## Open Book New York Office of the State Comptroller Thomas P. DiNapoli, State Comptroller Displaying all Contracts for PUBLIC HEALTH SOLUTIONS

| Department/Facility                 | Contract<br>Number | Current<br>Contract<br>Amount | Spending to Date | Contract<br>Start Date | Contract<br>End Date | Contract Description                                    | Contract Type                             | Original Contract<br>Approved/Filed Date |
|-------------------------------------|--------------------|-------------------------------|------------------|------------------------|----------------------|---|---|--|
| Department of Agriculture & Markets | T011454            | \$5,855.00                    | \$5,855.00       | 05/13/2013             | 03/31/2014           | CONVERTED   | Contracts Not Subject<br>to OSC Pre-Audit | 08/01/2013                               |
| Department of Labor                 | C193000            | \$437,400.00                  | \$365,262.48     | 10/01/2019             | 09/30/2024           | Census of Fatal Occupational<br>Injuries                | Grant                                     | 01/08/2020                               |
| Department of Health                | C025785            | \$54,866,383.00               | \$49,957,460.80  | 10/01/2009             | 09/30/2015           | WIC NUTRITION EDUCATION<br>SUPPLEMENTAL FOOD<br>PROGRAM | Grant                                     | 01/09/2012                               |
| Department of Health                | T36887GG           | \$22,907.68                   | \$22,907.68      | 07/01/2021             | 03/31/2022           | T36887GG_CCHHV 7/1/21-9/30/21                           | Contracts Not Subject<br>to OSC Pre-Audit | 08/31/2021                               |
| Department of Health                | C028889            | \$7,319,999.67                | \$6,791,422.37   | 08/01/2013             | 07/31/2019           | CONSUMER ASSISTANCE<br>HEALTH BENEFIT EXCHANGE          | Grant                                     | 10/24/2013                               |
| Department of Health                | T033047            | \$41,897.00                   | \$41,897.00      | 07/01/2017             | 08/31/2017           | T033047 EIP 7/1/17-8/31/17                              | Contracts Not Subject to OSC Pre-Audit    | 08/28/2017                               |
| Department of Health                | C024367            | \$2,258,900.00                | \$2,140,348.01   | 08/01/2009             | 06/30/2014           | COMMUNITY PARTNERSHIP<br>FOR TOBACCO CONTROL            | Grant                                     | 10/28/2011                               |
| Department of Health                | C024368            | \$2,766,000.00                | \$2,676,935.00   | 08/01/2009             | 06/30/2014           | COMMUNITY PARTNERSHIPS<br>FOR TOBACCO CONTROL           | Grant                                     | 10/13/2011                               |
| Department of Health                | C024369            | \$2,766,000.00                | \$2,639,187.19   | 08/01/2009             | 06/30/2014           | COMMUNITY PARTNERSHIPS<br>PROGRAM                       | Grant                                     | 10/13/2011                               |
| Department of Health                | C024370            | \$2,558,550.00                | \$2,504,018.15   | 08/01/2009             | 06/30/2014           | 12000GRB003   | Grant                                     | 10/13/2011                               |
| Department of Health                | C024371            | \$1,198,600.00                | \$1,099,197.31   | 08/01/2009             | 06/30/2014           | COMMUNITY PARTNERSHIPS<br>FOR TOBACCO CONTROL           | Grant                                     | 10/13/2011                               |
