-------------------------------|------------------|------------------------|----------------------|--|------------------|---|
| SHIRLEY & PHILIP D<br>BRENT AS TRUSTEE OF<br>BRENT FAMILY '09 REV<br>TRUST DATED 6/19/09 | Department of<br>Environmental<br>Conservation | W002864            | \$245,000.00                  | \$245,000.00     | 08/27/2018             | 04/27/2020           | Land Purchase Route 20<br>New Lebanon Columbia<br>County Region 4                                      | Land<br>Purchase | 10/30/2018                                  |
| ST NICKS FORESTS LLC   | Department of<br>Environmental<br>Conservation | W002872            | \$117,900.00                  | \$117,900.00     | 10/05/2018             | 04/05/2020           | Land Purchase for Open<br>Space Conservation Plan<br>on Rt 220 Town of<br>McDonough Chenango<br>County | Land<br>Purchase | 12/07/2018                                  |
| PULASKI VILLAGE OF   | Department of Environmental Conservation       | W002794            | \$90,900.00                   | \$44,500.00      | 02/12/2018             | 08/12/2019           | Public Fishing Rights Easement Purchase Agreement Tracts 61.21 A Through G Oswego County               | Land<br>Purchase | 04/23/2018                                  |
| HEATHER ELLISON<br>BROWNING  | Department of<br>Environmental<br>Conservation | W002861            | \$131,400.00                  | \$131,400.00     | 08/14/2018             | 02/20/2020           | Land Purchase Tract 2 Lot<br>1 Cranberry Lake Great<br>Clifton St Lawrence<br>County                   | Land<br>Purchase | 11/02/2018                                  |
| GARY AND ANNE HEMLY  | Department of<br>Environmental<br>Conservation | W002876            | \$240,000.00                  | \$240,000.00     | 10/04/2018             | 04/04/2020           | Land Purchase Tax Parcel<br>209.00-01 Duvall Rd<br>Hornby Steuben County                               | Land<br>Purchase | 12/03/2018                                  |
| OPEN SPACE INSTITUTE<br>LAND TRUST INC   | Department of<br>Environmental<br>Conservation | W002875            | \$2,163,475.87                | \$2,163,475.87   | 10/16/2018             | 04/16/2020           | Map 18 1 67 12 & Map 18<br>1 70 21 County Route 34<br>New Lebanon Columbia Co                          | Land<br>Purchase | 12/06/2018                                  |

| OPEN SPACE INSTITUTE<br>LAND TRUST INC      | Department of<br>Environmental<br>Conservation | W002855 | \$801,000.00   | \$446,080.00   | 07/18/2018 | 01/18/2020 | Land Purchase Old<br>Mountain Road & US<br>Route 209 Mamakating<br>Sullivan Co & Wawarsing<br>Ulster Co | Land<br>Purchase | 09/25/2018 |
|---|--|---------|----------------|----------------|------------|------------|---|------------------|------------|
| CLARE ROBINSON HENRIE                       | Department of Environmental Conservation       | W002858 | \$137,000.00   | \$137,000.00   | 08/31/2018 | 03/02/2020 | Portion of Tax Parcel 204<br>1 18 County Road 21<br>Naples Ontario County                               | Land<br>Purchase | 11/02/2018 |
| CITY OF ALBANY                              | Department of Environmental Conservation       | W002881 | \$814,000.00   | \$814,000.00   | 10/22/2018 | 04/22/2020 | Land Purchase<br>Stylababrack Road 320<br>Old Ravena Road River<br>Road Coeymans Albany<br>Co           | Land<br>Purchase | 12/31/2018 |
| FINGER LAKES LAND<br>TRUST INC              | Department of Environmental Conservation       | W002832 | \$184,100.00   | \$184,100.00   | 01/30/2018 | 07/30/2019 | Land Purchase Tax Map<br>13-1-22.2 Danby<br>Tompkins County   | Land<br>Purchase | 03/05/2018 |
| STANLEY A WASILEWSKI                        | Department of Environmental Conservation       | W002841 | \$230,000.00   | \$230,000.00   | 03/28/2018 | 09/28/2019 | Land Purchase 129 Tinsley<br>Road Nelson Madison<br>County  | Land<br>Purchase | 07/23/2018 |
