## Open Book New York Office of the State Comptroller Thomas P. DiNapoli, State Comptroller Contract Search Results Original Contract Approved/Filed Date between 01/01/2018 and 12/31/2018, Agency = Agriculture and Markets, Department of

| Vendor Name                                                | Department/Facility                                    | Contract<br>Number | Current<br>Contract<br>Amount | Spending<br>to Date | Contract<br>Start Date | Contract<br>End Date | Contract Description          | Contract Type                                | Original Contract<br>Approved/Filed<br>Date |
|------------------------------------------------------------|--------------------------------------------------------|--------------------|-------------------------------|---------------------|------------------------|----------------------|-------------------------------|----------------------------------------------|---------------------------------------------|
| ZSOLT BORSOS                                               | Department of<br>Agriculture & Markets<br>- State Fair | X18SP13            | \$12,835.00                   | \$0.00              | 06/01/2018             | 09/30/2018           | 2018 SPONSORSHIP              | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/21/2018                                  |
| ZSOLT BORSOS                                               | Department of<br>Agriculture & Markets<br>- State Fair | X18C325            | \$7,801.00                    | \$0.00              | 08/22/2018             | 09/03/2018           | 2018 CONCESSION RENT          | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018                                  |
| YOVANA STELMAN                                             | Department of<br>Agriculture & Markets<br>- State Fair | x18c532            | \$3,913.00                    | \$0.00              | 08/22/2018             | 09/03/2018           | 2018 concession space         | Contracts Not<br>Subject to OSC<br>Pre-Audit | 06/11/2018                                  |
| YOGIBO LLC                                                 | Department of<br>Agriculture & Markets<br>- State Fair | X18C355            | \$4,275.00                    | \$0.00              | 08/22/2018             | 09/03/2018           | 2018 CONCESSION RENT          | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/21/2018                                  |
| YF SYRACUSE INC                                            | Department of<br>Agriculture & Markets<br>- State Fair | x18c543            | \$2,230.00                    | \$0.00              | 08/22/2018             | 09/03/2018           | 2018 concession space         | Contracts Not<br>Subject to OSC<br>Pre-Audit | 06/21/2018                                  |
| YES HOLDINGS LLC                                           | Department of<br>Agriculture & Markets<br>- State Fair | X18S021            | \$12,835.00                   | \$0.00              | 06/01/2018             | 09/30/2018           | 2018 SPONSORSHIP              | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/21/2018                                  |
| YAN YAN LIANG                                              | Department of<br>Agriculture & Markets<br>- State Fair | X18C208            | \$2,860.00                    | \$0.00              | 08/22/2018             | 09/03/2018           | 2018 CONCESSION RENT          | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018                                  |
| WYOMING COUNTY<br>SOIL & WATER<br>CONSERVATION<br>DISTRICT | Department of<br>Agriculture & Markets                 | T011923            | \$32,300.00                   | \$28,465.52         | 04/27/2018             | 12/31/2021           | AGM01-0000079-3000000<br>GO2A | Contracts Not<br>Subject to OSC<br>Pre-Audit | 11/02/2018                                  |

| WYOMING COUNTY<br>SOIL & WATER<br>CONSERVATION<br>DISTRICT | Department of<br>Agriculture & Markets                 | C701337  | \$389,566.00 | \$322,537.20 | 07/25/2017 | 12/31/2020 | NYS NONPOINT SOURCE<br>POLLUTION ABATEMENT      | Grant                                        | 04/26/2018 |