| Department of Health                | C027818            | \$1,800,000.00                | \$1,562,921.53   | 01/01/2012             | 12/31/2013           | MA, FHP, CHP, FACIL. ENROLL.<br>PROGRAM P4 12000GZB003  | Grant                                     | 03/26/2012                               |
| Department of Health                | C38387GG           | \$1,991,780.00                | \$106,688.84     | 07/01/2023             | 06/30/2028           | Pre Exposure Prophylaxis General and HIV Primary        | Grant                                     | 09/14/2023                               |

| Department of Health | C025816  | \$7,104,056.00  | \$6,442,460.51  | 10/01/2009 | 02/29/2016 | WIC - SPECIAL<br>SUPPLEMENTAL NUTRITION<br>PROGRAM                                    | Grant   | 12/13/2011 |
|----------------------|----------|-----------------|-----------------|------------|------------|---|---|------------|
| Department of Health | C034141  | \$4,827,096.00  | \$4,827,096.00  | 03/01/2019 | 02/28/2021 | Statewide Health Information<br>Network - Digital Bridge Project                      | Consultant -<br>Information And<br>Technology Solutions<br>And Services | 07/22/2019 |
| Department of Health | C30399GG | \$47,949,000.00 | \$45,681,859.14 | 10/01/2015 | 09/30/2020 | Special Supplemental Nutrition<br>Program for Women, Infants &<br>Children (WIC)      | Grant   | 09/25/2015 |
| Department of Health | C34594GG | \$5,900,000.00  | \$5,186,328.51  | 08/01/2019 | 07/31/2024 | Consumer Assistance Health<br>Benefit Exchange  | Grant   | 07/19/2019 |
| Department of Health | C36290GG | \$3,775,670.00  | \$1,698,478.23  | 01/01/2022 | 12/31/2026 | Comprehensive Family & Reproductive Planning  | Grant   | 12/23/2021 |
| Department of Health | C37846GG | \$659,012.00    | \$130,241.59    | 08/15/2023 | 06/30/2025 | Expanding Safe and Supportive<br>Medical and/or Procedural Abortion<br>Access Program | Grant   | 12/19/2023 |
| Department of Health | C37047GG | \$239,962.00    | \$229,805.62    | 04/01/2020 | 07/31/2022 | Nurse Family Partnership  | Grant   | 04/04/2022 |
| Department of Health | C38830GG | \$3,085,175.00  | \$50,895.15     | 07/01/2023 | 06/30/2028 | Adolescent Pregnancy Prevention<br>Services   | Grant   | 10/27/2023 |
| Department of Health | T37846GG | \$351,473.00    | \$340,156.14    | 08/15/2022 | 08/14/2023 | ESSMA1 T37846GG 8/22-8/23   | Contracts Not Subject<br>to OSC Pre-Audit                               | 08/23/2022 |
| Department of Health | C029679  | \$10,000,000.00 | \$9,690,353.61  | 07/01/2014 | 06/30/2019 | ADVANCING TOBACCO-FREE COMMUNITIES  | Grant   | 01/30/2015 |
| Department of Health | T35350GG | \$45,454.50     | \$45,228.86     | 04/01/2019 | 03/31/2020 | T35350GG LA19 4.1.19_3.31.20  | Contracts Not Subject<br>to OSC Pre-Audit                               | 12/04/2019 |
| Department of Health | C35494GG | \$29,226,944.00 | \$28,280,343.21 | 10/01/2020 | 09/30/2023 | Special Supplemental Nutrition Program for Women Infants and Children                 | Grant   | 02/09/2021 |
| Department of Health | C35223GG | \$1,605,244.00  | \$1,605,239.30  | 01/01/2020 | 12/31/2021 | Family Planning Services  | Grant   | 01/07/2020 |
| Department of Health | C35187GG | \$725,000.00    | \$725,000.00    | 08/19/2019 | 03/31/2020 | C35187GG LA/19 8.19.19_3.31.20  | Contracts Not Subject<br>to OSC Pre-Audit                               | 08/28/2019 |
| Department of Health | T34073GG | \$27,273.00     | \$27,270.42     | 04/01/2018 | 03/31/2019 | T34073GG LA18 4.1.18_3.31.19  | Contracts Not Subject<br>to OSC Pre-Audit                               | 11/14/2018 |

| Department of Health | T33968GG | \$45,454.50     | \$43,354.32 04/01/2018     | 03/31/2019 | T33968GG LA18 4.1.18_3.31.19  | Contracts Not Subject<br>to OSC Pre-Audit         | 11/14/2018 |
|----------------------|----------|-----------------|----------------------------|------------|---|---|------------|