| JOANN J HOWE                                | Department of Environmental Conservation       | W002846 | \$141,400.00   | \$141,400.00   | 12/18/2018 | 06/18/2021 | Lot 50 SBL 193.00-5 211<br>Lake Shore Dr Hamburg<br>Erie County   | Land<br>Purchase | 12/24/2018 |
| NEW YORK NEW JERSEY<br>TRAIL CONFERENCE INC | Department of Environmental Conservation       | W002765 | \$230,600.00   | \$0.00         | 11/24/2017 | 05/24/2019 | Land Purchase Multiple Tax Parcels LaFarge Property Mamakating Sullivan County                          | Land<br>Purchase | 01/31/2018 |
| THE SCENIC HUDSON<br>LAND TRUST INC         | Department of Environmental Conservation       | W002826 | \$4,600,000.00 | \$4,600,000.00 | 11/29/2017 | 05/29/2019 | Land Purchase Tax Maps 72 1 24 State Highway 9J Stockport Columbia County                               | Land<br>Purchase | 02/06/2018 |
| ROSE M MARICLE                              | Department of Environmental Conservation       | W002814 | \$454.16       | \$454.16       | 04/13/2018 | 04/26/2019 | Prorated Share Real Estate<br>Taxes TMP 94 1 8<br>Plymouth Chenango<br>County                           | Land<br>Purchase | 05/16/2018 |
| ERIC BENN                                   | Department of Environmental Conservation       | W002865 | \$1,915,600.00 | \$1,915,600.00 | 09/05/2018 | 03/05/2020 | Land Purchase 196 1 11<br>111 89 Shepard Road<br>Ancram Columbia County                                 | Land<br>Purchase | 11/16/2018 |

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| NATURE CONSERVANCY<br>THE            | Department of Environmental Conservation       | W002868 | \$110,200.00 | \$110,200.00 | 10/04/2018 | 04/04/2020 | Six Parcels Vacant Land<br>East Lake Road Town of<br>Richmond Ontario County                        | Land<br>Purchase | 11/27/2018 |
|--------------------------------------|--|---------|--------------|--------------|------------|------------|---|------------------|------------|
| DELAWARE HIGHLANDS<br>CONSERVANCY    | Department of Environmental Conservation       | W002828 | \$60,000.00  | \$60,000.00  | 11/21/2017 | 05/21/2019 | Vacant Land Parcel<br>26-3-41 5 Delaware St<br>Fremont Sullivan County                              | Land<br>Purchase | 01/11/2018 |
| BIG OAK LLC                          | Department of<br>Environmental<br>Conservation | W002829 | \$651,400.00 | \$651,400.00 | 01/30/2018 | 07/30/2019 | Purchase Vacant Forest<br>Land Maps 50 1 50 2 53 1<br>South Valley Cattaraugus<br>County            | Land<br>Purchase | 02/13/2018 |
| HARVEY B BESUNDER                    | Department of Environmental Conservation       | W002830 | \$784,000.00 | \$784,000.00 | 01/30/2018 | 07/30/2019 | Purchase Vacant Forest<br>Land Tax Maps 200 042 3<br>5 & 200 41 1 1<br>Brookhaven Suffolk<br>County | Land<br>Purchase | 02/15/2018 |
| MERRILYN PULVER<br>MOULTHROP         | Department of Environmental Conservation       | W002831 | \$326,000.00 | \$326,000.00 | 01/16/2018 | 07/16/2019 | Land Purchase Multiple Tax Parcels Fort Edward Washington County                                    | Land<br>Purchase | 02/05/2018 |
| ROBERT J REGER & DAWN<br>MARIE REGER | Department of Environmental Conservation       | W002851 | \$54,000.00  | \$54,000.00  | 05/14/2018 | 11/14/2019 | Land Purchase 67 5 Acres<br>50 Bennentt Road Parma<br>Monroe County                                 | Land<br>Purchase | 09/19/2018 |
| MICHELLE B RABIN & SANDY M BUSHBERG  | Department of<br>Environmental<br>Conservation | W002869 | \$272,500.00 | \$272,500.00 | 10/04/2018 | 04/04/2020 | Land Purchase Vacant Forest Various Lots Lush & Stringer & Lansings Patent Western Oneida Co        | Land<br>Purchase | 11/21/2018 |