|------------------------------------------------------------|--------------------------------------------------------|----------|--------------|--------------|------------|------------|-------------------------------------------------|----------------------------------------------|------------|
| WYOMING COUNTY<br>SOIL & WATER<br>CONSERVATION<br>DISTRICT | Department of<br>Agriculture & Markets                 | C701344  | \$304,006.00 | \$298,501.57 | 11/16/2017 | 12/31/2022 | NYS NONPOINT SOURCE<br>POLLUTION ABATEMENT      | Grant                                        | 04/27/2018 |
| WYOMING COUNTY<br>SOIL & WATER<br>CONSERVATION<br>DISTRICT | Department of<br>Agriculture & Markets                 | C011874  | \$385,000.00 | \$384,974.39 | 12/18/2017 | 03/01/2021 | NYS NONPOINT SOURCE<br>POLLUTION ABATEMENT      | Grant                                        | 05/22/2018 |
| WYOMING COUNTY<br>SOIL & WATER<br>CONSERVATION<br>DISTRICT | Department of<br>Agriculture & Markets                 | C011873  | \$385,000.00 | \$330,864.25 | 12/18/2017 | 12/01/2023 | NYS NONPOINT SOURCE<br>POLLUTION ABATEMENT      | Grant                                        | 06/07/2018 |
| WYOMING COUNTY<br>SOIL & WATER<br>CONSERVATION<br>DISTRICT | Department of<br>Agriculture & Markets                 | C011871  | \$307,495.00 | \$268,623.75 | 12/18/2017 | 03/01/2021 | NYS NONPOINT SOURCE<br>POLLUTION ABATEMENT      | Grant                                        | 05/24/2018 |
| WYOMING COUNTY<br>SOIL & WATER<br>CONSERVATION<br>DISTRICT | Department of<br>Agriculture & Markets                 | C011872  | \$372,346.00 | \$323,739.65 | 12/18/2017 | 03/01/2021 | NYS NONPOINT SOURCE<br>POLLUTION ABATEMENT      | Grant                                        | 05/21/2018 |
| WYOMING COUNTY<br>OF                                       | Department of<br>Agriculture & Markets                 | C00227GG | \$100,000.00 | \$100,000.00 | 03/01/2018 | 02/29/2020 | COMPANION ANIMAL<br>CAPITAL FUND                | Grant                                        | 08/02/2018 |
| WYOMING COUNTY<br>FAIR ASSOCIATION<br>INC                  | Department of<br>Agriculture & Markets                 | C00355GG | \$96,153.00  | \$96,153.00  | 11/01/2016 | 03/31/2021 | AGRICULTURAL<br>INDUSTRY<br>DEVELOPMENT PROGRAM | Grant                                        | 08/30/2018 |
| WRAP IT UP<br>EXPRESS INC                                  | Department of<br>Agriculture & Markets<br>- State Fair | X18C104  | \$25,296.39  | \$0.00       | 08/22/2018 | 09/03/2018 | 2018 State Fair Concession<br>Rent              | Revenue<br>Generating -<br>Food Concession   | 06/13/2018 |
| WRAP IT UP<br>EXPRESS INC                                  | Department of<br>Agriculture & Markets<br>- State Fair | x18n073  | \$1,966.00   | \$0.00       | 07/20/2018 | 07/22/2018 | 2018 nf space rental                            | Contracts Not<br>Subject to OSC<br>Pre-Audit | 05/21/2018 |

| WOODFORD BROS<br>INC                         | Department of<br>Agriculture & Markets<br>- State Fair | X18C267 | \$2,860.00  | \$0.00      | 08/22/2018 | 09/03/2018 | 2018 CONCESSION RENT           | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/16/2018 |
|----------------------------------------------|--------------------------------------------------------|---------|-------------|-------------|------------|------------|--------------------------------|----------------------------------------------|------------|
| WOLFS PATIO PIZZA<br>LLC                     | Department of<br>Agriculture & Markets<br>- State Fair | x18n081 | \$485.00    | \$0.00      | 07/20/2018 | 07/22/2018 | 2018 nf space rental           | Contracts Not<br>Subject to OSC<br>Pre-Audit | 05/21/2018 |
| WIRELESS<br>EVOLUTIONS ELITE<br>MOBILITY INC | Department of<br>Agriculture & Markets<br>- State Fair | X18S023 | \$32,835.00 | \$0.00      | 06/01/2018 | 09/30/2018 | 2018 SPONSORSHIP               | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/21/2018 |
| WING ENTERPRISES<br>INC                      | Department of<br>Agriculture & Markets<br>- State Fair | X18S022 | \$12,835.00 | \$0.00      | 06/01/2018 | 09/30/2018 | 2018 SPONSORSHIP               | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/21/2018 |
| WILSON CAMPBELL                              | Department of<br>Agriculture & Markets<br>- State Fair | X18C259 | \$2,860.00  | \$0.00      | 08/22/2018 | 09/03/2018 | 2018 CONESSION RENT            | Contracts Not<br>Subject to OSC<br>Pre-Audit | 06/08/2018 |