| Department of Health | C30939GG | \$13,081,287.00 | \$9,362,829.77 03/01/2016  | 09/30/2020 | WIC VENDOR<br>CONSOLIDATION PROJECT                                 | Grant   | 03/08/2016 |
| Department of Health | C36623GG | \$1,780,304.00  | \$1,780,277.78 04/01/2021  | 03/31/2022 | For Services and Expenses For a Program of Family Planning Services | Grant   | 11/22/2021 |
| Department of Health | C38013GG | \$159,975.00    | \$159,969.45 04/01/2022    | 03/31/2023 | Nurse Family Partnership Program                                    | Grant   | 03/30/2023 |
| Department of Health | C37306GG | \$4,150,000.00  | \$1,070,029.52 07/01/2022  | 06/30/2027 | Perinatal and Infant Health   | Grant   | 09/14/2022 |
| Department of Health | C029904  | \$15,166,668.00 | \$12,189,498.00 04/01/2015 | 06/30/2020 | CONSUMER ASSISTANCE FOR<br>THE AGED, BLIND AND<br>DISABLED          | Grant   | 08/04/2015 |
| Department of Health | C021690  | \$3,913,700.00  | \$3,909,108.26 01/01/2007  | 12/31/2011 | FACILITATED ENROLLMENT<br>PROGRAM DPPRD                             | Grant   | 10/24/2011 |
| Department of Health | C027053  | \$11,056,706.00 | \$8,828,200.05 01/01/2011  | 12/31/2019 | COMPREHENSIVE FAMILY PLANNING & REPRODUCTIVE HEALT                  | Grant   | 02/06/2012 |
| Department of Health | C29904GG | \$12,133,333.00 | \$11,257,080.32 07/01/2020 | 12/31/2023 | Consumer Assistance for the Aged,<br>Blind and Disabled             | Grant   | 12/10/2020 |
| Department of Health | C34782GG | \$10,000,000.00 | \$8,839,280.37 07/01/2019  | 06/30/2024 | ADVANCING TOBACCO-FREE COMMUNITIES                                  | Grant   | 06/03/2019 |
| Department of Health | C38305GG | \$20,828,540.00 | \$1,649,950.20 10/01/2023  | 09/30/2028 | WIC Vendor Management Agency<br>Component B                         | Grant   | 08/30/2023 |
| Department of Health | C36867GG | \$333,958.00    | \$333,956.27 10/01/2021    | 12/31/2023 | Home Visiting   | Grant   | 10/20/2021 |
| Department of Health | TM13198  | \$30,000.00     | \$30,000.00 04/01/2013     | 03/31/2014 | Legislative Grant New   | Community Projects<br>Fund (Member<br>Initiative) | 05/28/2014 |
| Department of Health | TM14096  | \$30,000.00     | \$30,000.00 04/01/2014     | 03/31/2015 | Leg Grant TM14096   | Community Projects<br>Fund (Member<br>Initiative) | 04/28/2015 |
| Department of Health | C33786GG | \$5,435,854.00  | \$4,630,890.58 10/01/2018  | 09/30/2024 | NYS NURSE FAMILY<br>PARTNERSHIP PROGRAM                             | Grant   | 08/29/2018 |
| Department of Health | C35523GG | \$8,562,297.00  | \$6,296,366.33 10/01/2020  | 09/30/2023 | Adds time and money to extend WIC program                           | Grant   | 12/30/2020 |

| Department of Health                        | C38238GG | \$50,742,500.00 | \$4,891,060.77 | 10/01/2023 | 09/30/2028 | WIC Local Agency Program<br>Component A    | Grant | 08/23/2023 |
|---|----------|-----------------|----------------|------------|------------|--|-------|------------|
| Department of Health                        | C028971  | \$3,050,948.00  | \$3,012,467.88 | 10/01/2013 | 09/30/2020 | MATERNAL AND INFANT COM<br>HLTH COLL COMPA | Grant | 03/07/2014 |
| Department of Health                        | C35832GG | \$1,780,304.00  | \$1,761,862.97 | 04/01/2020 | 03/31/2021 | Comprehensive Family Planning<br>Program   | Grant | 11/13/2020 |
| Department of Health                        | C31797GG | \$55,012.00     | \$55,012.00    | 04/01/2016 | 03/31/2017 | NURSE FAMILY PARTNERSHIP<br>PROGRAM        | Grant | 01/20/2017 |
| Department of Health                        | C34825GG | \$1,195,719.00  | \$1,143,995.00 | 08/01/2019 | 06/30/2022 | Community Health Worker                    | Grant | 06/26/2019 |
| Office of Temporary & Disability Assistance | C00984GG | \$1,500,000.00  | \$216,523.86   | 10/01/2022 | 09/30/2027 | SNAP Employment Training                   | Grant | 08/18/2023 |