Open Book New York Office of the State Comptroller Thomas P. DiNapoli, State Comptroller Displaying all Contracts for TRANSPORTATION PROJECT FOR CAY UGA COUNTY INC

| Department/Facility | Contract Number | Current Contract Amount | Spending to Date | Contract Start Date | Contract End Date | Contract Description | Contract Type | Original Contract Approved/Filed Date |
|---------------------------------|--------------------|-------------------------------|---------------------|------------------------|----------------------|---|------------------|--|
| Department of Transportation | C031925 | \$94,650.00 | \$0.00 | 02/20/2009 | 01/16/2015 | 5310 PURCHASE OF 1 TYPE I BUS AND 1 TYPE II BUS 17000GAA003 CHARITY REG # 02-27-26 | Grant | 03/31/2009 |
| Department of Transportation | C004049 | \$0.00 | \$0.00 | 10/01/2018 | 09/30/2024 | ENHANCED MOBILITY OF SENIORS & DISABLED | Grant | 04/30/2019 |
| Department of Transportation | C024706 | \$43,450.00 | \$0.00 | 05/02/2006 | 05/01/2013 | SECTION 5310 | Grant | 06/19/2006 |
| Department of Transportation | C022171 | \$45,100.00 | \$0.00 | 04/02/2004 | 04/01/2011 | SECTION 5310 | Grant | 05/18/2004 |
| Department of Transportation | C030395 | \$96,550.00 | \$0.00 | 08/21/2007 | 08/21/2012 | SECTION 5310 GRANT - PURCHASE OF VEHICLE(S) 17000GAA002 | Grant | 05/16/2008 |
| Department of Transportation | C035205 | \$0.00 | \$0.00 | 01/01/2016 | 12/31/2021 | ENHANCED MOBILITY OF SENIORS/INDIVIDUALS | Grant | 10/15/2018 |
| Department of Transportation | C005850 | \$0.00 | \$0.00 | 01/01/2022 | 12/31/2027 | Enhanced Mobility of Seniors & Disabled | Grant | 03/06/2024 |
| Department of Transportation | C034124 | \$92,874.00 | \$0.00 | 04/01/2013 | 03/31/2019 | FTA Section 5310 FY 13/14 | Grant | 10/02/2013 |
| Department of Transportation | C032390 | \$95,052.00 | \$0.00 | 02/01/2010 | 02/01/2016 | SECTION 5310 SPECIAL NEEDS OF ELDERLY & DISABLED 17000GAA004 - CHARITY REGISTRATON NO. 02-27-26 | Grant | 03/01/2010 |
| Department of Transportation | C022395 | \$34,785.00 | \$0.00 | 02/22/2005 | 02/21/2012 | SECTION 5310 | Grant | 03/28/2005 |