| WILLIAM L LYNCH                              | Department of<br>Agriculture & Markets<br>- State Fair | X18C192 | \$2,860.00  | \$0.00      | 08/22/2018 | 09/03/2018 | 2018 Concession Rent           | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| WILDFLOWERS<br>ARMORY INC                    | Department of<br>Agriculture & Markets<br>- State Fair | x18c544 | \$1,381.92  | \$0.00      | 08/22/2018 | 09/03/2018 | 2018 concession space          | Contracts Not<br>Subject to OSC<br>Pre-Audit | 06/21/2018 |
| WILD BILLS CURLY<br>FRIES INC                | Department of<br>Agriculture & Markets<br>- State Fair | x18c514 | \$4,100.00  | \$0.00      | 08/22/2018 | 09/03/2018 | 2018 concession space          | Contracts Not<br>Subject to OSC<br>Pre-Audit | 05/21/2018 |
| WICKED WANDA LLC                             | Department of<br>Agriculture & Markets<br>- State Fair | X18C324 | \$8,695.00  | \$0.00      | 08/22/2018 | 09/03/2018 | 2018 CONCESSION RENT           | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| WHISKER BISCUITS<br>INC                      | Department of<br>Agriculture & Markets<br>- State Fair | X18C231 | \$2,860.00  | \$0.00      | 08/22/2018 | 09/03/2018 | 2018 CONCESSION RENT           | Contracts Not<br>Subject to OSC<br>Pre-Audit | 02/20/2018 |
| WG WADE SHOWS<br>INC                         | Department of<br>Agriculture & Markets<br>- State Fair | T300492 | \$10,000.00 | \$10,000.00 | 08/22/2018 | 09/02/2018 | Operating, Staffing Observatio | Contracts Not<br>Subject to OSC<br>Pre-Audit | 11/08/2018 |
| WESTHILL BOOSTER<br>CLUB INC                 | Department of<br>Agriculture & Markets<br>- State Fair | X18N057 | \$2,513.00  | \$0.00      | 10/13/2018 | 10/13/2018 | 2018 NF SPACE RENTAL           | Contracts Not<br>Subject to OSC<br>Pre-Audit | 04/26/2018 |

| WESTCOTT COFFEE<br>COMPANY LLC                           | Department of<br>Agriculture & Markets<br>- State Fair | x18sp01  | \$10,000.00  | \$0.00       | 06/01/2018 | 09/30/2018 | 2018 sponsorship                               | Contracts Not<br>Subject to OSC<br>Pre-Audit      | 03/07/2018 |
|----------------------------------------------------------|--------------------------------------------------------|----------|--------------|--------------|------------|------------|------------------------------------------------|---------------------------------------------------|------------|
| WESTCHESTER<br>COUNTY OF                                 | Department of<br>Agriculture & Markets                 | C011775  | \$267,375.00 | \$248,629.23 | 05/15/2017 | 03/31/2020 | Croton-Hydrilla Control<br>Project Coordinator | Consultant -<br>Environmental<br>Related Services | 01/22/2018 |
| WEST SENECA<br>TOWN OF                                   | Department of<br>Agriculture & Markets                 | C00230GG | \$119,775.00 | \$117,657.00 | 03/01/2018 | 10/01/2020 | COMPANION ANIMAL<br>CAPITAL FUND               | Grant                                             | 08/16/2018 |
| WELLCARE HEALTH<br>PLANS INC                             | Department of<br>Agriculture & Markets<br>- State Fair | X18S054  | \$7,000.00   | \$0.00       | 06/01/2018 | 09/30/2018 | 2018 SPONSORSHIP                               | Contracts Not<br>Subject to OSC<br>Pre-Audit      | 03/20/2018 |
| WEGMANS FOOD<br>MARKETS INC                              | Department of<br>Agriculture & Markets<br>- State Fair | x18s081  | \$41,841.50  | \$0.00       | 06/01/2018 | 05/31/2019 | 2018 sponsorship                               | Contracts Not<br>Subject to OSC<br>Pre-Audit      | 06/18/2018 |
| WAYNE DECKER                                             | Department of<br>Agriculture & Markets<br>- State Fair | x18c331  | \$10,635.00  | \$0.00       | 08/22/2018 | 09/03/2018 | 2018 concession rent                           | Contracts Not<br>Subject to OSC<br>Pre-Audit      | 02/16/2018 |
| WAYNE COUNTY<br>SOIL & WATER<br>CONSERVATION<br>DISTRICT | Department of<br>Agriculture & Markets                 | C011869  | \$378,325.00 | \$360,750.86 | 12/18/2017 | 03/01/2022 | NYS NONPOINT SOURCE<br>POLLUTION ABATEMENT     | Grant                                             | 06/07/2018 |
| WAYNE COUNTY<br>SOIL & WATER<br>CONSERVATION<br>DISTRICT | Department of<br>Agriculture & Markets                 | C011868  | \$375,475.00 | \$375,445.28 | 12/18/2017 | 03/01/2021 | NYS NONPOINT SOURCE<br>POLLUTION ABATEMENT     | Grant                                             | 06/07/2018 |
| WAYNE COUNTY<br>SOIL & WATER<br>CONSERVATION<br>DISTRICT | Department of<br>Agriculture & Markets                 | C011912  | \$75,831.00  | \$66,505.24  | 04/27/2018 | 12/31/2021 | CLIMATE RESILIENT<br>FARMING                   | Grant                                             | 11/19/2018 |
| WAYNE COUNTY<br>SOIL & WATER<br>CONSERVATION<br>DISTRICT | Department of<br>Agriculture & Markets                 | C011904  | \$281,686.00 | \$276,669.07 | 04/27/2018 | 12/31/2021 | CLIMATE RESILIENT<br>FARMING                   | Grant                                             | 11/16/2018 |
| WAYNE COUNTY<br>SOIL & WATER<br>CONSERVATION<br>DISTRICT | Department of<br>Agriculture & Markets                 | C011796  | \$145,982.00 | \$111,089.77 | 04/13/2017 | 12/31/2020 | CLIMATE RESILIENT<br>FARMING                   | Grant                                             | 04/23/2018 |

| WAYNE COUNTY<br>SOIL & WATER<br>CONSERVATION<br>DISTRICT         | Department of<br>Agriculture & Markets | C011870   | \$367,575.00 | \$91,893.75  | 12/18/2017 | 03/01/2022 | NYS NONPOINT SOURCE<br>POLLUTION ABATEMENT | Grant                                        | 06/07/2018 |
|------------------------------------------------------------------|----------------------------------------|-----------|--------------|--------------|------------|------------|--------------------------------------------|----------------------------------------------|------------|
| WAYNE COUNTY<br>SOIL & WATER<br>CONSERVATION<br>DISTRICT         | Department of<br>Agriculture & Markets | T011922   | \$38,084.00  | \$29,096.00  | 04/27/2018 | 12/31/2021 | AGM01-0000079-3000000<br>G02A              | Contracts Not<br>Subject to OSC<br>Pre-Audit | 11/07/2018 |
| WASHINGTON<br>COUNTY SOIL &<br>WATER<br>CONSERVATION<br>DISTRICT | Department of<br>Agriculture & Markets | C011867   | \$385,000.00 | \$384,456.50 | 12/18/2017 | 12/17/2022 | NYS NONPOINT SOURCE<br>POLLUTION ABATEMENT | Grant                                        | 05/23/2018 |
| WASHINGTON<br>COUNTY SOIL &<br>WATER<br>CONSERVATION<br>DISTRICT | Department of<br>Agriculture & Markets | C011866   | \$385,000.00 | \$339,675.00 | 12/18/2017 | 12/17/2024 | NYS NONPOINT SOURCE<br>POLLUTION ABATEMENT | Grant                                        | 05/21/2018 |
| WASHINGTON<br>COUNTY SOIL &<br>WATER<br>CONSERVATION<br>DISTRICT | Department of<br>Agriculture & Markets | C011864   | \$385,000.00 | \$342,025.53 | 12/18/2017 | 03/01/2021 | NYS NONPOINT SOURCE<br>POLLUTION ABATEMENT | Grant                                        | 05/24/2018 |
| WASHINGTON<br>COUNTY SOIL &<br>WATER<br>CONSERVATION<br>DISTRICT | Department of<br>Agriculture & Markets | OPC701045 | \$20,604.79  | \$20,604.79  | 11/01/2011 | 09/01/2016 | FINAL PAYMENT FOR<br>C701045               | Grant                                        | 07/27/2018 |
| WASHINGTON<br>COUNTY SOIL &<br>WATER<br>CONSERVATION<br>DISTRICT | Department of<br>Agriculture & Markets | C011865   | \$385,000.00 | \$339,675.00 | 12/18/2017 | 12/17/2022 | NYS NONPOINT SOURCE<br>POLLUTION ABATEMENT | Grant                                        | 05/23/2018 |
| WASHINGTON<br>COUNTY SOIL &<br>WATER<br>CONSERVATION<br>DISTRICT | Department of<br>Agriculture & Markets | OPC701091 | \$59,760.10  | \$59,760.10  | 11/01/2012 | 09/01/2016 | FINAL PAYMENT FOR<br>C701091               | Grant                                        | 07/30/2018 |

|  | Department of<br>Agriculture & Markets<br>- State Fair | X18C432 | \$8,800.00 | \$0.00 | 08/22/2018 | 09/03/2018 | 2018 concession rent | Contracts Not<br>Subject to OSC<br>Pre-Audit | 03/26/2018 |
|--|--------------------------------------------------------|---------|------------|--------|------------|------------|----------------------|----------------------------------------------|------------|
|--|--------------------------------------------------------|---------|------------|--------|------------|------------|----------------------|----------------------------------------------|------------|